

# Notices

Federal Register

Vol. 75, No. 187

Tuesday, September 28, 2010

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AFRICAN DEVELOPMENT FOUNDATION

### Board of Directors Meeting

**MEETING:** African Development Foundation, Board of Directors Meeting.

**TIME:** Tuesday, October 19, 2010 8:30 a.m. to 1 p.m.

**PLACE:** African Development Foundation, Conference Room, 1400 I Street, NW., Suite 1000, Washington, DC 20005

**DATE:** Tuesday, October 19, 2010.

**STATUS:**

1. Open session, Tuesday, October 19, 2010, 8:30 a.m. to 12 p.m.; and

2. Closed session, Tuesday, October 19, 2010, 12 p.m. to 1 p.m.

Due to security requirements and limited seating, all individuals wishing to attend the open session of the meeting must notify Michele M. Rivard at (202) 673-3916 or [mrivard@usadf.gov](mailto:mrivard@usadf.gov) of your request to attend by 5 p.m. on Thursday, October 14, 2010.

**Lloyd O. Pierson,**  
*President & CEO, USADF.*

[FR Doc. 2010-24325 Filed 9-27-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

September 22, 2010.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the

methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB),

*OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Innovation for Healthy Kids Challenge to Promote the Open Government Initiative.

*OMB control number:* 0584-0555.

*Summary of collection:* The demand for innovative and relevant nutrition education technologies is needed to address the epidemic rates of obesity within the U.S. population and address the promotion of the most recent version of the Dietary Guidelines for Americans. The Center for Nutrition Policy and Promotion (CNPP) of the U.S. Department of Agriculture invites developers, programmers, highly motivated gamers and the general public to develop creative and educational games and applications that are based on the Food Nutrition and Consumer Services Dataset. With childhood obesity continuing to rise, the goal of the Challenge is to motivate talented individuals to create innovative, fun, and engaging applications or games that encourage parents and children,

especially "tweens" (aged 9-12) to eat more healthfully and be more physically active. The statutory requirements for this collection can be found in the Department of Agriculture Organic Act of 1862, 7 U.S.C. 2201, the National Agricultural Research, Extension, and Teaching Policy Act of 1977 and the National Nutrition Monitoring and Related Research Act of 1990.

*Need and use of the information:* The information will be collected from individuals, companies, organizations, and government agencies to create challenges and award prizes for solving problems. The purpose of the contest is to develop new and innovative technology to reach children, ages 9-12, either directly or through their parents using the MyPyramid Dataset. This initiative will not only increase access to socially relevant technologies that seek to improve eating and physical activity behaviors among children but could also expand the tools available through the MyPyramid Web site. The contest will explore ways to address the following behavioral objectives: (1) Increase consumption of whole grains, fruit and vegetables, low-or non-fat milk, and lean sources of protein; (2) Develop temporary and relevant nutrition education tools for kids; (3) Address calorie intake and food portion sizes; (4) Increase physical activity. Inability to collect this information will result in a decrease in effort for contributing to the goal of achieving the President's Open Government Initiative.

*Description of respondents:* Individuals or household; Business or other for-profit; Not-for-profit institutions.

*Number of respondents:* 100.

*Frequency of responses:* Third Party disclosure; Reporting: Annually;

*Total burden hours:* 5,525.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2010-24298 Filed 9-27-10; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

September 22, 2010.

The Department of Agriculture has submitted the following information

collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *Pamela.Beverly.OIRA.Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

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#### National Institute of Food and Agriculture

*Title:* Veterinary Medicine Loan Repayment Program Application.

*OMB Control Number:* 0524-0047.

*Summary of Collection:* In January 2003, the National Veterinary Medical Service Act (NVMSA) was passed into law adding section 1415A to the National Agricultural Research, Extension, and Teaching Policy Act of 1997. This law established a new Veterinary Medicine Loan Repayment Program (VMLRP) (7 U.S.C. 3151a) authorizing the Secretary of Agriculture to carry out a program of entering into agreements with veterinarians under which they agree to provide veterinary services in veterinarian shortage situations. The purpose of the program is to assure an adequate supply of

trained food animal veterinarians in shortage situations and provide USDA with a pool of veterinary specialists to assist in the control and eradication of animal disease outbreaks.

*Need and Use of the Information:* The National Institute of Food and Agriculture (NIFA) will collect information using the Application forms. The information collected from applicants relates to their eligibility, qualifications, career interests and recommendations necessary to evaluate their applications for repayment of education indebtedness in return for agreeing to provide veterinary services in veterinarian shortage situations. The information will also be used to determine an applicant's eligibility for participation in the program.

*Description of Respondents:* State, Local or Tribal Government.

*Number of Respondents:* 1,260.

*Frequency of Responses:* Reporting: Biennially.

*Total Burden Hours:* 2,280.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2010-24303 Filed 9-27-10; 8:45 am]

**BILLING CODE 3410-09-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Eleven Point Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eleven Point Resource Advisory Committee will meet in Winona, Missouri. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is initiate review of proposed forest management projects so that recommendations may be made to the Forest Service on which should be funded through Title II of the Secure Rural Schools and Community Self-Determination Act of 2000, as amended in 2008.

**DATES:** The meeting will be held Tuesday, October 19th, 2010, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Twin Pines Conservation Education Center located on US Highway 60, Rt 1, Box 1998, Winona, MO. Written comments should be sent to David Whittekiend, Designated Federal Official, Mark Twain National Forest, 401 Fairgrounds Road, Rolla, MO.

Comments may also be sent via e-mail to *dwhittekiend@fs.fed.us* or via facsimile to 573-364-6844.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Mark Twain National Forest Supervisors Office, 401 Fairgrounds Road, Rolla, MO. Visitors are encouraged to call ahead to 573-341-7404 to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Richard Hall, Eleven Point Resource Advisory Committee Coordinator, Mark Twain National Forest, 573-341-7404.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: The meeting will begin to focus on the potential projects that the RAC will be reviewing. Persons who wish to bring related matters to the attention of the Committee may file written statements with David Whittekiend (address above) before or after the meeting.

Dated: September 23, 2010.

**David Whittekiend,**

*Forest Supervisor.*

[FR Doc. 2010-24245 Filed 9-27-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### El Dorado County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The El Dorado County Resource Advisory Committee will meet in Placerville, California. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The Agenda for the meeting includes review of the October field trip, administrative costs update and a report out on outreach for proposals.

**DATES:** The meeting will be held on October 18, 2010 at 6 p.m.- 9 p.m.

**ADDRESSES:** The meeting will be held at the El Dorado Center of Folsom Lake College, Community Room, 6699