

also known as State Transportation Improvement Program (STIP) Project R-3329/R-2559. The project would run generally in an east-west direction, roughly parallel to US 74. On the west, the project begins at I-485 in Mecklenburg County; on the east, it ends at US 74 between the towns of Wingate and Marshville in Union County. The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Final Environmental Impact Statement (FEIS) for the project, approved on May 25, 2010, and the FHWA Record of Decision (ROD) issued on August 27, 2010 approving the Monroe Connector/Bypass project, and in other documents in the FHWA administrative record. The FEIS, ROD, and other documents in the FHWA administrative record file are available by contacting the FHWA or NCTA at the addresses provided above. The FEIS and ROD can be viewed and downloaded from the project Web site at <http://www.ncturnpike.org/projects/monroe> or viewed at the offices of the North Carolina Turnpike Authority, 5400 Glenwood Avenue, Suite 400, Raleigh, North Carolina 27612. A final decision regarding section 404 permits for this project has not yet been made. This notice, therefore, does not apply to the section 404 permitting process for this project. This notice applies to all Federal agency actions and decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General*: National Environmental Policy Act (NEPA) [42 U.S.C. 4321-4351]; Federal-Aid Highway Act [23 U.S.C. 109].

2. *Air*: Clean Air Act [42 U.S.C. 7401-7671(q)].

3. *Land*: Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303]; Landscaping and Scenic Enhancement (Wildflowers) [23 U.S.C. 319].

4. *Wildlife*: Endangered Species Act [16 U.S.C. 1531-1544 and Section 1536], Marine Mammal Protection Act [16 U.S.C. 1361], Anadromous Fish Conservation Act [16 U.S.C. 757(a)-757(g)], Fish and Wildlife Coordination Act [16 U.S.C. 661-667(d)], Migratory Bird Treaty Act [16 U.S.C. 703-712], Magnuson-Stevenson Fishery Conservation and Management Act of 1976, as amended [16 U.S.C. 1801 *et seq.*].

5. *Historic and Cultural Resources*: Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*]; Archeological Resources Protection Act of 1977 [16 U.S.C. 470(aa)-11]; Archeological and

Historic Preservation Act [16 U.S.C. 469-469(c)]; Native American Grave Protection and Repatriation Act (NAGPRA) [25 U.S.C. 3001-3013].

6. *Social and Economic*: Civil Rights Act of 1964 [42 U.S.C. 2000(d)-2000(d)(1)]; American Indian Religious Freedom Act [42 U.S.C. 1996]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201-4209].

7. *Wetlands and Water Resources*: Clean Water Act, 33 U.S.C. 1251-1377 (Section 404, Section 401, Section 319); Land and Water Conservation Fund (LWCF) [16 U.S.C. 4601-4604]; Safe Drinking Water Act (SDWA) [42 U.S.C. 300(f)-300(j)(6)]; Wild and Scenic Rivers Act [16 U.S.C. 1271-1287]; Emergency Wetlands Resources Act [16 U.S.C. 3921, 3931]; TEA-21 Wetlands Mitigation [23 U.S.C. 103(b)(6)(m), 133(b)(11)]; Flood Disaster Protection Act [42 U.S.C. 4001-4128].

8. *Hazardous Materials*: Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) [42 U.S.C. 9601-9675]; Superfund Amendments and Reauthorization Act of 1986 (SARA); Resource Conservation and Recovery Act (RCRA) [42 U.S.C. 6901-6992(k)].

9. *Executive Orders*: E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low Income Populations; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 13175 Consultation and Coordination With Indian Tribal Governments; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Research, Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Authority: 23 U.S.C. 139(l)(1).

Issued on: September 21, 2010.

George Hoops,

Major Projects Engineer, Federal Highway Administration, Raleigh, North Carolina.
[FR Doc. 2010-24173 Filed 9-24-10; 8:45 am]

BILLING CODE 4910-RY-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Eighth Meeting—RTCA Special Committee 220: Automatic Flight Guidance and Control

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of RTCA Special Committee 220: Automatic Flight Guidance and Control meeting.

SUMMARY: The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 220: Automatic Flight Guidance and Control.

DATES: The meeting will be held October 12-14, 2010. October 12th and 13th from 9 a.m. to 5 p.m. and October 14th from 9 a.m. to 2 p.m.

ADDRESSES: The meeting will be held at the Wichita Airport Hilton, 2098 Airport Road, Wichita, Kansas, 67209-1941, USA. telephone (316) 945-5272, fax (316) 945-7620, *e-mail:* Julie.Hill@hilton.com.

FOR FURTHER INFORMATION CONTACT: (1) RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC, 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 220: Automatic Flight Guidance and Control meeting. The agenda will include:

- Welcome/Agenda Overview.
- Consider for Approval—New Document—*Minimum Operational Performance Standards (MOPS) for Automatic Flight Guidance and Control Systems and Equipment*, RTCA Paper No. 088-10/SC220-016.
- Continue Development of Installation Guidance White Papers.
- Wrap-up and Review of Action Items.
- Establish Dates, Location, Agenda for Next Meeting.
- Other Business.

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on September 17, 2010.

Robert L. Bostiga,

RTCA Advisory Committee.

[FR Doc. 2010-24111 Filed 9-24-10; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Seventh Meeting—RTCA Special Committee 217: Joint With EUROCAE WG-44 Terrain and Airport Mapping Databases

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of RTCA Special Committee 217: Joint with EUROCAE WG-44 Terrain and Airport Mapping Databases.

SUMMARY: The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 217: Joint with EUROCAE WG-44 Terrain and Airport Mapping Databases.

DATES: The meeting will be held on October 25-29, 2010.

ADDRESSES: The meeting will be held at Jeppesen World Headquarters, Wilbur Wright Room, 55 Inverness Drive East, Englewood, Colorado, 80112, USA, John Kasten, *E-mail:* john.kasten@jeppesen.com, telephone (303) 328-4535, mobile (303) 260-9652. Alternate Contact, Lisa Haskell, *E-mail:* lisa.haskell@jeppesen.com, telephone (303) 328-6891.

FOR FURTHER INFORMATION CONTACT: RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC, 20036-5133; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a RTCA Special Committee 217: Joint with EUROCAE WG-44 Terrain and Airport Mapping Databases meeting. The agenda will include:

Monday, October 25th

- Opening Plenary Session.
- Chairmen's remarks and introductions.
- Housekeeping.
- Approve minutes from previous meeting.
- Review and approve meeting agenda.
- Schedule for this week.
- Action Item Review.

- Presentations (Not linked to Working Group Activity).
- None Scheduled. Note: Coordination with both co-chairs required to add something here.
 - Working Group Reports (Activity Status).
 - During this block, the Working Group Leads are to report on activities that have occurred since the April meeting, i.e. meetings held, materials developed. Work-in-progress is covered later in the week. For Working Groups and Leads, see last page. Data Quality—Non-Numeric Requirements.

Tuesday, October 26th

- Working Group Reports on What is Ready for Publication.
- During this block, the Working Group Leads review for the Committee those items of their work programs that have been finalized and either have or will be provided for document(s) update within the current schedule. For Working Groups and Leads, see last page.

Wednesday, October 27th

- Specific Working Group Sessions (As Required):
- During this block, the Working Group Leads will present their work-in-progress and with Committee participate, prioritize in terms of "next document release or later". For Working Group Leads, see last page.

Thursday, October 28th

- Continuation of Specific Working Group Sessions (if required) (TBD).
- Working Group Road Map Review.
- During this block, the existing Road Map will be reviewed to ensure all items have been or will be addressed within the appropriate Working Group. Not every Working Group will be required to address this, only those with Road Map Items. For Working Group and Leads, see last page.
 - Action Item Review—News items from October 2010 Meeting.
 - Any Other Business (TBD).
 - Closing Plenary Session—Joint RTCA SC-217/EUROCAE WG-44.

Friday, October 29th.

- D-Taxi Coordination Report (Tiger Team).
- Andre Bourdais to report on the Tiger Team activities with Eurocae WG-78 (assisted by his co-chair). This will be an opportunity for SC-217/WG-44 to meet with the Tiger Team for detailed discussions and issue resolution. Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral

statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on September 17, 2010.

Robert L. Bostiga,

RTCA Advisory Committee.

[FR Doc. 2010-24112 Filed 9-24-10; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2000-7165; FMCSA-2000-8398; FMCSA-2004-17984; FMCSA-2004-18885; FMCSA-2008-0266]

Qualification of Drivers; Exemption Applications; Vision

AGENCY: Federal Motor Carrier Safety Administration (FMCSA), DOT.

ACTION: Notice of renewal of exemptions; request for comments.

SUMMARY: FMCSA announces its decision to renew the exemptions from the vision requirement in the Federal Motor Carrier Safety Regulations for 21 individuals. FMCSA has statutory authority to exempt individuals from the vision requirement if the exemptions granted will not compromise safety. The Agency has concluded that granting these exemption renewals will provide a level of safety that is equivalent to, or greater than, the level of safety maintained without the exemptions for these commercial motor vehicle (CMV) drivers.

DATES: This decision is effective October 27, 2010. Comments must be received on or before October 27, 2010.

ADDRESSES: You may submit comments bearing the Federal Docket Management System (FDMS) Docket ID FMCSA-2000-7165; FMCSA-2000-8398; FMCSA-2004-17984; FMCSA-2004-18885; FMCSA-2008-0266, using any of the following methods.

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov>. Follow the on-line instructions for submitting comments.

- *Mail:* Docket Management Facility; U.S. Department of Transportation, 1200 New Jersey Avenue, SE., West Building Ground Floor, Room W12-140, Washington, DC 20590-0001.

- *Hand Delivery or Courier:* West Building Ground Floor, Room W12-140,