

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XZ17

**Mid-Atlantic Fishery Management Council (MAFMC); Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Joint Spiny Dogfish Committee, its Ecosystems and Oceans Planning Committee, its Demersal and Coastal Migratory Committee, its Law Enforcement Committee, its Executive Committee, and its Squid, Mackerel, and Butterfish Committee will hold public meetings.

**DATES:** The meetings will be held on Tuesday, October 12, 2010, through Thursday, October 14, 2010.

**ADDRESSES:** Congress Hall, 251 Beach Avenue, Cape May, New Jersey 08204; telephone: 609–884–8421.

*Council Address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901–3910; telephone: 302–674–2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302–674–2331 ext. 255.

**SUPPLEMENTARY INFORMATION:****Agenda**

On Tuesday, October 12, 2010–The Joint Spiny Dogfish Committee will meet from 9:30 a.m. until 12 p.m. The Ecosystems and Oceans Planning Committee will meet from 1 p.m. until 4 p.m. The Demersal and Coastal Migratory Committee will meet from 4 p.m. until 5 p.m. The Law Enforcement Committee will meet from 5 p.m. until 5:30 p.m. On Wednesday, October 13, 2010–The Executive Committee will hold a closed meeting from 8 a.m. until 9 a.m. The Council will convene at 9 a.m. From 9 a.m. until 10 a.m. the Council will receive a (MARCO) presentation. Spiny Dogfish Management Measures for 2011 and beyond will be discussed from 10 a.m. until 12 p.m. The Squid, Mackerel, and Butterfish Committee will meet from 1 p.m. until 3 p.m. On Thursday, October 14, 2010–The Council will convene at 8 a.m. Parliamentary Training will be held from 8 a.m. until 10 a.m. From 10 a.m. until 1 p.m. the Council will convene to

conduct its regular Business Session, receive Organizational Reports, Council Liaison Reports, Executive Director's Report, receive a report on the status of MAFMC's FMPs, any continuing and/or new business, and Committee Reports.

Agenda items by day for the Council's Committees and the Council itself are: On Tuesday, October 12–The Joint Spiny Dogfish Committee will review and discuss SSC and Monitoring Committee recommendations as they relate to dogfish management measures for the 2011 fishing year and beyond and develop management measure recommendations for the 2011 fishing year and beyond. The Ecosystems and Ocean Planning Committee will receive an Atlantic Wind Connection project presentation by Mark Melnyk, a Fishermen's Energy wind project presentation by Dan Cohen, and a presentation by Michele Bachman on the New England Fishery Management Council's Omnibus Habitat Amendment. The Demersal and Coastal Migratory Committee will identify and discuss issues associated with present scup allocations. The Law Enforcement Committee will review the Fisheries Achievement Award (FAA) nominations and recommend a recipient for recognition. On Wednesday, October 13–The Executive Committee will hold a closed meeting. The Council will convene to receive a MARCO presentation by Laura McKay, Program Manager Virginia Coastal Zone Program. The Council will review and discuss the Scientific and Statistical Committee (SSC), the Monitoring Committee and the Joint Committee regarding Spiny Dogfish specifications as they relate to dogfish management measures for the 2011 fishing year and beyond and develop management measure recommendations for the 2011 fishing year and beyond. The Squid, Mackerel, and Butterfish Committee will meet as a Committee of the Whole to review public comments on the Supplemental Environmental Impact Statement (EIS) for Amendment 11 and select alternatives for final submission of Amendment 11. On Thursday October 14–The Council will convene to receive Parliamentary Training from Collette Trohan from A Great Meeting, Inc. The Council will hold its regular Business Session to approve the June and August minutes, receive Organizational Reports, the Liaison Reports, the Executive Director's Report, Status of the FMP's, conduct any continuing and/or new business, and receive Committee Reports.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders (302–526–5251) at least five days prior to the meeting date.

Dated: September 20, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010–23777 Filed 9–22–10; 8:45 am]

**BILLING CODE 3510–22–S**

**DEPARTMENT OF COMMERCE****National Institute of Standards and Technology****Announcing a Meeting of the Information Security and Privacy Advisory Board**

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Information Security and Privacy Advisory Board (ISPAB) will meet Wednesday, November 3, 2010, from 9 a.m. until 4:30 p.m., Thursday, November 4, 2010, from 8:30 a.m. until 5 p.m., and Friday, November 5, 2010 from 8 a.m. until 12:30 p.m. All sessions will be open to the public.

**DATES:** The meeting will be held on Wednesday, November 3, 2010, from 9 a.m. until 4:30 p.m., Thursday, November 4, 2010, from 8:30 a.m. until 5 p.m., and Friday, November 5, 2010 from 8 a.m. until 12:30 p.m.

**ADDRESSES:** The meeting will take place at the Marriott Hotel Washington, 1221 22nd Street, NW., Washington, District Of Columbia 20037 on November 3, 4, & 5, 2010. Please see admittance instructions in the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Mr. Matthew Scholl, Information Technology Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899–8930, *telephone:* (301) 975–2006.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., notice is hereby given that the Information Security and Privacy Advisory Board (ISPAB) will meet Wednesday, November 3, 2010, from 9 a.m. until 4:30 p.m., Thursday, November 4, 2010, from 8:30 a.m. until 5 p.m., and Friday, November 5, 2010 from 8 a.m. until 12:30 p.m. All sessions will be open to the public. The ISPAB was established by the Computer

Security Act of 1987 (Pub. L. 100–235) and amended by the Federal Information Security Management Act of 2002 (Pub. L. 107–347) to advise the Secretary of Commerce and the Director of NIST on security and privacy issues pertaining to federal computer systems. Details regarding the ISPAB's activities are available at <http://csrc.nist.gov/groups/SMA/ispab/index.html/>.

The agenda is expected to include the following items:

- Medical Device Vendor Panel discussion of security, anti-virus and patching issues,
- Inspectors General Panel discussion on current trends and methods for assessing agencies and thoughts on continuous monitoring,
- Presentation from USCERT and the National Vulnerability Database to discuss attack and reporting data and vulnerability trends,
- Presentation from Mississippi State University on Current Research in Computer Forensics,
- CIO Panel discussion on value of clearances for understanding of threat space and influence on security programs,
- U.S. Government Configuration Baseline (USGCB),
- Secure Domain Name System (DNSSEC) Deployment propagation report,
- Agency Approaches to Security Programs, CISO Innovations and micro-agencies,
- Talk with the National Security Staff/Cyber Coordinators Office,
- Update of NIST Computer Security Division, and
- Information Security and Privacy Advisory Board Work Planning Session.

Note that agenda items may change without notice because of possible unexpected schedule conflicts of presenters. The final agenda will be posted on the Web site indicated above.

**Public Participation:** The ISPAB agenda will include a period of time, not to exceed thirty minutes, for oral comments from the public (Thursday November 4, 2010, at 3–3:30 p.m.). Each speaker will be limited to five minutes. Members of the public who are interested in speaking are asked to contact Mr. Matthew Scholl at the telephone number indicated above.

In addition, written statements are invited and may be submitted to the ISPAB at any time. Written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD

20899–8930. Approximately 15 seats will be available for the public and media.

Dated: September 14, 2010.

**Harry S. Hertz,**

*Director, Baldrige National Quality Program.*

[FR Doc. 2010–23723 Filed 9–22–10; 8:45 am]

**BILLING CODE 3510–13–P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 75, No. 181, Monday, September 20, 2010, page 57264.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETINGS:** (1) Open to Public—10 a.m.–12 Noon., and (2) Closed to Public—2 p.m.–3 p.m., Wednesday September 22, 2010.

**CHANGES TO MEETINGS:** (1) For Meeting Open to the Public, Item 1. Decisional Matter: Final Interpretative Rule: Interpretation of Children's Product POSTPONED; (2) Time for Item 2: Briefing Matter: Strategic Plan, rescheduled to 10 a.m.–11 a.m.; and (3) Time for Closed Compliance Status Report rescheduled to 11 a.m.–12 Noon; For a recorded message containing the latest agenda information, call (301) 504–7948.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504–7923.

Dated: September 21, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010–24018 Filed 9–21–10; 4:15 pm]

**BILLING CODE 6355–01–P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, September 29, 2010, 10 a.m.–11 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

### Matter To Be Considered

1. *Decisional Matter:* Final Interpretative Rule: Interpretation of Children's Product.

A live Webcast of the Meeting can be viewed at <http://www.cpsc.gov/webcast>.

For a recorded message containing the latest agenda information, call (301) 504–7948.

### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: September 21, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010–24020 Filed 9–21–10; 4:15 pm]

**BILLING CODE 6355–01–P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, September 29, 2010; 11 a.m.–12 Noon.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

### Matter To Be Considered

*Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters. For a recorded message containing the latest agenda information, call (301) 504–7948.

### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: September 21, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010–24023 Filed 9–21–10; 4:15 pm]

**BILLING CODE 6355–01–P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meeting Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Wednesday, September 29, 2010, 11 a.m.–12:30 p.m.

**PLACE:** Corporation for National and Community Service, 1201 New York Avenue, NW., Suite 8312, Washington, DC 20525 (Please go to 10th floor reception area for escort).

**CALL-IN INFORMATION:** This meeting is available to the public through the