

Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000, I hereby determine that the objects to be included in the exhibition "Ancient Chinese Bronzes from the Shouyang Studio: The Katherine and George Fan Collection," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the Art Institute of Chicago, Chicago, Illinois, from on or about November 5, 2010, until on or about January 2, 2011, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: September 16, 2010.

**Ann Stock,**

*Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2010-23694 Filed 9-21-10; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 7180]

### Culturally Significant Objects Imported for Exhibition Determinations: "On Line: Drawing Through the Twentieth Century"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000, I hereby determine that the objects to be included in the exhibition "On Line: Drawing Through the Twentieth Century," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan

agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Museum of Modern Art, New York, New York, from on or about November 21, 2010, until on or about February 7, 2011, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: September 16, 2010.

**Ann Stock,**

*Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2010-23691 Filed 9-21-10; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 7179]

### Determination and Certification Related to Colombian Armed Forces Under Section 7046(B) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2010 (Division F, Pub. L. 111-117)

Pursuant to the authority vested in the Secretary of State, including under section 7046(b) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2010 (Div. F, Pub. L. 111-117) ("FY 2010 SFOAA"), I hereby determine, certify, and report that the Colombian Armed Forces are meeting the conditions contained in section 7046(b)(1)(B) and section 7046(b)(2) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2009 (Div. H, Pub. L. 111-8) ("FY 2009 SFOAA").

Pursuant to section 7046(b) of the FY 2010 SFOAA, the Department of State has periodically consulted with Colombian and internationally recognized human rights organizations regarding the Colombian Armed Forces' progress in meeting the above-mentioned conditions, as provided in section 7046(c) of the FY 2009 SFOAA.

This Determination and Certification shall be published in the **Federal Register**, and copies shall be transmitted

to the appropriate committees of Congress.

Dated: September 9, 2010.

**James B. Steinberg,**

*Deputy Secretary of State.*

[FR Doc. 2010-23696 Filed 9-21-10; 8:45 am]

**BILLING CODE 4710-29-P**

## DEPARTMENT OF STATE

[Public Notice 7175]

### Notice of Public Meeting and Opportunity To Submit Written Comments Concerning the Administration's Review of the U.S. National Contact Point for the OECD Guidelines for Multinational Enterprises

**SUMMARY:** The Department of State, which serves the function of the U.S. National Contact Point (NCP) for the OECD Guidelines for Multinational Enterprises (MNE), is soliciting written comments and will hold a public meeting concerning the Administration's review of the U.S. NCP. The key question is whether the current structure and practices of the U.S. NCP effectively achieve the objectives of the OECD Guidelines for MNEs or whether there are changes that should be made. NCPs operate according to OECD procedural guidance.

**DATES:** The public meeting will be held on Tuesday, November 2, 2010, from 9 a.m. to 12 noon (or until business is concluded) in the George Marshall Auditorium of the Harry S. Truman Building of the Department of State. Representatives from the Department of State's Bureau of Economic, Energy, and Business Affairs will chair the meeting. The deadline for registration to attend the meeting is Friday, October 22 (details below). To provide for efficient conduct of the meeting, persons wishing to speak are requested to indicate this upon registering and to provide a copy of their prepared remarks or a summary prior to the meeting. Speakers will be asked to limit their remarks to five minutes.

Input may also be provided in writing. Written comments submitted under this notice are due by 5 p.m. on Friday, November 5 and should be sent by e-mail to [input@state.gov](mailto:input@state.gov) or, if needed, by fax to (202) 647-0320. Please note that all comments submitted under this notice will be posted on <http://www.regulations.gov> and will be accessible to the general public.

**ADDRESSES:** To gain admission to the Department of State for the meeting, please register by 5 p.m. on Friday,

October 22 with the following information, which will be used to expedite admission to the Truman Building:

- Full name.
- Date of birth.
- Either driver's license state and number or passport number.

Personal data is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Privacy Impact Assessment for VACS-D at <http://www.state.gov/documents/organization/100305.pdf> for additional information.

We also request that registration include the organization, agency, or company affiliation of each individual (if applicable) and any requests for reasonable accommodation. Requests made after October 22 will be considered, but might not be possible to fulfill. To support full and effective participation of persons with disabilities, the George Marshall Auditorium is equipped with wheelchair-accessible ramps. Registration information should be sent by e-mail to [input@state.gov](mailto:input@state.gov) or by fax to (202) 647-0320. The Truman Building is located at 2201 C Street, NW., Washington, DC 20520. Those attending the November 2 public meeting must enter the State Department through the 21st Street Entrance (near the corner of Virginia Avenue and 21st Street) and allow sufficient time to clear security and badging.

**FOR FURTHER INFORMATION CONTACT:** Janet Shannon, State Department U.S. NCP Review Coordinator, at [input@state.gov](mailto:input@state.gov) or (202) 647-9453.

**SUPPLEMENTARY INFORMATION:** The Organization for Economic Cooperation and Development (OECD) Guidelines for Multinational Enterprises ("the Guidelines") constitute a set of voluntary recommendations to multinational enterprises on general principles and policies that OECD adhering Governments agree constitute responsible business conduct, including separate chapters on information disclosure, employment and industrial relations, environment, combating bribery, consumer interests, science and technology, competition, and taxation.

OECD members and other governments that have adhered to the OECD Declaration on International

Investment and Multinational Enterprises, which includes the Guidelines, are obligated to establish a national contact point for the purpose of promoting the Guidelines among multinational enterprises operating in and from its territories, serving as a clearing house for inquiries and comments about implementation of the Guidelines, and discussing with concerned parties matters covered by the Guidelines.

The OECD established in 2000 procedural guidance to assist NCPs in meeting their responsibilities. This guidance is set out in the "Decision of the Council on the OECD Guidelines for Multinational Enterprises." For this and additional information about the role and function of the U.S. NCP, please see the State Department Web site (<http://www.state.gov/usncp/>) and for more general information on the role of NCPs, the OECD Web site ([http://www.oecd.org/document/60/0,3343,2649\\_34889\\_1933116\\_1\\_1\\_1\\_1,00.html](http://www.oecd.org/document/60/0,3343,2649_34889_1933116_1_1_1_1,00.html)).

Dated: September 10, 2010.

**Gregory N. Hicks,**

*Acting Director, Office of Investment Affairs,  
Department of State.*

[FR Doc. 2010-23698 Filed 9-21-10; 8:45 am]

**BILLING CODE 4710-07-P**

---

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Notice of Meeting of the Committee of Chairs of the Industry Trade Advisory Committees (ITACs)

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of a partially opened meeting.

**SUMMARY:** The Committee of Chairs of the Industry Trade Advisory Committees (ITACs) will hold a meeting on Tuesday, October 12, 2010, from 9:30 a.m. to 12:15 p.m. The meeting will be closed to the public from 9:30 a.m. to 11:15 a.m. and opened to the public from 11:30 a.m. to 12:15 p.m.

**DATES:** The meeting is scheduled for October 12, 2010, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, Room 4830, located at 14th Street and Constitution Avenue, NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Ingrid Mitchem, Designated Federal Officer for ITAC Committee of Chairs, (202) 482-3268, Department of

Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:** The Agenda for the open portion of the meeting will be a Discussion and Deliberation on the Draft Report of the ITAC Committee of Chairs on the Appropriate Scope of Viewpoints to be Represented on the Industry Trade Advisory Committees (ITACs). The Agenda for the closed portion of the meeting will be the Trade Policy Agenda, including discussion of ongoing negotiations and trade strategies.

**Myesha Ward,**

*Assistant U.S. Trade Representative for  
Intergovernmental Affairs and Public  
Engagement.*

[FR Doc. 2010-23587 Filed 9-21-10; 8:45 am]

**BILLING CODE 3190-W0-P**

---

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Agency Information Collection Activities: Requests for Comments; Clearance of Renewed Approval of Information Collection: Aviation Maintenance Technical Schools

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The information collected is needed to determine applicant eligibility and compliance for certification of Civil Aviation mechanics and operation of aviation mechanic schools.

**DATES:** Written comments should be submitted by November 22, 2010.

**FOR FURTHER INFORMATION CONTACT:** Carla Scott on (202) 267-9895, or by e-mail at: [Carla.Scott@faa.gov](mailto:Carla.Scott@faa.gov).

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 2120-0040.  
*Title:* Aviation Maintenance Technical Schools.

*Form Numbers:* FAA Form 8310-6.  
*Type of Review:* Renewal of an information collection.

*Background:* 49 U.S.C. 44707 empowers the Administrator of the FAA to examine and rate air agencies. FAR Part 147 implements the provisions of the sections of that law by prescribing the requirements for issuing aviation