

2. Consideration of Supervisory Activities. Closed pursuant to exemptions (8), (9)(A)(ii) and 9(B).

**FOR FURTHER INFORMATION CONTACT:** Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Board Secretary.*

[FR Doc. 2010-22886 Filed 9-9-10; 4:15 pm]

**BILLING CODE 7535-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Biological Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Biological Sciences (#1110).

*Date and Time:* October 6, 2010; 8:30 a.m. to 5 p.m.

October 7, 2010; 8:30 a.m. to 5 p.m.

*Place:* Hotel Boulderado, 2115 13th Street, Boulder, CO 80302.

*Type of Meeting:* Open.

*Contact Person:* Chuck Liarakos, National Science Foundation, Room 605, 4201 Wilson Boulevard, Arlington, VA 22230 Tel No.: (703) 292-8400.

*Purpose of Meeting:* The Advisory Committee for BIO provides advice, recommendations, and oversight concerning major program emphases, directions, and goals for the research-related activities of the divisions that make up BIO.

### AGENDA

*October 6, 2010*

*AM:* Introductions and Updates; Presentation and Discussion—Innovation Experiments; Research Resources.

*PM:* Presentation and Discussion—Science, Arts and Humanities Symposium; COV Reports; COV Updates; New Ideas; Recognition of Departing BIO AC Members.

*October 7, 2010*

National Ecological Observatory Network, Inc.: NEON Overview and Status, Discussion and Presentation; Tours of NEON Technical Facility and Table Mountain Prototype Site.

Dated: September 8, 2010.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2010-22697 Filed 9-10-10; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### National Science Board; Sunshine Act Meetings Notice

The National Science Board, pursuant to NSF regulations (45 CFR Part 614),

the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of National Science Board business and other matters specified, as follows:

**AGENCY HOLDING MEETING:** National Science Board.

**DATE AND TIME:** Friday, September 24, 2010, at 7:45 a.m.

**PLACE:** Jacket Legacy Room, David B. Miller Yellow Jacket Student Union, Black Hills State University, Spearfish, South Dakota.

**UPDATES AND POINT OF CONTACT:** Please refer to the National Science Board Web site <http://www.nsf.gov/nsb> for additional information and schedule updates (time, place, subject matter or status of meeting) may be found at <http://www.nsf.gov/nsb/notices/>.

**AGENCY CONTACT:** Jennie L. Moehlmann, [jmoehlma@nsf.gov](mailto:jmoehlma@nsf.gov), (703) 292-7000.

**PUBLIC AFFAIRS CONTACT:** Dana Topousis, [dtopousi@nsf.gov](mailto:dtopousi@nsf.gov), (703) 292-7750.

**STATUS:** One closed and several open sessions.

### Closed Session

*September 24, 2010*

7:45 a.m.—8 a.m.

### Open Sessions

*September 24, 2010*

8 a.m.—8:30 a.m.

8:30 a.m.—9:30 a.m.

9:45 a.m.—10:05 a.m.

10:05 a.m.—11 a.m.

11 a.m.—11:20 a.m.

11:20 a.m.—11:45 a.m.

### Matters To Be Discussed

*Thursday, September 24, 2010*

Plenary Executive Closed

*Closed Session: 7:45 a.m.—8 a.m.* Jacket Legacy Room.

Approval of Executive Closed Session Minutes, May 2010, Election of Executive Committee Member.

Plenary Open

*Open Session: 8 a.m.—11:45 a.m.* Jacket Legacy Room.

8 a.m. Chairman's Introduction and Black Hills State University, President's Welcome, Chairman's Report, Director's Report.

8:30 a.m. Presentations from Tribal College Presidents:

*Moderator:* Dr. Jody Chase, National Science Foundation, Program Officer, Tribal Colleges and

Universities Program (TCUP).

—Dr. Lionel R. Bordeaux, Sinte Gleska University (Invited),

—Dr. Diana Canku, Sisseton Wahpeton College,

—Mr. Thomas Shortbull, Oglala Lakota College,

—Dr. Laurel Vermillion, Sitting Bull College.

9:30 a.m. Break.

9:45 a.m. Overview of South Dakota Science and Engineering Research.

*Introduction:* Dr. Jack Warner, Executive Director, SD Board of Regents.

*Presenter:* Dr. Gary Johnson, System VP of Research, SD Board of Regents.

10:05 a.m. Discussion on Research at South Dakota's Institutions of Higher Learning.

*Moderator:* Dr. Gary Johnson, System Vice President of Research, SD Board of Regents.

Discussants:

—Dr. Duane Hrnrcir, Provost/Vice

Pres. for Academic Affairs, SDSMT,

—Dr. Laura Jenks, Vice President for

Research, USD,

—Dr. Kevin Kephart, Vice President

for Research, SDSU,

—Dr. Jack Warner, Executive Director,

SD Board of Regents.

11 a.m. Broad Impact of Deep Underground Science and Engineering Laboratory (DUSEL) on South Dakota Graduate Education in Physics.

*Presenter:* Dr. Robert Wharton, SDSMT President.

11:20 a.m. Integrative Graduate Education and Research

Traineeship (IGERT) Program in South Dakota.

*Presenter:* Dr. Mary Berry, USD.

11:40 a.m. Chairman's Closing Remarks.

11:45 a.m. Adjourn.

**Daniel A. Lauretano,**

*Counsel to the National Science Board.*

[FR Doc. 2010-22825 Filed 9-9-10; 4:15 pm]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2010-0002]

### Sunshine Act; Notice of Meeting

**DATE:** Week of September 13, 2010.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

**ADDITIONAL ITEMS TO BE CONSIDERED:**

**Week of September 13, 2010**

Wednesday, September 15, 2010

8:45 a.m. Affirmation Session (Public Meeting) (Tentative).

- a. Final Update of the Commission's Waste Confidence Decision (Tentative).

\* \* \* \* \*

\*The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—(301) 415-1292. Contact person for more information: Rochelle Baval, (301) 415-1651.

\* \* \* \* \*

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/about-nrc/policy-making/schedule.html>.

\* \* \* \* \*

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify Angela Bolduc, Chief, Employee/Labor Relations and Work Life Branch, at 301-492-2230, TDD: 301-415-2100, or by e-mail at [angela.bolduc@nrc.gov](mailto:angela.bolduc@nrc.gov), <mailto:dlc@nrc.gov>, <mailto:aks@nrc.gov>. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

\* \* \* \* \*

This notice is distributed electronically to subscribers. If you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969), or send an e-mail to [darlene.wright@nrc.gov](mailto:darlene.wright@nrc.gov).

Dated: September 8, 2010.

**Rochelle C. Baval,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2010-22821 Filed 9-9-10; 4:15 pm]

**BILLING CODE 7590-01-P**

**POSTAL REGULATORY COMMISSION****Sunshine Act Meetings**

**Federal Register Citation of Previous Announcement:** 75 FR 51505 (August 20, 2010).

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** 2:30 p.m., Friday, September 10, 2010.

**CHANGES IN THE MEETING:** The time of the meeting has been changed to 2:00 p.m.

**CONTACT PERSON FOR MORE INFORMATION:** Stephen L. Sharfman, General Counsel,

202-789-6824 or [stephen.sharfman@prc.gov](mailto:stephen.sharfman@prc.gov).

**Shoshana M. Grove,**  
*Secretary.*

[FR Doc. 2010-22802 Filed 9-9-10; 11:15 am]

**BILLING CODE 7710-FW-S**

**POSTAL SERVICE****Board of Governors; Sunshine Act Meeting**

**DATES AND TIMES:** Tuesday, September 21, 2010, at 10 a.m.; and Wednesday, September 22, 2010, at 8:30 a.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

**Tuesday, September 21, at 10 a.m. (Closed)**

1. Strategic Issues.
2. Pricing.
3. Financial Matters.
4. Personnel Matters and Compensation Issues.
5. Governors' Executive Session—Discussion of prior agenda items and Board Governance.

**Wednesday, September 22, at 8:30 a.m. (Closed)—if needed**

Continuation of Tuesday's agenda.

**CONTACT PERSON FOR MORE INFORMATION:**

Julie S. Moore, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**Julie S. Moore,**  
*Secretary.*

[FR Doc. 2010-22876 Filed 9-9-10; 4:15 pm]

**BILLING CODE 7710-12-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12268 and #12269]**

**Texas Disaster Number TX-00362**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Texas (FEMA-1931-DR), dated 08/03/2010.

*Incident:* Hurricane Alex.

*Incident Period:* 06/30/2010 through 08/14/2010.

*Effective Date:* 09/01/2010.

*Physical Loan Application Deadline Date:* 10/04/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/03/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Texas, dated 08/03/2010, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Calhoun.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Roger B. Garland,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-22738 Filed 9-10-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12238 and #12239]**

**Nebraska Disaster Number NE-00038.**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nebraska (FEMA-1924-DR), dated 07/15/2010.

*Incident:* Severe Storms, Flooding, and Tornadoes.

*Incident Period:* 06/01/2010 through 08/29/2010.

*Effective Date:* 09/01/2010.

*Physical Loan Application Deadline Date:* 09/13/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/15/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster