

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission**

[Docket No. CP10-491-000]

Kinder Morgan Interstate Gas Transmission, LLC; Notice of Request Under Blanket Authorization

August 27, 2010.

Take notice that on August 25, 2010, Kinder Morgan Interstate Gas Transmission, LLC (Kinder Morgan), 370 Van Gordon Street, Lakewood, Colorado 80228-8304 filed in Docket No. CP10-491-000, a prior notice request pursuant to sections 157.205 and 157.216 of the Commission's regulations under the Natural Gas Act (NGA). Kinder Morgan seeks authorization to abandon its Sand Draw Compressor Station located in Fremont County, Wyoming. Kinder Morgan proposes to perform these activities under its blanket certificate originally issued in Docket Nos. CP83-140-000 and CP83-140-001 [22 FERC ¶ 62,330 (1983)], all as more fully set forth in the application which is on file with the Commission and open to public inspection.

Specifically, the facilities at issue are one 500 horsepower Ajax DPC-540 compressor unit and one 460 horsepower Cooper Bessemer GMXE-6 compressor unit, with appurtenances, located in Section 10, Township 32 North, Range 95 West, Fremont County, Wyoming. In addition, Kinder Morgan intends to abandon station piping, buildings, a storage tank, valves, check meter, and other auxiliary equipment.

The filing may be viewed on the Web at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC at FERCOnlineSupport@ferc.gov or call toll-free, (886) 208-3676 or TTY, (202) 502-8659.

Any questions regarding this application should be directed to Robert F. Harrington, Vice President, Regulatory, Kinder Morgan Interstate Gas Transmission, LLC, 370 Van Gordon Street, Lakewood, Colorado 80228-8304, or by calling (303) 763-3258 (telephone) or (303) 984-3272 (fax), Robert_Harrington@kindermorgan.com, Ashley L. Garber, Assistant General Counsel, Kinder Morgan Interstate Gas Transmission, LLC, 370 Van Gordon Street, Lakewood, Colorado 80228-8304, or by calling (303) 914-7727 (telephone) or (303) 984-3272 (fax), Ashley_Garber@kindermorgan.com, or to J. Curtis Moffatt, Robert F. Christin,

and Shippen Howe, Van Ness Feldman, P.C., 1050 Thomas Jefferson Street, NW., 7th Floor, Washington, DC 20007-3877, or by calling (202) 298-1800 (telephone) or (202) 338-2416 (fax), JCM@vnf.com, RFC@vnf.com, SXH@vnf.com.

Any person or the Commission's Staff may, within 60 days after the issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention and, pursuant to section 157.205 of the Commission's Regulations under the NGA (18 CFR 157.205) a protest to the request. If no protest is filed within the time allowed therefore, the proposed activity shall be deemed to be authorized effective the day after the time allowed for protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to section 7 of the NGA.

The Commission strongly encourages electronic filings of comments, protests, and interventions via the Internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site (<http://www.ferc.gov>) under the "e-Filing" link. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

Kimberly D. Bose,

Secretary.

[FR Doc. 2010-21965 Filed 9-1-10; 8:45 am]

BILLING CODE 6717-01-P

FARM CREDIT SYSTEM INSURANCE CORPORATION**Regular Meeting**

AGENCY: Farm Credit System Insurance Corporation Board.

SUMMARY: Notice is hereby given of the regular meeting of the Farm Credit System Insurance Corporation Board (Board).

DATE AND TIME: The meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on September 8, 2010, from 1:30 p.m. until such time as the Board concludes its business.

FOR FURTHER INFORMATION CONTACT: Roland E. Smith, Secretary to the Farm Credit System Insurance Corporation Board, (703) 883-4009, TTY (703) 883-4056.

ADDRESSES: Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia 22102.

SUPPLEMENTARY INFORMATION: Parts of this meeting of the Board will be open to the public (limited space available) and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

Closed Session

- Report on System Performance.

Open Session*A. Approval of Minutes*

- June 10, 2010 (Open and Closed).

B. Business Reports

- Quarterly Financial Reports.
- Report on Insured and Other Obligations.
- Quarterly Report on Annual Performance Plan.

C. New Business

- Annual Performance Plan FY 2011-2012.
- Proposed 2011 and 2012 Budgets.
- Insurance Fund Progress Review and Setting of Premium Range Guidance for 2011.

Dated: August 26, 2010.

Roland E. Smith,

Secretary, Farm Credit System Insurance Corporation Board.

[FR Doc. 2010-21863 Filed 9-1-10; 8:45 am]

BILLING CODE 6710-01-P

FEDERAL RESERVE SYSTEM**Proposed Agency Information Collection Activities; Comment Request**

AGENCY: Board of Governors of the Federal Reserve System.

SUMMARY: *Background.* On June 15, 1984, the Office of Management and Budget (OMB) delegated to the Board of Governors of the Federal Reserve System (Board) its approval authority under the Paperwork Reduction Act (PRA), as per 5 CFR 1320.16, to approve of and assign OMB control numbers to collection of information requests and requirements conducted or sponsored by the Board under conditions set forth in 5 CFR Part 1320 Appendix A.1. Board-approved collections of information are incorporated into the official OMB inventory of currently approved collections of information. Copies of the Paperwork Reduction Act Submission, supporting statements and