

Dated 26 August 2010 in Washington, DC.  
**Thomas Luebke,**  
*Secretary.*  
 [FR Doc. 2010-21880 Filed 9-1-10; 8:45 am]  
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## COORDINATING COUNCIL ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION

[OJP (OJJDP) Docket No. 1529]

### Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention

**AGENCY:** Coordinating Council on  
 Juvenile Justice and Delinquency  
 Prevention.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coordinating Council on  
 Juvenile Justice and Delinquency  
 Prevention (Council) announces its  
 September 2010 meeting.

**DATE:** Friday, September 24, 2010 from  
 10:30 a.m. to 1 p.m.

**ADDRESSES:** The meeting will take place  
 in the third floor main conference room  
 at the U.S. Department of Justice, Office  
 of Justice Programs, 810 7th St. NW.,  
 Washington, DC 20531.

**FOR FURTHER INFORMATION:** Visit the Web  
 site for the Coordinating Council at  
<http://www.juvenilecouncil.gov>  
 or contact Robin Delany-Shabazz,  
 Designated Federal Official, by  
 telephone at 202-307-9963 [Note: this  
 is not a toll-free telephone number], or  
 by e-mail at [Robin.Delany-  
 Shabazz@usdoj.gov](mailto:Robin.Delany-Shabazz@usdoj.gov). The meeting is  
 open to the public.

**SUPPLEMENTARY INFORMATION:** The  
 Coordinating Council on Juvenile  
 Justice and Delinquency Prevention,  
 established pursuant to Section 3(2)A of  
 the Federal Advisory Committee Act (5  
 U.S.C. App. 2) will meet to carry out its  
 advisory functions under Section 206 of  
 the Juvenile Justice and Delinquency  
 Prevention Act of 2002, 42 U.S.C. 5601,  
*et seq.* Documents such as meeting  
 announcements, agendas, minutes, and  
 reports will be available on the  
 Council's Web page, [http://  
 www.JuvenileCouncil.gov](http://www.JuvenileCouncil.gov), where you  
 may also obtain information on the  
 meeting.

Although designated agency  
 representatives may attend, the Council  
 membership is composed of the  
 Attorney General (Chair), the  
 Administrator of the Office of Juvenile  
 Justice and Delinquency Prevention  
 (Vice Chair), the Secretary of Health and  
 Human Services (HHS), the Secretary of  
 Labor, the Secretary of Education, the

Secretary of Housing and Urban  
 Development, the Director of the Office  
 of National Drug Control Policy, the  
 Chief Executive Officer of the  
 Corporation for National and  
 Community Service, and the Assistant  
 Secretary of Homeland Security for U.S.  
 Immigration and Customs Enforcement.  
 Up to nine additional members are  
 appointed by the Speaker of the House  
 of Representatives, the Senate Majority  
 Leader, and the President of the United  
 States. Other federal agencies take part  
 in Council activities including the  
 Departments of Agriculture, Defense,  
 the Interior, and the Substance and  
 Mental Health Services Administration  
 of HHS.

### Meeting Agenda

The agenda for this meeting will  
 include: (a) Reports from the Council's  
 Operations Committee and Issue Teams;  
 (b) presentation on a youth development  
 approach to juvenile reform; (c) research  
 presentation on the reasons behind  
 youth crime trends; and (d) member  
 updates and new business.

### Registration

For security purposes, members of the  
 public who wish to attend the meeting  
 must pre-register online at [http://  
 www.juvenilecouncil.gov](http://www.juvenilecouncil.gov) no later than  
 Friday, September 17, 2010. Should  
 problems arise with web registration,  
 call Daryl Dunston at 240-221-4343 or  
 send a request to register for the  
 September 24, 2010 Council meeting to  
 Mr. Dunston. Include name, title,  
 organization or other affiliation, full  
 address and phone, fax and e-mail  
 information and send to his attention  
 either by fax to 301-945-4295, or by e-  
 mail to [ddunston@edjassociates.com](mailto:ddunston@edjassociates.com).  
 [Note: these are not toll-free telephone  
 numbers.] Additional identification  
 documents may be required. Space is  
 limited.

**Note:** Photo identification will be required  
 for admission to the meeting.

**Written Comments:** Interested parties  
 may submit written comments and  
 questions by Friday, September 17,  
 2010, to Robin Delany-Shabazz,  
 Designated Federal Official for the  
 Coordinating Council on Juvenile  
 Justice and Delinquency Prevention, at  
[Robin.Delany-Shabazz@usdoj.gov](mailto:Robin.Delany-Shabazz@usdoj.gov). The  
 Coordinating Council on Juvenile  
 Justice and Delinquency Prevention  
 expects that the public statements

presented will not repeat previously  
 submitted statements.

**Jeff Slowikowski,**  
*Acting Administrator.*

[FR Doc. 2010-21938 Filed 9-1-10; 8:45 am]

**BILLING CODE 4410-18-P**

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Visitors of Marine Corps University

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Visitors of the  
 Marine Corps University (BOV MCU)  
 will meet to review, develop and  
 provide recommendations on all aspects  
 of the academic and administrative  
 policies of the University; examine all  
 aspects of professional military  
 education operations; and provide such  
 oversight and advice, as is necessary, to  
 facilitate high educational standards  
 and cost effective operations. The Board  
 will be focusing primarily on the  
 internal procedures of Marine Corps  
 University. All sessions of the meeting  
 will be open to the public.

**DATES:** The meeting will be held on  
 Thursday, October 7, 2010, from 8 a.m.  
 to 4:30 p.m.

**ADDRESSES:** The meeting will be held at  
 Marine Corps University President's  
 Conference Room (Hooper Room). The  
 address is: 2076 South Street, Quantico,  
 Virginia 22134.

**FOR FURTHER INFORMATION CONTACT:**  
 Randy Smith, Director of Academic  
 Support, Marine Corps University Board  
 of Visitors, 2076 South Street, Quantico,  
 Virginia 22134, telephone number 703-  
 784-9781.

Dated: August 26, 2010.

**D.J. Werner,**

*Lieutenant Commander, Judge Advocate  
 General's Corps, U.S. Navy, Federal Register  
 Liaison Officer.*

[FR Doc. 2010-21920 Filed 9-1-10; 8:45 am]

**BILLING CODE 3810-FF-P**

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Advisors to the Presidents of the Naval Postgraduate School and the Naval War College

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.