

time period of less than 180 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For FHWA: Mr. Pete Jilek, Area Engineer, Federal Highway Administration, 711 S. Capital Way, Suite 501, Olympia, WA 98501; telephone 360-753-9480; e-mail [pete.jilek@dot.gov](mailto:pete.jilek@dot.gov). The FHWA Washington Division Office's normal business hours are 7 a.m. to 4:30 p.m. (Pacific time).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given FHWA and other Federal agencies have taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, and approvals for the following transportation project in the State of Washington: East Lake Sammamish Trail along the east side of Lake Sammamish from Gilman Boulevard in Issaquah, WA to Bear Creek Trail in Redmond, WA. The project will be an approximately 11-mile-long paved trail, providing an alternative non-motorized transportation corridor and recreational trail. The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Final Environmental Impact Statement (FEIS) for the project, approved on April 20, 2010, in the FHWA Record of Decision (ROD) issued on August 4, and in other documents in the FHWA project records. The FEIS, ROD, and other project records are available by contacting FHWA at the addresses provided above. The FHWA FEIS and ROD can be viewed and downloaded from the project Web site at <http://www.kingcounty.gov/eastlakesammamishtrail>, or viewed at public libraries in the project area.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321-4351]; Federal-Aid Highway Act [23 U.S.C. 109 and 23 U.S.C. 128].

2. *Land:* Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303].

3. *Wildlife:* Endangered Species Act [16 U.S.C. 1531-1544 and Section 1536].

4. *Historic and Cultural Resources:* Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*].

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on

Federal programs and activities apply to this program.)

**Authority:** 23 U.S.C. 139(l)(1).

Issued on: August 26, 2010.

**Peter A. Jilek,**

*Urban Area Engineer, Federal Highway Administration.*

[FR Doc. 2010-21804 Filed 8-31-10; 8:45 am]

**BILLING CODE 4910-RY-P**

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[Docket No. EP 519 (Sub-No. 4)]

#### Notice of National Grain Car Council Meeting

**AGENCY:** Surface Transportation Board, DOT.

**ACTION:** Notice of National Grain Car Council meeting.

**SUMMARY:** Notice is hereby given of a meeting of the National Grain Car Council (NGCC), pursuant to section 10(a)(2) of the Federal Advisory Committee Act, Pub. L. No. 92-463, as amended (5 U.S.C., App. 2).

**DATES:** The meeting will be held on Thursday, September 16, 2010, beginning at 1:00 p.m. (CDT) and is expected to conclude at 5 p.m. (CDT).

**ADDRESSES:** The meeting will be held at the Omaha Hilton, 1001 Cass Street, Omaha, NE 68102. Phone 402-998-3400.

**FOR FURTHER INFORMATION CONTACT:** Thomas Brugman at (202) 245-0281. [Assistance for the hearing impaired is available through the Federal Information Relay Service (FIRS) at: (800) 877-8339].

**SUPPLEMENTARY INFORMATION:** The NGCC arose from a proceeding instituted by the Surface Transportation Board's predecessor agency, the Interstate Commerce Commission (ICC), in National Grain Car Supply—Conference of Interested Parties, EP 519. The NGCC was formed as a working group to facilitate private-sector solutions and recommendations to the ICC (and now the Board) on matters affecting grain transportation.

The general purpose of this meeting is to discuss rail carrier preparedness to transport the 2010 fall grain harvest. Agenda items include the following: Remarks by Board Chairman Daniel R. Elliott III, Vice-Chairman Francis P. Mulvey (who serves as Co-Chairman for the NGCC), and Commissioner Charles D. Nottingham; reports by rail carriers and shippers on grain-service related issues; a report by rail car manufacturers

and lessors on current and future availability of various grain-car types; a presentation and discussion regarding the development of Positive Train Control; discussion of export grain in intermodal containers; a presentation by the White Paper subcommittee; and an open forum on BNSF Certificates of Transportation (COTs) for Processors, weather's effect on supply/demand of equipment, and export market impact on U.S. grain car supply. The full agenda and a copy of the White Paper are posted on the Board's Web site at [http://www.stb.dot.gov/stb/rail/graincar\\_council.html](http://www.stb.dot.gov/stb/rail/graincar_council.html).

The meeting, which is open to the public, will be conducted pursuant to the NGCC's charter and Board procedures. Further communications about this meeting may also be announced through the Board's Web site.

This action will not significantly affect either the quality of the human environment or the conservation of energy resources.

Dated: August 27, 2010.

**Kulunie L. Cannon,**  
*Clearance Clerk.*

[FR Doc. 2010-21812 Filed 8-31-10; 8:45 am]

**BILLING CODE 4915-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Summary Notice No. PE-2010-38]

#### Petition for Exemption; Summary of Petition Received

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petition for exemption received.

**SUMMARY:** This notice contains a summary of a petition seeking relief from specified requirements of 14 CFR. The purpose of this notice is to improve the public's awareness of, and participation in, this aspect of FAA's regulatory activities. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of the petition or its final disposition.

**DATES:** Comments on this petition must identify the petition docket number involved and must be received on or before September 21, 2010.

**ADDRESSES:** You may send comments identified by Docket Number FAA-2010-0496 using any of the following methods:

- *Government-wide rulemaking Web site:* Go to <http://www.regulations.gov>