

collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with survey activities throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-19226A**

*Applicant:* Jillian S. Bates, Oceanside, California.

The applicant requests a permit to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with survey activities throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-142435**

*Applicant:* Debra M. Shier, Topanga, California.

The applicant requests an amendment to an existing permit (December 14, 2007, 72 FR 71145) to take (inject hormones, collect ectoparasites, transport, and hold in captivity) the Stephen's kangaroo rat (*Dipodomys stephensi*) in conjunction with scientific research throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-172629**

*Applicant:* Kristen L. Sellheim, Davis, California.

The applicant requests an amendment to an existing permit (January 31, 2008, 73 FR 5868) to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with survey activities throughout the range of each species in California for the purpose of enhancing their survival.

We invite public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address

listed in the **ADDRESSES** section of this notice.

**Michael Long,**

*Acting Regional Director, Region 8, Sacramento, California.*

[FR Doc. 2010-21879 Filed 8-31-10; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Removal of Listed Property**

Pursuant to § 60.15 of 36 CFR part 60, comments are being accepted on the following properties being considered for removal from the National Register of Historic Places. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 16, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

Request for REMOVAL has been made for the following resources:

**ARKANSAS**

**Howard County**

First Christian Church, N. Main St., Nashville, 82000831

**Montgomery County**

Lee Hall Depot, 114 US 270, Mount Ida, 01001231

[FR Doc. 2010-21770 Filed 8-31-10; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 7, 2010. Pursuant to § 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 16, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

**CALIFORNIA**

**Alameda County**

Iceland, 2727 Milvia St, Berkley, 10000769

**Los Angeles County**

Bungalow Court at 1516 N. Serrano Ave, 1516-1528½ N. Serrano Ave, Los Angeles, 10000761

Bungalow Court at 1544 N. Serrano Avenue, 1544-1552 N. Serrano Ave, Los Angeles, 10000764

Bungalow Court at 1554 N. Serrano Avenue, 1554-1576 N. Serrano Ave, Los Angeles, 10000762

Bungalow Court at 1721 N. Kinglsey Drive, 1721-1729½ N. Kinglsey Dr, Los Angeles, 10000763

**DISTRICT OF COLUMBIA**

**District of Columbia**

Morris Residence, 4001 Linnean Ave, Washington, 10000750

**FLORIDA****St. Johns County**

Fullerwood Park Residential Historic District, Roughly bounded by San Marcos, Macaris, Hildreth & Hospital Creek, Saint Augustine, 10000767

**Volusia County**

Three Chimneys Archaeological Site, 715 W. Granada Blvd, Ormond Beach, 10000757

**ILLINOIS****McDonough County**

Lamoine Hotel, 201 N. Randolph St, Macomb, 10000760

**MASSACHUSETTS****Barnstable County**

Town Hall Square Historic District Boundary Increase, roughly bounded by MA Rte 6A, Morse Rd, Water St, Shawme Lake, Grove St, Main St, and Tupper Rd., Sandwich, 10000752

**Worcester County**

Stevens Linen Works Historic District, 8–10 Mill St, 2 W. Main St, 2 Curfew Ln, Ardlock Pl, Dudley, 10000751

**MISSOURI****St. Louis Independent City**

St. Louis News Company, 1008–1010 Locust St, St. Louis, 10000755

**MONTANA****Missoula County**

Missoula County Fairgrounds Historic District, 1101 S. Ave W, Missoula, 10000765

**MONTANA****Yellowstone County**

Billings Old Town Historic District, Generally bounded by Montana Ave on the N; S 26th on the E; 1st Ave S on the S; and S. 30th St on the W, Billings, 10000753  
Laurel Downtown Historic District, Roughly bounded by the Burlington Northern Santa Fe Railway Company tracks to the S, Third S. to the N, Wyoming Ave, Laurel, 10000768

**NEBRASKA****Douglas County**

Neef, Henry B., House, 2884 Iowa St, Omaha, 10000758  
Wohlner's Neighborhood Grocery, 5203 Leavenworth St, Omaha, 10000759

**NORTH CAROLINA****Henderson County**

Singletary—Reese—Robinson House, 211 Robinson Ln, Laurel Park, 10000754

**OHIO****Hamilton County**

Fairview Public School Annex, 255 Warner St and 2232 Stratford Ave, Cincinnati, 10000756

**RHODE ISLAND****Kent County**

Anthony Village Historic District, Washington St between Battey St and Hazard St and various properties on 12 adjacent Sts and the Pawtuxet River, Coventry, 10000770

**VERMONT****Windham County**

Mechanicsville Historic District, Rte 121 E, Grafton, 10000766

[FR Doc. 2010–21771 Filed 8–31–10; 8:45 am]

**BILLING CODE P****INTERNATIONAL TRADE COMMISSION****Notice of Receipt of Complaint; Solicitation of Comments Relating to the Public Interest**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has received a complaint entitled *In Re Certain Components for Installation of Marine Autopilots with GPS or IMU*, DN 2752; the Commission is soliciting comments on any public interest issues raised by the complaint.

**FOR FURTHER INFORMATION CONTACT:** Marilyn R. Abbott, Secretary to the Commission, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205–2000. The public version of the complaint can be accessed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>, and will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205–2000.

General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205–1810.

**SUPPLEMENTARY INFORMATION:** The Commission has received a complaint filed on behalf of American GNC on August 26, 2010. The complaint alleges violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the

importation into the United States, the sale for importation, and the sale within the United States after importation of certain Marine Autopilots. The complaint names as respondents Furuno Electronics Co., Ltd. of Hyogo, Japan; Furuno U.S.A. Inc. of Camas, WA; Navico Holdings AS of Lysaker, Norway; Navico UK, Ltd. of Romsey Hampshire, United Kingdom; Navico, Inc. of Nashua, NH; Flir Systems, Inc. of Wilsonville, OR; Raymarine UK Ltd., of Portsmouth Hampshire, United Kingdom; and Raymarine Inc. of Merrimack, NH.

The complainant, proposed respondents, other interested parties, and members of the public are invited to file comments, not to exceed five pages in length, on any public interest issues raised by the complaint. Comments should address whether issuance of an exclusion order and/or a cease and desist order in this investigation would negatively affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

(i) Explain how the articles potentially subject to the orders are used in the United States;

(ii) Identify any public health, safety, or welfare concerns in the United States relating to the potential orders;

(iii) Indicate the extent to which like or directly competitive articles are produced in the United States or are otherwise available in the United States, with respect to the articles potentially subject to the orders; and

(iv) Indicate whether Complainant, Complainant's licensees, and/or third party suppliers have the capacity to replace the volume of articles potentially subject to an exclusion order and a cease and desist order within a commercially reasonable time.

Written submissions must be filed no later than by close of business, five business days after the date of publication of this notice in the **Federal Register**. There will be further opportunities for comment on the public interest after the issuance of any final initial determination in this investigation.

Persons filing written submissions must file the original document and 12 true copies thereof on or before the deadlines stated above with the Office of the Secretary. Submissions should refer to the docket number ("Docket No. 2752") in a prominent place on the cover page and/or the first page. The