

**ADDRESSES:** The meeting will be held at the Ashley National Forest Supervisor's Office, 355 North Vernal Avenue, in Vernal, Utah. Written comments should be sent to Ashley National Forest, 355 North Vernal Avenue, Vernal, UT 84078. Comments may also be sent via e-mail to [ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us), or via facsimile to 435-781-5142.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Ashley National Forest, 355 North Vernal Avenue, Vernal, UT.

**FOR FURTHER INFORMATION CONTACT:** Louis Haynes, RAC Coordinator, Ashley National Forest, (435) 781-5105; e-mail: [ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Welcome and Committee introductions; (2) Federal Advisory Committee Act overview; (3) review of Payments to States legislative history and discussion of requirements related to Title II and Title III funding; (4) discussion of Committee member roles and operational guidelines; (5) discussion of preliminary project ideas; (6) election of committee chairperson, (7) review of next meeting purpose, location, and date; (8) and receive public comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by August 10, 2010 will have the opportunity to address the committee at those sessions.

Dated: July 29, 2010.

**Kevin B. Elliott,**  
Forest Supervisor.

[FR Doc. 2010-20686 Filed 8-20-10; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Pike & San Isabel Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Pike & San Isabel Resource Advisory Committee will meet in Pueblo, Colorado. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held on September 23, 2010, and will begin at 9 a.m.

**ADDRESSES:** The meeting will be held at the Supervisor's Office of the Pike & San Isabel National Forests, Cimarron and Comanche National Grasslands (PSICC) at 2840 Kachina Dr., Pueblo, Colorado. Written comments should be sent to Barbara Timock, PSICC, 2840 Kachina Dr., Pueblo, CO 81008. Comments may also be sent via e-mail to [btimock@fs.fed.us](mailto:btimock@fs.fed.us), or via facsimile to 719-553-1416.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at PSICC, 2840 Kachina Dr., Pueblo, CO 81008. Visitors are encouraged to call ahead to 719-553-1415 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Barbara Timock, RAC coordinator, USDA, Pike & San Isabel National Forests, 2840 Kachina Dr., Pueblo, CO 81008; (719) 553-1415; E-mail [btimock@fs.fed.us](mailto:btimock@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and Forest Service personnel. (2) Selection of a chairperson by the committee members. (3) Receive materials explaining the process for considering and recommending Title II projects; and (4) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by September 20, 2010 will have the opportunity to address the Committee at those sessions.

Dated: August 17, 2010.

**John F. Peterson,**  
Acting Forest Supervisor.

[FR Doc. 2010-20802 Filed 8-20-10; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet at the USDA Service Center in Redding, California, on September 1, 2010 beginning at 8:30 a.m. The meeting will consist of an update on Shasta County projects, RAC recommended project progress, as well as changes made to projects to meet RAC funding 2010/2011 allocations.

**DATES:** Wednesday, September 1, 2010 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California 96002.

**FOR FURTHER INFORMATION CONTACT:** Resource Advisory Committee Coordinator Rita Vollmer at (530) 226-2595 or [rvollmer@fs.fed.us](mailto:rvollmer@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Shasta County Resource Advisory Committee.

**J. Sharon Heywood,**  
Forest Supervisor, Shasta-Trinity National Forest.

[FR Doc. 2010-20685 Filed 8-20-10; 8:45 am]

BILLING CODE 3410-11-M

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Bureau for Democracy, Conflict and Humanitarian Assistance Office of Food for Peace Announcement of Draft Request for Applications for Title II Non-Emergency Food Aid Programs;

Notice

Pursuant to the Food for Peace Act of 2008, notice is hereby given that the Draft Request for Applications for Title II Non-Emergency Food Aid Programs will be available to interested parties for general viewing.

For individuals who wish to review, the Draft Request for Applications for Title II Non-Emergency Food Aid

Programs will be available for thirty days via the Food for Peace Web site: [http://www.usaid.gov/our\\_work/humanitarian\\_assistance/ffp/progpolicy.html](http://www.usaid.gov/our_work/humanitarian_assistance/ffp/progpolicy.html) on or about August 23, 2010. Interested parties can also receive a copy of the Draft Request for Applications for Title II Non-Emergency Food Aid Programs by contacting the Office of Food for Peace, U.S. Agency for International Development, RRB 7.06-152, 1300 Pennsylvania Avenue, NW., Washington, DC 20523-7600.

**Juli Majernik,**

*Grants Manager, Policy and Technical Division, Office of Food for Peace, Bureau for Democracy, Conflict and Humanitarian Assistance.*

[FR Doc. 2010-20874 Filed 8-20-10; 8:45 am]

**BILLING CODE P**

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**ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD**

**Accessibility Guidelines for Shared Use Paths**

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of public information meeting.

**SUMMARY:** The Access Board plans to develop new accessibility guidelines specific to shared use paths (SUPs) designed for use by pedestrians, cyclists, roller skaters, skateboarders, and other non-motorized users. In addition to general recreational use, SUPs often serve a transportation purpose, providing a system of off-road transportation routes for users. The Access Board will hold a public information meeting in conjunction with the ProWalk/ProBike 2010 Conference to provide an opportunity for individuals with disabilities, designers of shared use paths, and those with expertise in this area to provide information to assist the Access Board in establishing accessibility guidelines for shared use paths.

**DATES:** The information meeting will be on Monday, September 13, 2010 from 1 p.m. until 5 p.m.

**ADDRESSES:** The public information meeting will be held in conjunction with the ProWalk/ProBike 2010 Conference at the Chattanooga Convention Center, Ballroom G, 1150 Carter Street, Chattanooga, Tennessee 37402.

**FOR FURTHER INFORMATION CONTACT:** Peggy Greenwell, Office of Technical and Information Services, Architectural

and Transportation Barriers Compliance Board, 1331 F Street, NW., suite 1000, Washington, DC 20004-1111. Telephone number: 202-272-0017 (voice); 202-272-0082 (TTY). Electronic mail address: [greenwell@access-board.gov](mailto:greenwell@access-board.gov).

**SUPPLEMENTARY INFORMATION:** The Access Board plans to develop new accessibility guidelines specific to shared use paths (SUPs) designed for use by pedestrians, cyclists, roller skaters, skateboarders, and other non-motorized users. In addition to general recreational use, SUPs often serve a transportation purpose, providing a system of off-road transportation routes for users. Whether located within a highway right-of-way, provided along a river, or established over natural terrain within an independent right of way, SUPs are differentiated from sidewalks, trails, and accessible routes on sites by their multipurpose use.

The Access Board will hold a public information meeting on September 13, 2010 in conjunction with the ProWalk/ProBike 2010 Conference to provide an opportunity for individuals with disabilities, designers of shared use paths, and those with expertise in this area to provide information to assist the Access Board in establishing accessibility guidelines for shared use paths. The meeting will feature representatives from the State of Washington Department of Transportation, Florida Department of Transportation, and the American Association of State Highway and Transportation Officials (AASHTO) who will address upcoming guidance on shared use path design. Attendees are encouraged to discuss issues related to accessibility of shared use paths.

The information meeting is open to all members of the public, including those who are not registered to attend the ProWalk/ProBike Conference. The meeting location is accessible to individuals with disabilities. Sign language interpreters and real-time captioning will be provided. For the comfort of other participants, persons attending the hearing are requested to refrain from using perfume, cologne, and other fragrances.

**David M. Capozzi,**

*Executive Director.*

[FR Doc. 2010-20833 Filed 8-20-10; 8:45 am]

**BILLING CODE 8150-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Pennsylvania State Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that a planning and briefing meeting of the Pennsylvania State Advisory Committee will convene on September 16, 2010 at 11:30 a.m. at the Stayer Building, MultiPurpose Room, 51 Lyte Road Millersville University, Millersville, PA 17551. The purpose of the briefing meeting is to consider issues surrounding the employment of persons with disabilities in the state of Pennsylvania. The purpose of the planning meeting is to discuss the Committee's next steps.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by October 16, 2010. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 624 Ninth Street, NW., Suite 740, Washington, DC 20425. They may be faxed to 202-376-7748, or e-mailed to [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at 202-376-7533.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 18, 2010.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2010-20830 Filed 8-20-10; 8:45 am]

**BILLING CODE 6335-01-P**