

### Directions for Submitting Public Comments

Please include your name, return address, and the caption "EIS, Uintah and Ouray Oil and Gas Development," on the first page of your written comments. You may also submit comments at the public scoping meetings.

### Public Availability of Comments

Comments, including names and addresses of respondents, will be available for public review at the BIA address shown in the **ADDRESSES** section, during business hours, 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### Authority

This notice is published in accordance with sections 1503.1 of the Council of Environmental Quality Regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of NEPA, as amended (42 U.S.C. 4371 *et seq.*), Department of the Interior Manual (516 DM 1–6), and is in the exercise of authority delegated to the Principal Deputy Assistant Secretary—Indian Affairs, by part 209 of the Departmental Manual.

Dated: August 6, 2010.

**George T. Skibine,**

*Acting Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 2010–20875 Filed 8–20–10; 8:45 am]

**BILLING CODE 4310–W7–P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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SS150A00006100.241A]

### State of Arizona Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Arizona Resource Advisory Council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management

Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM), Arizona Resource Advisory Council (RAC), will meet on September 23, 2010, at the BLM National Training Center located at 9828 North 31st Avenue in Phoenix from 8 a.m. until 4:30 p.m. Agenda items include: BLM State Director's update on statewide issues; Presentation on water processes, issues and strategies affecting public lands in Arizona; State Director Update on the BLM Arizona National Landscape Conservation System (NLCS), Update on the Renewable Energy Strategy and RAC discussion and recommendations on factors BLM should consider as these strategies are implemented; RAC questions on BLM District Managers' Reports; and reports by RAC working groups. A public comment period will be provided at 11:30 a.m. on September 23, 2010, for any interested members of the public who wish to address the Council on BLM programs and business.

Under the Federal Lands Recreation Enhancement Act, the RAC has been designated as the Recreation Resource Advisory Council (RRAC), and has the authority to review all BLM and Forest Service (FS) recreation fee proposals in Arizona. The afternoon meeting agenda on September 23, will include a brief review of the Recreation Enhancement Act (REA) Working Group Report, REA Working Group meeting schedule and future BLM/FS recreation fee proposals. The RRAC will review any recreation fee proposals at this meeting.

**DATES:** *Effective Date:* August 23, 2010.

### FOR FURTHER INFORMATION CONTACT:

Dorothea Boothe, Bureau of Land Management, Arizona State Office, One North Central Avenue, Suite 800, Phoenix, Arizona 85004–4427, 602–417–9504.

**James G. Kenna,**

*Arizona State Director.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 31, 2010. Pursuant to section 60.13 of 36 CFR Part

60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by September 7, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Alexandra M. Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

### ARIZONA

#### Gila County

Tonto National Monument Visitor Center, Arizona State Highway 188, Gila, 10000734

#### Pima County

Don Martin Apartment House, (Architecture and Planning of Josias Joesler and John Murphey in Tucson, AZ MPS), 605 E 9th St, Tucson, 10000748

Eleven Arches, The, (Architecture and Planning of Josias Joesler and John Murphey in Tucson, AZ MPS), 5201 N. Hacienda Del Sol, Tucson, 10000740

Erskine P. Caldwell House, (Architecture and Planning of Josias Joesler and John Murphey in Tucson, AZ MPS), 1915 E. Camino Miraval, Tucson, 10000747

First Joesler House, (Architecture and Planning of Josias Joesler and John Murphey in Tucson, AZ MPS), 3408 E. Fairmount St, Tucson, 10000741

Gabel, House, (Architecture and Planning of Josias Joesler and John Murphey in Tucson, AZ MPS), 5445 N. Camino Escuela, Tucson, 10000742

Haynes Building, (Architecture and Planning of Josias Joesler and John Murphey in Tucson, AZ MPS), 312–314 E. Sixth St, Tucson, 10000743

Hecker House, (Architecture and Planning of Josias Joesler and John Murphey in Tucson, AZ MPS), 2635 N. Camino Principal, Tucson, 10000744

Type A at 2101 E. Water St, (Architecture and Planning of Josias Joesler and John Murphey in Tucson, AZ MPS), 2101 E. Water St, Tucson, 10000745

Type B at 2019 E. Water St, (Architecture and Planning of Josias Joesler and John

Murphey in Tucson, AZ MPS), 2019 E Water St, Tucson, 10000746

## ILLINOIS

### Cook County

K-Town Historic District, Bounded on the N by W Cullerton St; on the S by W Cermak Rd, on the W by S Kostner Ave, and on the E by S Pulaski Rd, Chicago, 10000724

### Johnson County

Johnson County Courthouse, Courthouse Square, Vienna, 10000725

## MASSACHUSETTS

### Worcester County

First Presbyterian Society Meeting House, 20 Main St, Millbury, 10000722

## MISSOURI

### Cape Girardeau County

Courthouse—Seminary Neighborhood Historic District, Roughly bounded by Middle, Themis, Main, Aquamsi, and Morgan Oaks St, Cape Girardeau, 10000723

## NEW YORK

### Hamilton County

Pillsbury Mountain Forest Fire Observation Station, (Fire Observation Stations of New York State Forest Preserve MPS), Pillsbury Mountain, Arietta, 10000728

### Montgomery County

Sternberg, Abraham, House, 150 Rte 30A, Schoharie, 10000726

### Oneida County

Munson—Williams—Proctor Arts Institute, 310 Genesee St, Utica, 10000727

## RHODE ISLAND

### Providence County

Edgewood Historic District—Arnold Farm Plat, (Edgewood Neighborhood, Cranston, R.I. MPS), Arnold, Albert, Columbia Aves; parts of Broad St, Pawtuxet Ave, Narragansett Blvd, Cranston, 10000733

## TEXAS

### Bexar County

Herrera Ranch, Old Somerset Rd at the Medina River, Von Ormy, 10000737

### Harris County

Sylvan Beach Pavilion, 554 N Bayshore Dr, La Porte, 10000738

### Travis County

Chapman House, 901 E 12th St, Austin, 10000739

## UTAH

### Salt Lake County

Curtis, Genevieve & Alexander, House, 1119 E Westminster Ave, Salt Lake City, 10000730

### Utah County

Loveless House, (Orem, Utah MPS), 509 E 800 S, Orem, 10000729

Verd's Fruit Market Complex, (Orem, Utah MPS), 1320 N State St, Orem, 10000731

## Washington County

Grafton Historic District, Beginning at Hall and Grafton Ditch and the Grafton to Rockville Rd, Rockville, 10000732

## VIRGINIA

### Richmond Independent city

John Rolfe Apartments, 101 Tempsford Ln, Richmond, 10000736

### Scott County

Gate City Historic District, Give blocks E and W Jackson St, Scott, 10000735

## WASHINGTON

### Spokane County

Spokane & Inland Empire Railroad Car Facility, 800 E Spokane Falls Blvd., Spokane, 10000749

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#### BILLING CODE P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVC01000 L71220000.EU0000  
LVTF0900400 241A; N-87749; 10-08807;  
MO# 4500012544; TAS: 14X5260]

### Notice of Realty Action: Proposed sale of Public Lands, Churchill County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to sell, at no less than the appraised fair market value, approximately 800 acres of public lands in Churchill County, Nevada, through direct sale procedures under the provisions of Section 203 of the Federal Land Policy and Management Act (FLPMA) of 1976, as amended. Upon publication of this notice, the lands will be segregated for a period of up to 2 years from all forms of appropriation under the public land laws, including the mining laws, except the sale provisions of FLPMA, in order to facilitate orderly processing of this proposed sale.

**DATES:** Interested parties may submit written comments to the BLM regarding the proposed sale of these lands until October 7, 2010.

**ADDRESSES:** Written comments may be submitted by mail to the Field Manager, BLM Stillwater Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701, e-mail: [ccfoweb@nv.blm.gov](mailto:ccfoweb@nv.blm.gov), or fax: (775) 882-6147.

**FOR FURTHER INFORMATION CONTACT:** Erik Pignata, telephone (775) 885-6110 or e-mail [Erik\\_Pignata@blm.gov](mailto:Erik_Pignata@blm.gov).

**SUPPLEMENTARY INFORMATION:** The following described public lands in

Churchill County, Nevada, proposed for sale are located 65 miles northeast of Fallon, Nevada.

### Mount Diablo Meridian

T. 21 N., R. 39 E.,  
sec. 2, SW<sup>1</sup>/<sub>4</sub>;  
sec. 3, SE<sup>1</sup>/<sub>4</sub>;  
sec. 10, NE<sup>1</sup>/<sub>4</sub>;  
sec. 14, W<sup>1</sup>/<sub>2</sub>.

The areas described aggregate 800 acres, more or less, in Churchill County. The 2001 BLM Carson City Consolidated Resource Management Plan identifies these public lands as suitable for disposal. The lands are not needed for any Federal purpose, and their disposal would be in the public interest. The sale meets the disposal qualification of Section 205 of the Federal Land Transaction Facilitation Act of July 25, 2000, 43 U.S.C. 2304. The sale will be subject to the provisions of FLPMA and applicable regulations of the Secretary of the Interior (Secretary), specifically those regulations governing direct sale procedures and the patent, when issued, will contain the reservation to the United States of a right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945). All mineral deposits in the parcel shall be reserved to the United States together with the right to prospect for, mine and remove the minerals, according to any regulations the Secretary shall prescribe, along with all necessary access and exit rights.

The conveyance will be subject to:

1. Valid existing rights and encumbrances of record, including but not limited to, rights-of-way for roads and public utilities;
2. A right-of-way, NVN-11441, for a power line granted to Sierra Pacific Power Company, its successors and assigns, pursuant to the Act of March 4, 1911, 43 U.S.C. 961; and
3. An appropriate indemnification clause protecting the United States from claims arising out of the lessees/patentees use, occupancy, or occupations on the leased/patented lands. Pursuant to the requirements established by Section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act (42 U.S.C. 9620(h)), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described parcel has been examined and no evidence was found to indicate that any hazardous substances have been stored for 1 year or more, nor have any hazardous substances been