

**Paperwork Reduction Act**

In accordance with the Paperwork Reduction Act (PRA), the paperwork burden associated with this Notice has been approved by the Office of Management and Budget (OMB) under OMB Control Number 0570-0057. The PRA burden associated with the June 12, 2009 NOCP was approved by OMB, with an opportunity to comment on the burden associated with the program. Since the publication of the June 12, 2009 NOCP, the Agency has not received a sufficient number of qualified applications to allocate all of the Fiscal Year 2009 authorized funds. Therefore, the Agency is opening a new application window to accept additional applications for the remaining available Fiscal Year 2009 program funds. Producers of advanced biofuels seeking funding under this program have to submit applications that include specified information, certifications, and agreements. Applications and accompanying materials required under this Notice are approved under OMB Control Number 0570-0057.

**Non-Discrimination Statement**

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Dated: August 12, 2010.

**Judith A. Canales,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2010-20426 Filed 8-17-10; 8:45 am]

**BILLING CODE 3410-XY-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Colville Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Colville Resource Advisory Committee will meet in Colville, Washington, for the purpose of evaluating and recommending resource management projects for funding in FY 2011, under the provisions of Title II of the Secure Rural Schools and Community Self-Determination Act of 2008 (Pub. L. 110-343).

**DATES:** The meeting will be held on June 22 and 23, 2010.

**ADDRESSES:** The meeting will take place at Colville Community College, Monumental Room, 985 South Elm Street, Colville, WA 99114.

Send written comments to Colville Resource Advisory Committee, c/o Franklin Pemberton, Colville National Forest, 765 South Main Street, Colville, WA 99114 or electronically to [fpemberton@fs.fed.us](mailto:fpemberton@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Laura Jo West, Designated Federal Official, c/o Colville National Forest, 765 South Main Street, Colville, WA 99114 or (509) 684-7000.

**SUPPLEMENTARY INFORMATION:** The agenda will include a review of fiscal year 2009 and 2010 Title II project proposals submitted by the Forest Service, the public, non-profits and other agencies, presentations by project proponents, and final recommendations for funding of fiscal year 2009 and 2010 projects.

All Colville Resource Advisory Committee Meetings are open to the public. Public input and comment forum will take place in the morning August 31, 2010. Interested citizens are encouraged to attend.

August 10, 2010.

**Laura Jo West,**

*Designated Federal Officer.*

[FR Doc. 2010-20260 Filed 8-17-10; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Madera County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Madera County Resource Advisory Committee will be meeting in North Fork, California on August 18th and on September 15th. The purpose of these meetings will be to make decisions on how to accept and review project proposals for the next funding cycle as authorized under the Secure

Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) for expenditure of Payments to States Madera County Title II funds.

**DATES:** The meetings will be held on August 18th, 2010 from 6:30 p.m. to 8:30 p.m. in North Fork, CA and September 15th, 2010 from 6:30 p.m. to 8:30 p.m. in North Fork, CA.

**ADDRESSES:** The meetings will be held at the Bass Lake Ranger District, 57003 Road 225, North Fork, California, 93643. Send written comments to Julie Roberts, Madera County Resource Advisory Committee Coordinator, c/o Sierra National Forest, Bass Lake Ranger District, at the above address, or electronically to [jaroberts@fs.fed.us](mailto:jaroberts@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Julie Roberts, Madera County Resource Advisory Committee Coordinator, (559) 877-2218 ext. 3159.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Madera County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meetings. Agenda items to be covered include: (1) Discussion of group priorities for types of projects, (2) Application Process, (3) discuss conditions and parameters for accepting future proposals, (4) Key dates and timelines.

Dated: August 9, 2010.

**Dave Martin,**

*District Ranger.*

[FR Doc. 2010-20022 Filed 8-17-10; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Animal and Plant Health Inspection Service**

[Docket No. APHIS-2008-0125]

**Privacy Act System of Records; National Animal Health Laboratory Network (NAHLN)**

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of a proposed new system of records; request for comment.

**SUMMARY:** The U.S. Department of Agriculture (USDA) proposes to add a new Privacy Act system of records to its inventory of records systems subject to the Privacy Act of 1974, as amended, and invites public comment on this new records system. The system of records being proposed is the National Animal