

Eastern Pacific and Atlantic oceans. The Regional-Scale Nodes (RSN) off the coast of Washington and Oregon would consist of seafloor observatories with various chemical, biological, and geological sensors linked with submarine cables to shore that provide power and Internet connectivity. Coastal-Scale Nodes (CSN) would be represented by the fixed Endurance Array, consisting of a combination of cabled nodes and stand-alone moorings, off the coast of Washington and Oregon, and the relocatable Pioneer Array off the coast of Massachusetts, consisting of a suite of stand-alone moorings. In addition, there would be an integration of mobile assets such as autonomous underwater vehicles (AUVS) and/or gliders with the GSN, RSN, and CSN observatories.

The Draft SSEA is available upon request from: Jean McGovern, NSF, Division of Ocean Sciences, 4201 Wilson Blvd., Arlington, VA 22230; Telephone: (703) 292-7591. It is also available for electronic public viewing at the following Web site: <http://www.nsf.gov/geo/oce/envcomp/index.jsp>.

Federal, state, local agencies, Native American Tribes and Nations, and interested parties are invited to be present or represented at the public hearings. Written comments can also be submitted during the open house sessions preceding the public hearings or at any time during the 30-day public review period of the Draft SSEA.

Oral statements will be heard and transcribed by a stenographer; however, to ensure the accuracy of the record, all statements should be submitted in writing. All statements, both oral and written, will become part of the public record on the Draft SSEA and will be responded to in the Final SSEA. Equal weight will be given to both oral and written statements. In the interest of available time, and to ensure all who wish to give an oral statement have the opportunity to do so, each speaker's comments will be limited to three (3) minutes. If a long statement is to be presented, it should be summarized at the public hearing with the full text submitted either in writing at the hearing or mailed to Jean McGovern, National Science Foundation, Division of Ocean Sciences, 4201 Wilson Blvd., Arlington, VA 22230. In addition, comments may be submitted via e-mail at [nepacommments@nsf.gov](mailto:nepacommments@nsf.gov).

Dated: August 10, 2010.

**Suzanne H. Plimpton**,  
*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2010-20107 Filed 8-13-10; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Environmental Research and Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Environmental Research and Education (9487).

*Dates:* September 8, 2010–September 9, 2010, 8:30 a.m.–1 p.m.

*Place:* Stafford I, Room 1235, National Science Foundation, 4201 Wilson Blvd., Arlington, Virginia 22230.

*Type of Meeting:* Open.

*For Further Information Contact:* Melissa Lane, National Science Foundation, Suite 705, 4201 Wilson Blvd., Arlington, Virginia 22230. Phone 703-292-8500.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To provide advice, recommendations, and oversight concerning support for environmental research and education.

#### Agenda

##### September 8, 2010

- Update on recent NSF environmental activities.
- Discussion of Research Centers and Networks.
- Meeting with the Director.

##### September 9, 2010

- Discussion of Better Integrating Social and Physical Science Research.
- Update and Discussion of NSF Science, Engineering and Education for Sustainability (SEES) Portfolio.

Dated: August 10, 2010.

**Susanne Bolton**,  
*Committee Management Officer.*

[FR Doc. 2010-20057 Filed 8-13-10; 8:45 am]

**BILLING CODE P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 70-27 EA; ASLBP No. 10-902-01-EA-BD01]

### Babcock & Wilcox Nuclear Operations Group, Inc.; Establishment of Atomic Safety and Licensing Board

Pursuant to delegation by the Commission dated December 29, 1972

(37 FR 28710), and the Commission's regulations, *see* 10 CFR 2.106, 2.300, 2.313(a), and 2.318, notice is hereby given that an Atomic Safety and Licensing Board (Board) is being established to preside over the following proceeding:

Babcock & Wilcox Nuclear Operations Group, Inc. (Lynchburg, VA Facility).

This proceeding concerns an Order Imposing Civil Monetary Penalty served upon the Licensee, Babcock & Wilcox Nuclear Operations Group, Inc., on February 23, 2010. Pursuant to a Request for Hearing published in the **Federal Register** (74 FR 75 35846) dated June 23, 2010, the Licensee, represented by Morgan, Lewis & Bockius LLP, submitted a Request for Hearing on July 27, 2010.

The Board is comprised of the following administrative judges: Alan S. Rosenthal, Chair, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

E. Roy Hawkens, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Nicholas Tsoulfanidis, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

All correspondence, documents, and other materials shall be filed in accordance with the NRC E-Filing Rule, which the NRC promulgated in August 2007 (72 FR 49139).

Issued at Rockville, Maryland, this 6th day of August 2010.

**E. Roy Hawkens**,

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 2010-20171 Filed 8-13-10; 8:45 am]

**BILLING CODE 7590-01-P**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### Sunshine Act; Public Hearing, September 9, 2010

**TIME AND DATE:** 2 p.m., Thursday, September 9, 2010.

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

**STATUS:** Hearing open to the Public at 2 p.m.

**PURPOSE:** Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

**PROCEDURES:**