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Dated: August 5, 2010.

**Arne Duncan,**

*Secretary of Education.*

[FR Doc. 2010-19800 Filed 8-10-10; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Equity and Excellence Commission

**AGENCY:** Office for Civil Rights, U.S. Department of Education.

**ACTION:** Request for Nominations to Serve on the Equity and Excellence Commission.

**SUMMARY:** The Secretary of Education (Secretary) invites interested parties to submit nominations for individuals to serve on the Equity and Excellence Commission.

**SUPPLEMENTARY INFORMATION:** The Equity and Excellence Commission (Equity Commission or Commission) will be established by the Secretary of Education and governed by the provisions of the Federal Advisory Committee Act (FACA) (Pub. L. 92-463, as amended; 5 U.S.C.A., Appendix 2). The Commission will collect information, analyze issues, and obtain broad public input regarding how the Federal government can increase educational opportunity by improving school funding equity. The Commission will also make recommendations for restructuring school finance systems to achieve equity in the distribution of educational resources and further student performance, especially for the students at the lower end of the achievement gap. The Commission will examine the disparities in meaningful educational opportunities that give rise to the achievement gap, with a focus on systems of finance, and recommend appropriate ways in which Federal policies could address such disparities.

The Commission will submit a report to the Secretary outlining its findings and any recommendations. The Secretary will share a copy of this report with Congress through the United States Senate Committees on Appropriations and on Health, Education, Labor, and Pensions and the United States House of Representatives Committees on

Appropriations and on Education and Labor.

The Commission will be composed of approximately 15 members, including persons who have knowledge of and expertise in systems of school finance, taxes, or civil rights. The Secretary intends that at least one-third of the members will have experience working in or with State educational agencies or local educational agencies. The Commission will also include *ex officio* members from the Department, including, but not limited to, the Deputy Secretary, the General Counsel, and the Assistant Secretary for Civil Rights.

**Nomination Process:** Any interested person or organization may nominate one or more qualified individuals for membership. If you would like to nominate an individual or yourself for appointment to the Commission, please submit the following information to the Department's White House Liaison Office:

- A copy of the nominee's resume;
- A cover letter that provides the reason(s) for nominating the individual; and
- Contact information for the nominee (name, title, and business address, phone number, fax number, and e-mail address).

In addition, the cover letter must state that the nominee (if you are nominating someone other than yourself) has agreed to be nominated and is willing to serve on the Commission. Nominees will be appointed based on:

- Technical qualifications, professional experience, and demonstrated knowledge of issues related to systems of school finance, taxes, and civil rights; and
- Demonstrated experience, integrity, impartiality, and good judgment.

The Secretary will appoint members for the life of the Commission, which will span approximately 15 months. Any member appointed to fill a vacancy occurring prior to the expiration of the full term for which the member's predecessor was appointed will be appointed for the remainder of such term.

Members will serve without compensation. However, members may receive reimbursement for travel expenses for attending Commission meetings, including *per diem* in lieu of subsistence, as authorized by the Federal travel regulations.

These members will serve as Special Government Employees (SGEs) and, as SGEs, will be chosen for their individual expertise, qualifications, and experience; they will provide advice and make recommendations based on their independent judgment and will

not be speaking for or representing the views of any nongovernmental organization or recognizable group of persons.

**DATES:** Nominations for individuals to serve on the Commission must be submitted (postmarked, if sending by mail; submitted electronically; or received, if hand-delivered) by September 10, 2010.

**ADDRESSES:** You may submit nominations, including attachments, by any of the following methods:

- **Electronically:** Send to: [WhiteHouseLiaison@ed.gov](mailto:WhiteHouseLiaison@ed.gov) (specify in the e-mail subject line, "Equity Commission Nomination").

- **Mail, express delivery, hand delivery, messenger, or courier service:** Submit *one* copy of the documents listed above to the following address: U.S. Department of Education, White House Liaison Office, 400 Maryland Avenue, SW., Room 7C109, Washington, DC 20202, Attn: Karen Akins.

For questions, contact Karen Akins, White House Liaison Office, at (202) 401-3677, at (202) 205-0723 (fax), or via e-mail at [WhiteHouseLiaison@ed.gov](mailto:WhiteHouseLiaison@ed.gov).

Dated: August 5, 2010.

**Arne Duncan,**

*Secretary of Education.*

[FR Doc. 2010-19798 Filed 8-10-10; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, September 1, 2010, 4 p.m.

**ADDRESSES:** Atomic Testing Museum, 755 East Flamingo Road, Las Vegas, Nevada 89119.

**FOR FURTHER INFORMATION CONTACT:** Denise Rupp, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 657-9088; Fax (702) 295-5300 or e-mail: [ntscab@nv.doe.gov](mailto:ntscab@nv.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations

to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

1. Update from Transportation/Waste Committee.

2. Fiscal Year 2010 Work Plan Development.

3. Election of Officers.

*Public Participation:* The EM SSAB, Nevada Test Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Denise Rupp at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Denise Rupp at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing to Denise Rupp at the address listed above or at the following Web site: <http://www.ntscab.com/MeetingMinutes.htm>.

Issued at Washington, DC on August 5, 2010.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2010-19786 Filed 8-10-10; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

August 4, 2010.

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC10-83-000.

*Applicants:* Southwestern Electric Power Company.

*Description:* Southwestern Electric Power Company submits Application for Approval Under Section 203 of the

Federal Power Act, Request for Expedited Consideration and Request for Confidential Treatment.

*Filed Date:* 07/30/2010.

*Accession Number:* 20100802-0216.

*Comment Date:* 5 p.m. Eastern Time on Friday, August 20, 2010.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER01-1099-014; ER02-1406-015; ER99-2928-011.

*Applicants:* Cleco Power LLC; Acadia Power Partners, LLC; Cleco Evangeline LLC.

*Description:* Cleco Companies submits revised Simultaneous Import Limitation data, *et al.*

*Filed Date:* 08/02/2010.

*Accession Number:* 20100803-0024.

*Comment Date:* 5 p.m. Eastern Time on Monday, August 23, 2010.

*Docket Numbers:* ER10-1152-002.

*Applicants:* Allegheny Power.

*Description:* Allegheny Power submits Sub First Revised Sheet No. 312 *et al.* to FERC Electric Tariff, Sixth Revised Volume No. 1.

*Filed Date:* 07/28/2010.

*Accession Number:* 20100728-0210.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, August 18, 2010.

*Docket Numbers:* ER10-1299-002.

*Applicants:* Westar Energy, Inc.

*Description:* Westar Energy, Inc submits amended filing to provide clarity to and cost support for the agreement.

*Filed Date:* 08/03/2010.

*Accession Number:* 20100804-0200.

*Comment Date:* 5 p.m. Eastern Time on Tuesday, August 24, 2010.

*Docket Numbers:* ER10-1783-001.

*Applicants:* REP Energy LLC.

*Description:* REP Energy LLC submits the amended Petition for Acceptance of Initial Rate Schedule, Waivers and Blanket Authority.

*Filed Date:* 07/28/2010.

*Accession Number:* 20100729-0205.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, August 18, 2010.

*Docket Numbers:* ER10-1806-001.

*Applicants:* AP Holdings, LLC.

*Description:* AP Holdings, LLC amends the July 19th Petition by providing additional information regarding its ownership structure etc.

*Filed Date:* 07/30/2010.

*Accession Number:* 20100802-0214.

*Comment Date:* 5 p.m. Eastern Time on Friday, August 20, 2010.

*Docket Numbers:* ER10-2042-001; ER10-1862-001; ER10-1864-001; ER10-1865-001; ER10-1873-001; ER10-1875-001; ER10-1876-001; ER10-1878-001; ER10-1883-001;

ER10-1884-001; ER10-1885-001; ER10-1888-001; ER10-1938-001; ER10-1941-001; ER10-1942-001; ER10-1947-001.

*Applicants:* Calpine Energy Services, L.P., South Point Energy Center, LLC, Delta Energy Center, LLC, Geysers Power Company, LLC, Otay Mesa Energy Center, LLC, Calpine Power America-CA, LLC, Pastoria Energy Center, LLC, Metcalf Energy Center, LLC, Los Medanos Energy Center LLC, Los Esteros Critical Energy Facility LLC, Goose Haven Energy Center, LLC, Gilroy Energy Center, LLC, Creed Energy Center, LLC, Calpine Gilroy Cogen, L.P., Power Contract Financing, L.L.C., Calpine Construction Finance Co., L.P.

*Description:* Updated Market Power Analysis of Calpine Energy Services, L.P., *et al.*

*Filed Date:* 07/30/2010.

*Accession Number:* 20100730-5263.

*Comment Date:* 5 p.m. Eastern Time on Friday, August 20, 2010.

*Docket Numbers:* ER10-2082-000.

*Applicants:* National Fuel Resources, Inc.

*Description:* National Fuel Resources, Inc submits notice of cancellation of its FERC Electric Tariff, Original Volume 1, Original Sheet 1-2, effective 8/1/10.

*Filed Date:* 07/30/2010.

*Accession Number:* 20100802-0208.

*Comment Date:* 5 p.m. Eastern Time on Friday, August 20, 2010.

*Docket Numbers:* ER10-2083-000.

*Applicants:* POSDEF Power Company, L.P.

*Description:* POSDEF Power Company, LP submits Notice of Cancellation of its market-based rate tariff, FERC Electric Tariff, First Revised Volume 1, effective 6/30/10.

*Filed Date:* 07/30/2010.

*Accession Number:* 20100802-0207.

*Comment Date:* 5 p.m. Eastern Time on Friday, August 20, 2010.

*Docket Numbers:* ER10-2084-000.

*Applicants:* New England Power Pool. *Description:* New England Power Pool Participants Committee submits transmittal letter along with counterpart signature pages of the NEPOOL Agreement with Choice Energy *et al.*

*Filed Date:* 07/30/2010.

*Accession Number:* 20100802-0206.

*Comment Date:* 5 p.m. Eastern Time on Friday, August 20, 2010.

*Docket Numbers:* ER10-2085-000.

*Applicants:* New England Power Company.

*Description:* National Grid submits notice canceling the Interconnection Agreement with Dominion Energy Manchester Street, Inc, designated as Original Service Agreement No 102, FERC Electric Tariff, Fourth Revised Volume No. 1.