

available at the following BLM office locations:

- Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming; and
- Bureau of Land Management, Wyoming High Plains District Office, 2987 Prospector Drive, Casper, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Mr. Tyson Sackett, Acting Wyoming Coal Coordinator, at 307-775-6487, or Ms. Mavis Love, Land Law Examiner, at 307-775-6258. Both Mr. Sackett and Ms. Love are located at the BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82009.

**SUPPLEMENTARY INFORMATION:** The ROD covered by this Notice of Availability (NOA) is for the Caballo West Coal Tract and addresses leasing Federal coal in Campbell County, Wyoming, administered by the BLM Wyoming High Plains District Office. The BLM approves Alternative 2, which is the preferred alternative of the South Gillette Area Coal Lease Applications EIS. Under Alternative 2, the Caballo West Coal LBA area, as modified by the BLM, includes 1,023.99 acres, more or less, and contains an estimated 130.2 million tons of mineable coal. The BLM will announce a competitive coal lease sale in the **Federal Register** at a later date. The Environmental Protection Agency published a **Federal Register** notice announcing the Final EIS was publicly available on August 17, 2009 (74 FR 41431).

This decision is subject to appeal to the Interior Board of Land Appeals (IBLA), as provided in 43 CFR part 4, within thirty (30) days from the date of publication of this NOA in the **Federal Register**. The ROD contains instructions for filing an appeal with the IBLA.

**Donald A. Simpson,**  
State Director.

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**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### U.S. Coral Reef Task Force Public Meeting and Public Comment

[FWS-R9-IA-2010-N154; 6012PBD01 68]

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of public meeting; request for public comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the U.S. Coral Reef Task Force (USCRTF) and a request for written comments. This meeting, the 24th biannual meeting of the USCRTF, provides a forum for coordinated planning and action among Federal agencies, State and territorial governments, and nongovernmental partners. Please register in advance by visiting the website under

**SUPPLEMENTARY INFORMATION.** Advance public comment must be submitted by August 27, 2010, to Liza Johnson at the e-mail, fax, or mailing address listed below. This meeting has time allotted for sharing of in-person public comments, which must be submitted in written format by October 8, 2010.

**ADDRESSES:** World Resort Saipan, Susupe, Saipan, Commonwealth of the Northern Mariana Islands (*phone:* 670-234-5900).

**DATES:** Please be aware of the following dates:

- *Advance Public Comments:* Submit to Liza Johnson at the e-mail, fax, or mailing address listed below by August 27, 2010.
- *Tour on Guam:* Saturday, September 11, 2010.
- *All Meetings:* Registration is required prior to the meeting for all events associated with the meetings.
- *Steering Committee Meeting and Workshop:* Tuesday, September 14, 2010.
- *Meeting:* Wednesday, September 15 and Thursday, September 16, 2010.
- *Public Comments Given at the Meeting:* Submit in writing to Liza Johnson at the e-mail, fax, or mailing address listed below by October 8, 2010.

**FOR FURTHER INFORMATION CONTACT:** Andrew Gude, DOI (FWS) USCRTF Steering Committee Point of Contact, U.S. Department of the Interior, MS-3530-MIB, 1849 C Street NW., Washington, DC 20240 (*phone:* 202-208-6211; *fax:* 202-208-4867; *e-mail:* [Andrew\\_Gude@fws.gov](mailto:Andrew_Gude@fws.gov)); or Liza Johnson, U.S. Coral Reef Task Force Department of the Interior Liaison, U.S. Department of the Interior, MS-3530-MIB, 1849 C Street NW., Washington, DC 20240 (*phone:* 202-208-1378; *fax:* 202-208-4867; *e-mail:* [Liza\\_M\\_Johnson@ios.doi.gov](mailto:Liza_M_Johnson@ios.doi.gov)); or visit the USCRTF Web site at [www.coralreef.gov](http://www.coralreef.gov).

**SUPPLEMENTARY INFORMATION:** Established by Presidential Executive Order 13089 in 1998, the USCRTF has a mission to lead, coordinate, and strengthen U.S. government actions to better preserve and protect coral reef ecosystems. The Departments of

Commerce and the Interior co-chair the USCRTF, whose members include leaders of 12 Federal agencies, 7 U.S. States and territories, and 3 freely associated States. For more information about the meetings, draft agendas, and how to register, go to <http://www.coralreef.gov>. A written summary of the meeting will be posted on the Web site within 2 months after the meeting.

#### Public Comments

Comments may address the meeting, the role of the USCRTF, or general coral reef conservation issues.

#### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 3, 2010.

**Laura Davis,**

*Associate Deputy Secretary, Department of the Interior.*

[FR Doc. 2010-19511 Filed 8-5-10; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-EA-2010-N151]

#### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Sport Fishing and Boating Partnership Council (Council).

**DATES:** The meeting will be held on Wednesday, September 8, 2010, from 8:30 a.m. to 5 p.m. (Central time). Members of the public wishing to participate in the meeting must notify Douglas Hobbs by close of business on Monday, August 30, 2010, per instructions under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Hotel Allegro, 171 West Randolph Street, Chicago, IL 60601; telephone (312) 236-0123.