included within the product, provided that they meet the requirements of 39 U.S.C. 3633. *Id.* at 2. In Order No. 290, the Commission approved the GEPS 2 product.[2] In Docket Nos. MC2010–28 and CP2010–71, the Postal Service requested that the Commission add GEPS 3 to the competitive product list.[3] Additionally, the Postal Service requested to have the contract in Docket No. CP2010–71 as the baseline contract for future functional equivalence analyses of the GEPS 3 product.

*The instant contracts.* The Postal Service filed the instant contracts pursuant to 39 CFR 3015.5. In addition, the Postal Service contends that each contract is in accordance with Order No. 86. The term of each contract is 1 year from the date the Postal Service notifies the customer that all necessary regulatory approvals have been received. Notice at 3.

In support of its Notice, the Postal Service filed four attachments as follows:

• Attachments 1A, 1B, 1C, 1D, 1E and 1F—redacted copies of the six contracts and applicable annexes;

• Attachments 2A, 2B, 2C, 2D, 2E and 2F—a certified statement required by 39 CFR 3015.5(c)(2) for each of the six contracts;

• Attachment 3—a redacted copy of Governors' Decision No. 08–7 which establishes prices and classifications for GEPS contracts, a description of applicable GEPS contracts, formulas for prices, an analysis and certification of the formulas and certification of the Governors' vote; and

• Attachment 4—an application for non–public treatment of materials to maintain redacted portions of the contracts and supporting documents under seal.

The Notice advances reasons why the instant GEPS 3 contracts fit within the Mail Classification Schedule language for GEPS. The Postal Service identifies customer–specific information and general contract terms that distinguish the instant contracts from the baseline GEPS 3 agreement all of which are highlighted in the Notice. *Id.* at 5. These modifications as described in the Postal Service's Notice apply to each of the instant contracts.

The Postal Service contends that the instant contracts are functionally equivalent to the baseline contract for GEPS 3 and share the same cost and market characteristics as the previously filed GEPS contracts. *Id.* at 4. It states that in spite of differences including updates and volume or postage commitments of customers, the changes do not alter the contracts' functional equivalency. *Id.* at 4–5. The Postal Service asserts that "[b]ecause the agreements incorporate the same cost attributes and methodology, the relevant characteristics of these six GEPS contracts are similar, if not the same, as the relevant characteristics of previously filed contracts." *Id.* at 5.

The Postal Service concludes that its filings demonstrate that each of the new GEPS 3 contracts complies with the requirements of 39 U.S.C. 3633 and is functionally equivalent to the baseline GEPS 3 contract. Therefore, it requests that the instant contracts be included within the GEPS 3 product. *Id.* at 6.

## II. Notice of Filing

The Commission establishes Docket Nos. CP2010–84, CP2010–85, CP2010–86, CP2010–87, CP2010–88 and CP2010–89 for consideration of matters related to the contracts identified in the Postal Service's Notice.

These dockets are addressed on a consolidated basis for purposes of this order. Filings with respect to a particular contract should be filed in that docket.

Interested persons may submit comments on whether the Postal Service's contracts are consistent with the policies of 39 U.S.C. 3632, 3633 or 3642. Comments are due no later than August 6, 2010. The public portions of these filings can be accessed via the Commission's Web site (*http://www.prc.gov.*)

The Commission appoints Paul L. Harrington to serve as Public Representative in the captioned proceedings.

## III. Ordering Paragraphs

*It is ordered:*

1. The Commission establishes Docket Nos. CP2010–84, CP2010–85, CP2010–86, CP2010–87, CP2010–88 and CP2010–89 for consideration of matters raised by the Postal Service's Notice.

2. Comments by interested persons in these proceedings are due no later than August 6, 2010.

3. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as the officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**

*Secretary.*

[FR Doc. 2010–19104 Filed 8–3–10; 8:45 am]

BILLING CODE 7710–FW–S

[2] Docket No. CP2009–50, Order Granting Clarification and Adding Global Expedited Package Services 2 to the Competitive Product List, August 28, 2009 (Order No. 290).

[3] Docket Nos. MC2010–28 and CP2010–71, Notice and Request of the United States Postal Service to Add Global Expedited Package Services 3 to the Competitive Products List and Notice of Filing of Functionally Equivalent Negotiated Service Agreement and Application for Non–Public Treatment of Materials Filed Under Seal, July 14, 2010.

# SMALL BUSINESS ADMINISTRATION

## Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before September 3, 2010. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83–1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer,* Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *OMB Reviewer,* Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205–7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* SBIC Management Assessment Questionnaire (MAQ) & License Applications: Exhibits to SBIC License Application/MAQ.

*Frequency:* On Occasion.

*SBA Form Number's:* 2181, 2182, 2183.

*Description of Respondents:* Small business owners and partners.

*Responses:* 255.

*Annual Burden:* 4,300.

*Title:* Size Standards Declaration.

*Frequency:* On occasion.

*SBA Form Number:* 480.
*Description of Respondents:* SBA applicants.
*Responses:* 3,200.
*Annual Burden:* 533.

*Title:* Financing Eligibility Statement –Social Disadvantage/Economic Disadvantage
*Frequency:* On occasion.
*SBA Form Number's:* 1941A, B, C.
*Description of Respondents:* SBA Disadvantage applicants.
*Responses:* 80.
*Annual Burden:* 160.

*Title:* CDC Annual Report Guide.
*Frequency:* On Occasion.
*SBA Form Number:* 1253.
*Description of Respondents:* SBA applicants.
*Responses:* 276.
*Annual Burden:* 7,728.

*Title:* Entrepreneurial Development Management Information System (EDMIS) Counseling Information.
*Frequency:* On occasion.
*SBA Form Number's:* 641, 888.
*Description of Respondents:* SBA applicants.
*Responses:* 481,925.
*Annual Burden:* 54,443.

*Title:* Small Business Administration Award.
*Frequency:* On occasion.
*SBA Form Number:* 3300.
*Description of Respondents:* SBA award nominees.
*Responses:* 600.
*Annual Burden:* 1,200.

*Title:* SBIC Financial Reports.
*Frequency:* On occasion.
*SBA Form Number's:* 468, 468.1, 468.2, 468.3, 468.4.
*Description of Respondents:* Small business investment companies.
*Responses:* 1,265.
*Annual Burden:* 21,175.

*Title:* Portfolio Financing Report.
*Frequency:* On occasion.
*SBA Form Number:* 1031.
*Description of Respondents:* Small business investment companies.
*Responses:* 3,700.
*Annual Burden:* 740.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 2010–19127 Filed 8–3–10; 8:45 am]

**BILLING CODE 8025–01–P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #12256 and #12257]**

## South Dakota Disaster #SD–00033

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Dakota (FEMA–1929–DR), dated 07/29/2010.

*Incident:* Severe storms, tornadoes, and flooding

*Incident Period:* 06/16/2010 through 06/24/2010.

**DATES:** *Effective Date:* 07/29/2010.

*Physical Loan Application Deadline Date:* 09/27/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/29/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 07/29/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Dewey, Perkins, Ziebach, Cheyenne River Indian Reservation.

The Interest Rates are:

| | Percent |
|---|---|
| For Physical Damage: | |
| Non-Profit Organizations With Credit Available Elsewhere | 3.625 |
| Non-Profit Organizations Without Credit Available Elsewhere | 3.000 |
| For Economic Injury: | |
| Non-Profit Organizations Without Credit Available Elsewhere | 3.000 |

The number assigned to this disaster for physical damage is 12256B and for economic injury is 12257B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2010–19148 Filed 8–3–10; 8:45 am]

**BILLING CODE 8025–01–P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #12258 and #12259]**

## Iowa Disaster # IA–00026

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance only for the State of Iowa (FEMA–1930–DR), dated 07/29/2010.

*Incident:* Severe Storms, flooding, and tornadoes.
*Incident Period:* 06/01/2010 and continuing.
*Effective Date:* 07/29/2010.
*Physical Loan Application Deadline Date:* 09/27/2010.
*Economic Injury (EIDL) Loan Application Deadline Date:* 04/29/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 07/29/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Adams, Appanoose, Audubon, Buena Vista, Butler, Cherokee, Clay, Davis, Decatur, Franklin, Howard, Humboldt, Iowa, Lee, Lyon, Madison, Marion, Mills, Monroe, Montgomery, Obrien, Osceola, Palo Alto, Ringgold, Shelby, Union, Van Buren, Wapello, Warren, Wayne, Webster, Wright.

The Interest Rates are:

| | Percent |
|---|---|
| For Physical Damage: | |
| Non-Profit Organizations With Credit Available Elsewhere | 3.625 |
| Non-Profit Organizations Without Credit Available Elsewhere | 3.000 |
| For Economic Injury: | |
| Non-Profit Organizations Without Credit Available Elsewhere | 3.000 |