service provided or the structure of the contracts. *Id.* at 5–7.

**Baseline treatment.** The Postal Service also states that each of the instant contracts takes the place of its immediate predecessor which served as the baseline contracts for the Global Plus 2 Contracts product. 4 It requests that the instant contracts be considered “the new ‘baseline’ contracts for consideration of future such agreements’ functional equivalency.” *Id.* at 9.

**Filing under part 3020.** In support of its filing, the Postal Service submitted, as Attachment 1, a Statement of Supporting Justification. The Postal Service asserts that analysis under 39 U.S.C. 3642(b) is unnecessary here, because of the Commission’s findings in Order No. 43 that Negotiated Service Agreements for outbound International Mail are classified as competitive. *Id.* at 8.

The Postal Service contends that its filings demonstrate that the instant contracts comply with the requirements of 39 U.S.C. 3633, fit within the Mail Classification Schedule language for Global Plus 2 Contracts and are functionally equivalent to each other. *Id.* at 9. It urges the Commission to add Global Plus 2A Contracts to the competitive product list. *Id.* at 8.

**II. Notice of Filing**


Interested persons may submit comments on whether the Postal Service’s filings in the captioned dockets are consistent with the policies of 39 U.S.C. 3632, 3633, or 3642, 39 CFR part 3015, and 39 CFR 3020 subpart B. Comments are due no later than July 27, 2010. The public portions of these filings can be accessed via the Commission’s Website (www.prc.gov).

The Commission appoints Paul L. Harrington to serve as Public Representative in these dockets.

**III. Ordering Paragraphs**

It is Ordered:


2. Comments by interested persons in these proceedings are due no later than July 27, 2010.

3. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as the officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

4. The Secretary shall arrange for publication of this Order in the Federal Register.

By the Commission.

Shoshana M. Grove,
Secretary.

* [FR Doc. 2010–18701 Filed 7–29–10; 8:45 am]

BILLING CODE 7710–FW–S

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 12172]**

**Florida Disaster # FL–00056 Declaration of Economic Injury**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of an Economic Injury Disaster Loan (EIDL) declaration for the State of FLORIDA, dated 07/22/2010.

**Incident:** Deepwater BP Oil Spill.

**Incident Period:** 04/20/2010 and continuing.

**DATES:**

**Effective Date:** 07/22/2010.

**EIDL Loan Application Deadline Date:** 02/14/2011.

**APPLICATIONS TO:** U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of an Economic Injury declaration for the State of Florida dated 05/13/2010, is hereby amended to include the following areas as adversely affected by the disaster.

**Primary Counties:** Montgomery.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

Associate Administrator for Disaster Assistance.

* [FR Doc. 2010–18788 Filed 7–29–10; 8:45 am]

BILLING CODE 0025–01–P

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 12121 and # 12122]**

**Pennsylvania Disaster Number PA–00031**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of PENNSYLVANIA (FEMA–1899–DR), dated 04/16/2010.

**Incident:** Severe Winter Storms and Snowstorms.

**Incident Period:** 02/05/2010 through 02/11/2010.

**DATES:**

**Effective Date:** 07/20/2010.

**Physical Loan Application Deadline Date:** 06/15/2010.

**Economic Injury (EIDL) Loan Application Deadline Date:** 01/18/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for Private Non-Profit organizations in the State of PENNSYLVANIA, dated 04/16/2010, is hereby amended to include the following areas as adversely affected by the disaster.

**Primary Counties:** Montgomery.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

Associate Administrator for Disaster Assistance.