

Type of respondent	Form name	Number of respondents	Number of responses per respondent	Average burden per response (in hours)
NHANES Respondents .....	NHANES questionnaire and examination .....	18,813	1	2
Special study/pretest participants .....	NHANES special study/pretest participants ...	4,000	1	3

Dated: July 23, 2010.  
**Catina Conner,**  
*Acting Reports Clearance Officer, Centers for Disease Control and Prevention.*  
 [FR Doc. 2010-18618 Filed 7-28-10; 8:45 am]  
**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Library of Medicine; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App), notice is hereby given of a meeting of the Literature Selection Technical Review Committee.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting. The portion of the meeting devoted to the review and evaluation of journals for potential indexing by the National Library of Medicine will be closed to the public in accordance with the provisions set forth in section 552b(c)(9)(B), Title 5 U.S.C., as amended. Premature disclosure of the titles of the journals as potential titles to be indexed by the National Library of Medicine, the discussions, and the presence of individuals associated with these publications could significantly frustrate the review and evaluation of individual journals.

*Name of Committee:* Literature Selection Technical Review Committee.

*Date:* October 28-29, 2010.

*Time:* October 28, 2010, 9 a.m. to 11 a.m.

*Agenda:* Administrative reports and program discussion.

*Place:* National Library of Medicine, Building 38, 2nd Floor, Board Room, 8600 Rockville Pike, Bethesda, MD 20892.

*Closed:* October 28, 2010, 11 a.m. to 5 p.m.

*Agenda:* To review and evaluate journals as potential titles to be indexed by the National Library of Medicine.

*Place:* National Library of Medicine, Building 38, 2nd Floor, Board Room, 8600 Rockville Pike, Bethesda, MD 20892.

*Closed:* October 29, 2010, 8:30 a.m. to 2 p.m.

*Agenda:* To review and evaluate journals as potential titles to be indexed by the National Library of Medicine

*Contact Person:* Sheldon Kotzin, MLS, Associate Director, Division of Library Operations, National Library of Medicine, 8600 Rockville Pike, Building 38, Room 2W06, Bethesda, MD 20892, 301-496-6921, [kotzins@mail.nih.gov](mailto:kotzins@mail.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS).

Dated: July 22, 2010.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-18625 Filed 7-28-10; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Human Genome Research Institute; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Advisory Council for Human Genome Research.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning

individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council for Human Genome Research.

*Date:* August 18, 2010.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 5635 Fishers Lane, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Mark S. Guyer, Director for Extramural Research, National Human Genome Research Institute, 5635 Fishers Lane, Suite 4076, MSC 9305, Bethesda, MD 20892, 301-496-7531, [guyerm@mail.nih.gov](mailto:guyerm@mail.nih.gov).

Information is also available on the Institute's/Center's home page: <http://www.genome.gov/11509849>, where an agenda and any additional information for the meeting will be posted when available. (Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: July 23, 2010.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-18627 Filed 7-28-10; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Notice of Meeting of the Homeland Security Information Network Advisory Committee, Tuesday, August 31, and Wednesday, September 1, 2010**

**AGENCY:** Department of Homeland Security.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Homeland Security Information Network Advisory Committee (HSINAC) will meet from August 31, 2010, to September 1, 2010, in Potomac, MD. This meeting is open to the public during the times listed in this notice.

**DATES:** The HSINAC will meet on Tuesday, August 31, 2010, from 2 p.m. to 6 p.m., and on Wednesday, September 1, 2010, from 9 a.m. to 6 p.m. The meeting will adjourn early if the committee has completed its business prior to 6 p.m. on September 1.

**ADDRESSES:** The meeting convenes at the Bolger Center, 9600 Newbridge

Drive, Potomac, MD 20854-4436. Send written material, comments, and requests to make oral statements by August 20, 2010, to Gabrielle Gallegos, Department of Homeland Security. Requests can be submitted by e-mail ([HSINAC@DHS.gov](mailto:HSINAC@DHS.gov)), fax (202-357-7678), or mail (Gabrielle Gallegos, Department of Homeland Security, OPS CIO-D Stop 0426, 245 Murray Lane, SW., BLDG 410, Washington, DC 20528-0426); include the docket number, DHS-2010-0061, with the request. Background documents and comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

**FOR FURTHER INFORMATION CONTACT:** Gabrielle Gallegos, Department of Homeland Security, OPS CIO-D Stop 0426, 245 Murray Lane, SW., BLDG 410, Washington, DC 20528-0426, [HSINAC@DHS.Gov](mailto:HSINAC@DHS.Gov), 202-357-7624, fax 202-357-7678.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is delivered in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 1 (Pub. L. 92-463). The mission of the Homeland Security Information Network Advisory Committee is to identify issues and provide to senior leadership of the Department, in particular the Director of Operations Coordination and Planning, independent advice and recommendations for the improvement of the Homeland Security Information Network (HSIN). The meeting agenda will include discussion of the following topics: HSIN NextGen and the Common Operating Picture upgrade, the HSIN NextGen capabilities release schedule, the DHS portal consolidation program, interoperability across Federal systems, the HSIN business case update, desired future HSIN capabilities, and relocation of the HSIN program.

This meeting is open to the public during the times listed in this notice. Participation in HSINAC deliberations is limited to committee members and Department of Homeland Security officials. The public may attend the meetings, but will not be able to participate in the deliberations. Seating may be limited and is available on a first-come, first-served basis.

**Accessibility:** For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Gabrielle Gallegos as soon as possible.

The Federal Relay Service (FedRelay), a Federal Government telecommunications service, enables those who are deaf, hard of hearing, or deaf/blind or who have speech

disabilities to have equal communication access.

All calls are strictly confidential and no records of conversations are maintained. Toll-Free and Toll Access Numbers for Federal Relay are: 800-877-8339: TTY (Text Telephone)/ ASCII (American Standard Code For Information Interchange) 877-877-6280: VCO (Voice Carry Over) 877-877-8982: Speech-to-Speech 800-845-6136: Spanish 800-877-0996: Customer Service (Voice/TTY, ASCII and Spanish) 866-377-8642: Voice 866-893-8340: TeleBraille  
From non-domestic locations the number is 605-331-4923

Dated: July 20, 2010.

**Richard Chavez,**

*Acting Director, Operations Coordination and Planning.*

[FR Doc. 2010-18577 Filed 7-28-10; 8:45 am]

**BILLING-CODE-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1923-DR; Docket ID FEMA-2010-0002]

### Wyoming; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Wyoming (FEMA-1923-DR), dated July 14, 2010, and related determinations.

**DATES:** *Effective Date:* July 14, 2010.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Recovery Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated July 14, 2010, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Wyoming resulting from flooding during the period of June 4-18, 2010, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford

Act"). Therefore, I declare that such a major disaster exists in the State of Wyoming.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance is supplemental, any Federal funds provided under the Stafford Act for Public Assistance and Hazard Mitigation will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Steven S. Ward, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Wyoming have been designated as adversely affected by this major disaster:

Fremont County and the portions of the Wind River Indian Reservation that lie within Fremont County for Public Assistance.

All counties and Tribes within the State of Wyoming are eligible to apply for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2010-18589 Filed 7-28-10; 8:45 am]

**BILLING CODE 9111-23-P**