

• Alternative 4: Divert LN Canal water into the existing LHPS Canal alignment, from Logan River to approximately 3100 North where it would be taken under the city street to 1200 East and placed back into the existing LN Canal, with service to 1400 North.

NRCS will consider any viable alternatives brought forward from initial scoping if such alternatives are substantially different from the four described above. NRCS will also study a No-Action alternative.

#### Cooperating Agencies

Because the project area includes land administered by the USDA Forest Service and because that agency might need to issue a special use permit for activity associated with one or more of the alternatives, the USDA Forest Service will participate in the Logan Northern Canal Reconstruction EIS process as a cooperating agency. Because one or more of the project alternatives could affect waters of the United States as defined by the Clean Water Act, the U.S. Army Corps of Engineers will also act as a cooperating agency.

Dated: July 16, 2010.

**Todd Nielson,**

*Acting State Conservationist.*

[FR Doc. 2010-17956 Filed 7-21-10; 8:45 am]

**BILLING CODE 3410-16-P**

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Colorado Advisory Committee to the Commission will convene at 10 a.m. on Monday, August 16, 2010. The purpose of the meeting is for the committee to participate in orientation and ethics training; discuss recent Commission and regional activities, discuss current civil rights issues in the state and plan future activities. The Committee will also be briefed by the director of a city anti-discrimination agency and a representative of the Denver American Indian Commission on civil rights issues in the state.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by September 16, 2010. The address is Rocky Mountain

Regional Office, 1961 Stout Street, Suite 240, Denver, CO 80294. Comments may be e-mailed to [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

Records generated by this meeting may be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Rocky Mountain Regional Office at the above e-mail or street address.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, July 19, 2010.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2010-17890 Filed 7-21-10; 8:45 am]

**BILLING CODE 6335-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATES:** *Date and Time:* Friday, July 30, 2010; 11:30 a.m. e.d.t.

*Place:* Via Teleconference. Public Dial In: 1-800-597-7623, Conference ID # 89174163.

##### Meeting Agenda

This meeting is open to the public, except where noted otherwise.

##### I. Approval of Agenda.

##### II. Program Planning.

- New Black Panther Party Enforcement Project.
- Consideration of Discovery Plan and Project Outline for Report on Sex Discrimination in Liberal Arts College Admissions.
- Timeline for Commissioner Statements and Rebuttals to HBCU and STEM Reports.
- Consideration of Vacancies on the Election Assistance Commission Board of Advisors.

##### III. Management and Operations.

- Submission of FY 2012 Budget Estimate to the Office of Management and Budget.

##### IV. Approval of March 12, April 16, May 14, May 28, June 11, June 25, and July 16 Meeting Minutes.

V. Adjourn.

#### FOR FURTHER INFORMATION CONTACT:

Contact Person for Further Information: Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at (202) 376-8105. TDD: (202) 376-8116.

Dated: July 20, 2010.

**David Blackwood,**

*General Counsel.*

[FR Doc. 2010-18132 Filed 7-20-10; 4:15 pm]

**BILLING CODE 6335-01-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

##### Proposed Information Collection; Topographic and Bathymetric Data Survey

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before September 20, 2010.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Chris Ellis at NOAA Coastal Services Center, (843) 740-1195 or [Chris.Ellis@noaa.gov](mailto:Chris.Ellis@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This survey will be used by the National Oceanic and Atmospheric's (NOAA's) Coastal Services Center to obtain information from our customers on the location of topographic and