

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2010-17766 Filed 7-20-10; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF THE INTERIOR

National Park Service

60-Day Notice of Intention To Request Clearance of Collection of Information; Opportunity for Public Comment

AGENCY: National Park Service, Department of the Interior.

ACTION: Notice and request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 and 5 CFR Part 1320, Reporting and Record Keeping Requirements, the National Park Service (NPS) invites public comments on an extension of a currently approved information collection Office of Management and Budget (OMB) #1024-0236.

DATES: Public comments on this Information Collection Request (ICR) will be accepted on or before September 20, 2010.

ADDRESSES: Send comments to: Dr. John G. Dennis, Natural Resources (Room 1160), NPS, 1201 Eye Street, NW., Washington, DC 20005; *Phone:* 202-513-7174; *fax:* 202-371-2131; *e-mail* WASO_NRSS_researchcoll@nps.gov. All responses to this notice will be summarized and included in the request for the Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

FOR FURTHER INFORMATION CONTACT: Bill Commins, Natural Resources (Room 1125), 1201 Eye St., NW., Washington, DC 20005. *Phone* 202-513-7166; *Fax:* 202-371-2131; *E-mail:* bill_commins@nps.gov. You may obtain additional information about the application and manual reporting forms and existing guidance and explanatory material from the NPS Research Permit and Reporting System Web site at: <https://science.nature.nps.gov/research>.

SUPPLEMENTARY INFORMATION:
Title: Research Permit and Reporting System Collection of Information Package: Application for a Scientific Research and Collecting Permit: Application for a Science Education Permit; Investigator's Annual Report.

Form(s): Application for a Scientific Research and Collecting Permit: 10-741a; Application for a Science

Education Permit: 10-741b, Investigator's Annual Report: 10-226.

OMB Control Number: 1024-0236.

Expiration Date: 11/30/2010.

Type of Request: Extension of a currently approved collection of information.

Description of Need: The currently approved information collection responds to the statutory requirement that NPS preserve park resources and regulate the use of units of the National Park System. The information currently collected identifies: (1) Names and business contact information for people who seek a permit to conduct natural or social science research and collection activities in individual units of the National Park System, (2) what activities they wish to conduct, (3) where they wish to conduct the activities, (4) whether or not they wish to collect specimens as part of the activities they propose to conduct, and (5) for applicants who have received a permit, annual summaries of the actual results of their permitted activities. NPS uses the collected information for managing the use and preservation of park resources and for reporting the status of permitted research and collecting activities. The automated information collection and status reporting system for which the renewal of three components of a single collection of information package is being proposed in this notice currently is available to applicants, permittees, and the public through the NPS Research Permit and Reporting System Web site (<https://science.nature.nps.gov/research>). In addition to considering the renewal of the three information collection forms without substantive changes, NPS is considering what development of modifications to the Internet site, if any, are needed to increase the effectiveness and efficiency of this automation system to facilitate the permit application and progress reporting processes.

Description of respondents:

Representatives of academic and other research institutions, Federal, state, or local agencies, research businesses, other scientific parties seeking an NPS research and collecting or science education permit; permittees who submit the annual report of accomplishment that is one of the permit conditions.

Comments are invited on: (1) The practical utility of the information being gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility, and clarity of the information being collected; and (4) ways to minimize the burden to respondents, including use of automated information collection

techniques or other forms of information technology. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: July 16, 2010.

Cartina Miller,

NPS, Information Collection Clearance Officer.

[FR Doc. 2010-17823 Filed 7-20-10; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLES956000-L14200000-BJ0000-LXSITRST0000]

Eastern States: Filing of Plat of Survey

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of filing of plat of survey; Louisiana.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States office in Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management-Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153. *Attn:* Cadastral Survey.

SUPPLEMENTARY INFORMATION: The survey was requested by the Bureau of Indian Affairs.

The lands surveyed are:

Louisiana Meridian, Louisiana

T. 13 S., R 9 E.

The plat of survey represents the dependent resurvey of the line between Sections 27 and 28, and Sections 27 and 34, and portions of the West boundary of the Chitimacha Indian Reservation, and the survey of Tracts in Sections 27, 28, and 34, in Township 13 South, Range 9 East, of the Louisiana Meridian, in the State of Louisiana, and was accepted June 30, 2010.

We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against the survey, as shown on the plat, prior to

the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file the plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Date: July 15, 2010.

Dominica Van Koten,

Chief Cadastral Surveyor.

[FR Doc. 2010-17752 Filed 7-20-10; 8:45 am]

BILLING CODE 4310-GJ-P

DEPARTMENT OF THE INTERIOR

National Park Service

Minor Boundary Revision at Lewis and Clark National Historical Park

AGENCY: National Park Service, Interior.

ACTION: Announcement of boundary revision.

SUMMARY: Notice is hereby given that, pursuant to 16 U.S.C. 460l-(9)(c)(1), the boundary of Lewis and Clark National Historical Park is modified to include an additional 106.74+/- acres of land identified as Tract No. 01-104, tax parcel nos: 710160000500 (account nos. 16983 and 16982), 71016AB02800 (account nos. 17134 and 17135), 71016AB02600 (account no. 17131), 71016AB03600 (account no. 17150), 71016AB02700 (account no. 17132), and 71016AB03204 (account no. 17143). The land is located in Clatsop County, Oregon, immediately adjacent to the southern boundary of the Sunset Beach portion of Lewis and Clark National Historical Park. The boundary revision is depicted on Map No. 405/80029, date drawn May 2010. This map is available for inspection at the following locations: National Park Service, Columbia Cascades Land Resources Program Center, 168 South Jackson Street, Seattle, WA 98104 and National Park Service, Department of the Interior, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT:

National Park Service, Chief, Columbia Cascades Land Resources Program Center, 168 South Jackson Street, Seattle, Washington 98104, (206) 220-4100.

DATES: The effective date of this boundary revision is July 21, 2010.

SUPPLEMENTARY INFORMATION: 16 U.S.C. 460l-(9)(c)(1) provides that, after notifying the House Committee on Natural Resources and the Senate Committee on Energy and Natural Resources, the Secretary of the Interior is authorized to make this boundary

revision upon publication of notice in the **Federal Register**. The Committees have been notified of this boundary revision. Inclusion of these lands within the park boundary will enable the landowner to sell the subject land to the National Park Service. The inclusion and acquisition of this property will enable the Service to expand public visitor uses and provide for additional western trailhead opportunities for the park's "Fort to Sea Trail." Additionally, the boundary revision will provide greater protection of sensitive resources which would be appropriately managed as a part of the national park.

Dated: July 21, 2010.

George Turnbull,

Acting Regional Director, Pacific West Region.

[FR Doc. 2010-17827 Filed 7-20-10; 8:45 am]

BILLING CODE P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 26, 2010. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 5, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

J. Paul Loether,

Chief, National Register of Historic Places, National Historic Landmarks Program.

ALABAMA

Macon County

Shiloh Missionary Baptist Church and Rosenwald School, 7 Shiloh Rd, Notasulga, 10000522

Perry County

Brand, Bryand, House, Route 1, Box 260, Marion, 10000523

ARIZONA

Maricopa County

Fraser Fields Historic District, Fraser Dr W to Fraser Dr E; Third Pl to Pepper Pl, Mesa, 10000535

West Side—Clark Addition Historic District, Date St to Country Club Dr; 2nd Pl to Clark St, Mesa, 10000534

ARKANSAS

Mississippi County

West Main Street Residential Historic District, W Main St between B and 6th St and Division, Blytheville, 10000521

COLORADO

Garfield County

Wasson—McKay Place, 259 Cardinal Way, Parachute, 10000536

KENTUCKY

Bath County

Nesbitt, J.J., House, 233 W Main St, Owingsville, 10000532

Jefferson County

Dodd, William J., Residence, 1448 St. James Court, Louisville, 10000530

St. Bartholomew Parish School, 2036 Buechel Bank Rd, Louisville, 10000531

Morgan County

Christian Church of West Liberty, 304 Prestonsburg St, West Liberty, 10000529

Nelson County

Coombs—Duncan—Brown Farmhouse, 2985 Chaplin-Taylorville Rd, Bloomfield, 10000525

Warren County

Standard Oil Company Filling Station, 638 College St, Bowling Green, 10000526

Washington County

Kalarama Saddlebred Horse Farm, 101 Kalarama Dr, Springfield, 10000528

KENTUCKY

Washington County

Maple Grove, 3216 Perryville Rd, Springfield, 10000527

MONTANA

Fergus County

Reed and Bowles Trading Post, Joyland Rd, Lewistown, 10000520