

daily log maintained by the biological monitor during construction and information from pre- and post-construction monitoring.

Endangered Species Act

The proposed activity will occur within the range of the southern sea otter, which is presently listed as threatened under the ESA. The Applicant has initiated consultation under section 7 of the ESA with the Service's Ventura Fish and Wildlife Office. We will complete intra-Service section 7 consultation prior to finalization of the IHA.

National Environmental Policy Act (NEPA)

The design and construction phases of the Parson's Slough Project are described in the CRP PEA and/or SPEA prepared by the Applicant. The Applicant is currently preparing a TSEA to include all project elements not described in the CRP PEA/SPEA. If we find it to be adequate and appropriate, we will adopt the TSEA as the foundation of the Service's Environmental Assessment (EA) of whether issuance of the IHA will have a significant effect on the human environment. These analyses will be completed prior to issuance or denial of the IHA and will be available at http://www.fws.gov/ventura/speciesinfo/so_sea_otter/. To obtain a copy of the CRP PEA or SPEA, contact the individual identified in the **FOR FURTHER INFORMATION CONTACT** section.

Government-to-Government Relations With Native American Tribal Governments

In accordance with the President's memorandum of April 29, 1994, "Government-to-Government Relations with Native American Tribal Governments" (59 FR 22951), Executive Order 13175, Secretarial Order 3225, and the Department of the Interior's manual at 512 DM 2, we readily acknowledge our responsibility to communicate meaningfully with Federally recognized Tribes on a Government-to-Government basis. We have evaluated possible effects on Federally recognized Indian Tribes and have determined that there are no effects.

Proposed Authorization

The Service proposes to issue an IHA for small numbers of southern sea otters harassed incidentally by the Applicant while the applicant is constructing the Parson's Slough Project, beginning September 1, 2010, and ending March 1, 2011. Authorization for incidental take

beyond this period would require a request for renewal.

The final IHA will incorporate the mitigation, monitoring, and reporting requirements discussed in this proposal. The Applicant will be responsible for following those requirements. These authorizations will not allow the intentional taking of southern sea otters.

If the level of activity exceeds that described by the Applicant, or the level or nature of take exceeds those projected here, the Service will reevaluate its findings. The Secretary may modify, suspend, or revoke an authorization if the findings are not accurate or the conditions described in this notice are not being met.

Request for Public Comments

The Service requests interested persons to submit comments and information concerning this proposed IHA. Consistent with section 101(a)(5)(D)(iii) of the MMPA, we are opening the comment period on this proposed authorization for 30 days (*see DATES*).

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: July 14, 2010.

Ren Lohofener,

Regional Director, Pacific Southwest Region.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLMTC 00900.L16100000.DP0000]

Notice of Public Meeting, Dakotas Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Dakotas Resource Advisory Council (RAC) will meet as indicated below.

DATES: The next regular meeting of the Dakotas Resource Advisory Council will

be held on September 2, 2010, in Dickinson, North Dakota. The meeting will start at 8 a.m. and adjourn at approximately 3:30 p.m. When determined, the meeting location will be announced in a news release.

FOR FURTHER INFORMATION CONTACT: Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 233-2831.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior through the Bureau of Land Management on a variety of planning and management issues associated with public land management in the Dakotas. At these meetings, topics will include: North Dakota and South Dakota Field Office manager updates, subcommittee briefings, work sessions, and other issues that the council may raise. All meetings are open to the public and the public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation, or other reasonable accommodations should contact the BLM as provided above.

Michael D. Nedd,

Acting State Director.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLMTC 00900.L16100000.DP0000]

Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC) will meet as indicated below.

DATES: The next regular meeting of the Eastern Montana Resource Advisory Council will be held on August 26,