daily log maintained by the biological monitor during construction and information from pre- and post-construction monitoring.

**Endangered Species Act**

The proposed activity will occur within the range of the southern sea otter, which is presently listed as threatened under the ESA. The Applicant has initiated consultation under section 7 of the ESA with the Service’s Ventura Fish and Wildlife Office. We will complete intra-Service section 7 consultation prior to finalization of the IHA.

**National Environmental Policy Act (NEPA)**

The design and construction phases of the Parson’s Slough Project are described in the CRP PEA and/or SPEA prepared by the Applicant. The Applicant is currently preparing a TSEA to include all project elements not described in the CRP PEA/SPEA. If we find it to be adequate and appropriate, we will adopt the TSEA as the foundation of the Service’s Environmental Assessment (EA) of whether issuance of the IHA will have a significant effect on the human environment. These analyses will be completed prior to issuance or denial of the IHA and will be available at http://www.fws.gov/ventura/speciesinfo/so_sea_otter/. To obtain a copy of the CRP PEA or SPEA, contact the individual identified in the **FOR FURTHER INFORMATION CONTACT** section.

**Government-to-Government Relations With Native American Tribal Governments**

In accordance with the President’s memorandum of April 29, 1994, “Government-to-Government Relations with Native American Tribal Governments” (59 FR 22951), Executive Order 13175, Secretarial Order 3225, and the Department of the Interior’s Order 13175, Secretarial Order 3225, the Secretary may modify, suspend, or revoke an authorization if the findings are not accurate or the conditions described in this notice are not being met.

**Request for Public Comments**

The Service requests interested persons to submit comments and information concerning this proposed IHA. Consistent with section 101(g)(5)(D)(iii) of the MMPA, we are opening the comment period on this proposed authorization for 30 days (see DATES).

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: July 14, 2010.

Ren Lohofeiner, Regional Director, Pacific Southwest Region.

**FOR FURTHER INFORMATION CONTACT:**

Michael D. Nedd, Acting State Director.

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**Notice of Public Meeting, Dakota Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Dakota Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The next regular meeting of the Dakota Resource Advisory Council will be held on September 2, 2010, in Dickinson, North Dakota. The meeting will start at 8 a.m. and adjourn at approximately 3:30 p.m. When determined, the meeting location will be announced in a news release.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 233–2831.
2010. in Miles City, Montana. The
meeting will start at 8 a.m. and adjourn
at approximately 3:30 p.m. When
determined, the meeting location will be
announced in a news release.

FOR FURTHER INFORMATION CONTACT:
Mark Jacobsen, Public Affairs Specialist,
BLM Eastern Montana/Dakotas District,
111 Caryowen Road, Miles City,
Montana 59301, telephone (406) 233–
2831.

SUPPLEMENTARY INFORMATION: The 15-
member Council advises the Secretary of
the Interior through the Bureau of
Land Management on a variety of
planning and management issues
associated with public land
management in Montana. At these
meetings, topics will include: Miles City
and Billings Field Office manager
updates, subcommittee briefings, work
sessions, and other issues that the
council may raise. All meetings are
open to the public and the public may
present written comments to the
Council. Each formal Council meeting
will also have time allocated for hearing
public comments. Depending on the
number of persons wishing to comment
and time available, the time for
individual oral comments may be
limited. Individuals who plan to attend
and need special assistance, such as
sign language interpretation, tour
transportation, or other reasonable
accommodations should contact the
BLM as provided above.

Michael D. Nedd,
Acting State Director.

DEPARTMENT OF JUSTICE

Office on Violence Against Women

Agency Information Collection
Activities: New Collection

ACTION: 30-Day Notice of Information
Collection Under Review: Semi-Annual
Progress Report for Grantees from the
Service to Advocate for and Respond to
Youth Program.

The Department of Justice, Office on
Violence Against Women (OVW), will
be submitting the following information
collection request to the Office of
Management and Budget (OMB) for
review and approval in accordance with
The proposed information collection is
published to obtain comments from the
public and affected agencies. This
proposed information collection was
previously published in the Federal
Register Volume 75, Number 95, page
27820–27821, on May 19, 2010,
allowing for a 60-day comment period.
The purpose of this notice is to allow
for an additional 30 days for public
comment until August 19, 2010. This
process is conducted in accordance with
5 CFR 1320.10.

Written comments and/or suggestions
regarding the items contained in this
notice, especially the estimated public
burden and associated response time,
should be directed to the Office of
Management and Budget, Office of
Information and Regulatory Affairs,
Attention Department of Justice Desk
Officer, Washington, DC 20503.

Written comments and suggestions
concerning the proposed collection of
information are encouraged. Your
comments should address one or more
of the following four points:
(1) Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;
(2) Evaluate the accuracy of the
agency’s estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;
(3) Enhance the quality, utility, and
clearly the information to be
collected; and
(4) Minimize the burden of the
collection of information on those who
are to respond, including through the
use of appropriate automated,
electronic, mechanical, or other
technological collection techniques or
other forms of information technology,
e.g., permitting electronic submission of
responses.

Overview of This Information
Collection

(1) Type of Information Collection:
New collection.
(2) Title of the Form/Collection: Semi-
Annual Progress Report for Grantees
from the Services to Advocate for and
Respond to Youth Program.
(3) Agency form number, if any, and
the applicable component of the
Department of Justice sponsoring the
collection: Form Number: 1122–XXX.
U.S. Department of Justice, Office on
Violence Against Women.