
SUPPLEMENTARY INFORMATION: The Committee will discuss several outstanding issues related to Amendment 15. For example, a possible restriction for permits that de-stack, a measure to address possible overages of yellowtail flounder catch in 2010 in the scallop fishery, and further clarifications about new monitoring requirements for annual catch limits in the scallop fishery. The Committee will review preliminary input from six Amendment 15 public hearings that were held in mid-July. There will also be a presentation on the results from the recent scallop assessment (SAW 50). The Committee will review input from the Scallop Advisory Panel related to the development of Framework 22 measures and other issues.

Lastly, the Committee will discuss whether the Council should consider modifying the existing Scallop Advisory Panel and separate it into two panels—one primarily focused on issues relevant to the limited access scallop fishery, and a second panel primarily focused on limited access general category issues. If time permits the Committee may discuss other issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council’s intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: July 14, 2010.

William D. Chappell,
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meetings

ANNOUNCED TIME AND DATE OF MEETING: 9 a.m.–12:30 p.m., Wednesday July 14, 2010.
CHANGES MEETING: Agenda Item 3 Cancelled.
For a recorded message containing the latest agenda information, call (301) 504–7948.
CONTACT PERSON FOR ADDITIONAL INFORMATION: Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.
Dated: July 12, 2010.
Todd A. Stevenson, Secretary.

MATTERS TO BE CONSIDERED:
Compliance Status Report
The Commission staff will brief the Commission on the status of compliance matters.
For a recorded message containing the latest agenda information, call (301) 504–7948.

CONTACT PERSON FOR MORE INFORMATION:
Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.
Dated: July 13, 2010.
Todd A. Stevenson, Secretary.

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meetings

TIME AND DATE: Wednesday, July 21, 2010, 10 a.m.–10:30 a.m.
PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.
STATUS: Commission Meeting—Open to the Public.

MATTERS TO BE CONSIDERED:
   A live webcast of the Meeting can be viewed at http://www.cpsc.gov/webcast.
   For a recorded message containing the latest agenda information, call (301) 504–7948.
   CONTACT PERSON FOR MORE INFORMATION:
   Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.
   Dated: July 14, 2010.
   Mitchell S. Bryman, Alternate OSD Federal Register Liaison Officer, Department of Defense.

DEPARTMENT OF DEFENSE

Office of the Secretary

[Transmittals Nos. 10–05, 10–11, 10–18, 10–21 and 10–29]

36(b)(1) Arms Sales Notifications

AGENCY: Defense Security Cooperation Agency, DoD.
ACTION: Notice.
SUMMARY: The Department of Defense is publishing the unclassified text of five section 36(b)(1) arms sales notifications to fulfill the requirements of section 155 of Public Law 104–164, dated 21 July 1996.
FOR FURTHER INFORMATION CONTACT: Ms. B. English, DSCA/DBO/CFM, (703) 601–3740.
SUPPLEMENTARY INFORMATION: The following are copies of letters to the Speaker of the House of Representatives, Transmittals 10–05, 10–11, 10–18, 10–21 and 10–29 with associated attachments.
Dated: July 14, 2010.
Mitchell S. Bryman, Alternate OSD Federal Register Liaison Officer, Department of Defense.

Transmittal No. 10–05
The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 10–05 with attached transmittal, policy justification, and sensitivity of technology.

BILLING CODE 6355–01–P