

complete a listing agreement and a facility inspection report (VS Form 10-5). At APHIS' discretion, slaughtering or rendering establishment personnel will collect blood and tissue samples to assess the prevalence of disease and to identify sources of disease. The test-at-slaughter program necessitates the use of specimen submission and supplemental forms (VS Forms 10-4/10-4A). If APHIS denies or withdraws an establishment's listing, the establishment may appeal the denial or withdrawal in writing to APHIS.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; e.g., permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 0.250395 hours per response.

*Respondents:* Slaughtering and rendering establishment personnel.

*Estimated annual number of respondents:* 66.

*Estimated annual number of responses per respondent:* 162.8333.

*Estimated annual number of responses:* 10,747.

*Estimated total annual burden on respondents:* 2,691 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 17<sup>th</sup> day of June 2010.

**Kevin Shea**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2010-15301 Filed 6-23-10; 8:45 am]

**BILLING CODE 3410-34-S**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Humboldt Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Humboldt Resource Advisory Committee (RAC) will meet in Eureka, California. The committee meeting is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to orientate new committee members to the Secure Rural Schools Act, guidelines for Title II, and Federal Advisory Committees Act and receive public comment on the meeting subjects and proceedings.

**DATES:** The meeting will be held July 13, 2010, from 5 p.m. to 7 p.m.

**ADDRESSES:** The meeting will be held at the Six Rivers National Forest Office, 1330 Bayshore Way, Eureka, CA 95501.

**FOR FURTHER INFORMATION CONTACT:** Julie Ranieri, Committee Coordinator, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95503 (707) 441-3673; e-mail [jranieri@fs.fed.us](mailto:jranieri@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Agenda items to be covered include: (1) Develop and approve operational guidelines and ground rules; (2) presentation on the National Environmental Policy Act; (3) Title II projects; (4) project solicitation process and timeline; and (5) receive public comment. An opportunity will be provided for the public to address the Committee.

Dated: June 18, 2010.

**Tyrone Kelley,**

*Forest Supervisor.*

[FR Doc. 2010-15308 Filed 6-23-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Snohomish County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Snohomish County Resource Advisory Committee (RAC) will meet in Everett, Washington on July 7, 2010. The committee is meeting to review and prioritize 2009/2010 Snohomish County RAC Project Proposals for funding.

**DATES:** The meeting will be held on Wednesday, July 7, 2010, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Snohomish County Administration Building West in the 6th floor Executive Conference Room, located at 3000 Rockefeller Ave., Everett, Washington 98201.

**FOR FURTHER INFORMATION CONTACT:**

Peter Forbes, District Ranger, Darrington Ranger District, phone (360) 436-2301, e-mail [pforbes@fs.fed.us](mailto:pforbes@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. More information will be posted on the Mt. Baker-Snoqualmie National Forest Web site at <http://www.fs.fed.us/r6/mbs/projects/rac.shtml>.

Comments may be sent via e-mail to [pforbes@fs.fed.us](mailto:pforbes@fs.fed.us) or via facsimile to (360) 436-1309. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Darrington Ranger District office at 1405 Emens Avenue, Darrington, Washington, during regular office hours (Monday through Friday 8 a.m.-4:30 p.m.).

Dated: June 16, 2010.

**Y. Robert Iwamoto,**

*Forest Supervisor.*

[FR Doc. 2010-15102 Filed 6-23-10; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the North Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the North Carolina Advisory Committee (Committee) to the Commission will convene on Wednesday, July 14, 2010,

at 1 p.m. and adjourn at approximately 4 p.m. (EST) at the International Civil Rights Center, 134 S. Elm Street, Greensboro, NC, 27401. The purpose of the meeting is for the Committee to discuss its report on disparate discipline of minority youth by public school districts.

Members of the public are entitled to submit written comments. The comments must be received in the Southern Regional Office by August 14, 2010. The mailing address is Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth Street, Suite 18T40, Atlanta, GA 30301. Persons wishing to e-mail their comments may do so to [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Persons that desire additional information should contact Peter Minarik, Regional Director, Southern Regional Office, at (404) 562-7000 (or for hearing impaired TDD 913-551-1414).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Southern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, June 18, 2010.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2010-15262 Filed 6-23-10; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Availability of Conservation Seat and Diving Operations Seat for the Flower Garden Banks National Marine Sanctuary Advisory Council

**AGENCY:** Office of National Marine Sanctuaries (ONMS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice and request for applications.

**SUMMARY:** The ONMS is seeking applications for the following vacant seats on the Flower Garden Banks National Marine Sanctuary Advisory Council: Conservation and Diving Operations. Applicants are chosen based upon their particular expertise and experience in relation to the seat for which they are applying; community and professional affiliations; philosophy regarding the protection and management of marine resources; and possibly the length of residence in the area affected by the sanctuary.

Applicants who are chosen as members should expect to serve three-year terms, pursuant to the council's Charter.

**DATES:** Applications are due by August 2, 2010.

**ADDRESSES:** Application kits may be obtained from Jennifer Morgan, NOAA—Flower Garden Banks National Marine Sanctuary, 4700 Avenue U, Bldg. 216, Galveston, TX 77551 or downloaded from the sanctuary Web site <http://flowergarden.noaa.gov>. Completed applications should be sent to the same address.

**FOR FURTHER INFORMATION CONTACT:**

Jennifer Morgan, NOAA—Flower Garden Banks National Marine Sanctuary, 4700 Avenue U, Bldg. 216, Galveston, TX 77551, 409-621-5151 ext. 103, [Jennifer.Morgan@noaa.gov](mailto:Jennifer.Morgan@noaa.gov).

**SUPPLEMENTARY INFORMATION:** Located in the northwestern Gulf of Mexico, the Flower Garden Banks National Marine Sanctuary includes three separate areas, known as East Flower Garden, West Flower Garden, and Stetson Banks. The Sanctuary was designated on January 17, 1992. Stetson Bank was added to the Sanctuary in 1996. The Sanctuary Advisory Council will consist of no more than 21 members; 16 non-governmental voting members and 5 governmental non-voting members. The Council may serve as a forum for consultation and deliberation among its members and as a source of advice to the Sanctuary manager regarding the management of the Flower Garden Banks National Marine Sanctuary.

**Authority:** 16 U.S.C. 1431, *et seq.* (Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: June 14, 2010.

**Daniel J. Basta,**

*Director, Office of National Marine Sanctuaries, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2010-15095 Filed 6-23-10; 8:45 am]

**BILLING CODE 3510-22-M**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No. PTO-C-2010-0053]

#### Notice of Enforcement Policy Symposium on Combating Counterfeiting in the 21st Century

**AGENCY:** United States Patent and Trademark Office, Department of Commerce.

**ACTION:** Notice of public symposium.

**SUMMARY:** To focus on the United States Government enforcement policy regarding counterfeit goods involving health and safety concerns and the United States Patent and Trademark Office's (USPTO) efforts at home and abroad combating counterfeiting, the USPTO and the National Intellectual Property Rights Coordination Center (IPR Center) are co-hosting an enforcement policy symposium on combating counterfeiting in the 21st century. A three panel program is planned for the symposium addressing counterfeiting through regulatory procedures, criminal procedures, and training/public awareness. There are a limited number of seats allocated for members of the public who wish to attend and observe the symposium. Requests to attend the symposium are required and must be submitted by electronic mail through the Internet to: [elizabeth.shaw2@uspto.gov](mailto:elizabeth.shaw2@uspto.gov). Requests to attend the symposium should indicate the following information: (1) The name of the person desiring to attend; (2) the person's contact information (telephone number and electronic mail address); and (3) the organization(s) the person represents, if any.

**Dates and Times:** The symposium will be held on Wednesday, July 14, 2010, from 1 p.m. to 4 p.m. The deadline for receipt of requests to observe the symposium is 5 p.m. on Wednesday, July 7, 2010.

**ADDRESSES:** The symposium will be held at the USPTO, Madison Auditorium, Concourse Level, 600 Dulany Street, Alexandria, Virginia, 22314.

**FOR FURTHER INFORMATION CONTACT:**

Elizabeth Shaw, Office of External Affairs, by phone 571-272-8494, by facsimile to 571-273-0121, by e-mail at [elizabeth.shaw2@uspto.gov](mailto:elizabeth.shaw2@uspto.gov) or by mail addressed to: Mail Stop OIPPE, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450, ATTN: Elizabeth Shaw.

**SUPPLEMENTARY INFORMATION:** The Enforcement Policy Symposium on Combating Counterfeiting in the 21st