

**Public Meetings**

We will involve the public through open houses, informational and technical meetings, and written comments. We will release mailings, news releases, and announcements to provide information about opportunities for public involvement in the planning process.

**Public Availability of Comments**

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 17, 2010.

**Richard Hannan,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 2010-15201 Filed 6-22-10; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Committee for the Preservation of the White House Notice of Public Meeting**

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Committee for the Preservation of the White House will be held at the White House at 11 a.m. on Tuesday, July 13, 2010.

**DATES:** July 13, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Comments may be provided to: Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242, (202) 619-6344. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**SUPPLEMENTARY INFORMATION:** It is expected that the meeting agenda will include policies, goals, and long-range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth and Social Security number, must be received by July 6, 2010. Due to the present mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline. Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC, 20242.

Dated: June 14, 2010.

**Ann Bowman Smith,**

*Executive Secretary, Committee for the Preservation of the White House.*

[FR Doc. 2010-15098 Filed 6-22-10; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 29, 2010. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 8, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

**ARKANSAS****Crittenden County**

West Memphis City Hall, 100 Court St, West Memphis, 10000444

**Jefferson County**

Antioch Missionary Baptist Church Cemetery, 500 N. McKinney Rd, Sherrill, 10000437

**COLORADO****Denver County**

Bennett-Field House, 740 Clarkson St, Denver, 10000435

**Park County**

Shawnee, 56016-56114 Frontage Rd; 55919-56278 Hwy 285; 31-36 W. Shawnee Rd; 54-152 Waterworks Rd, Shawnee, 10000434

**FLORIDA****Clay County**

Holly Cottage, 6935 Old Church Rd, Green Cove Springs, 10000442

**KANSAS****Brown County**

Bierer, Samuel, House, 410 N 7th St, Hiawatha, 10000450

**Chase County**

Shaft, William C. & Jane, House, 1682 FP Rd, Cedar Point, 10000449

**Dickinson County**

J.S. Hollinger Farmstead, (Agriculture-Related Resources of Kansas) 2250 2100 Ave, Chapman, 10000448

**Gove County**

Beamer Barn, (Agriculture-Related Resources of Kansas) 2931 CR 18, Oakley, 10000452

**McPherson County**

Hjerpe Grocery, 110 & 112 N Main, Lindsborg, 10000447

**Republic County**

Stevenson, S.T., House, 2012 N St, Belleville, 10000451

**MISSISSIPPI****Attala County**

Brett, George Washington, House, 3021 Attala Rd 3220, West, 10000440

**Hancock County**

Old Bay St. Louis Historic District, Roughly bounded by Beach Blvd, Third St on the E; Breath Ln and Hwy 90 on the N; Seminary Dr, St. Francis St, and \* \* \*, Bat St. Louis, 10000441

**Hinds County**

George Street Grocery, 416 George St, Jackson, 10000438