

the following information to locate and identify the records to be amended:

1. Full name.
  2. Date of birth.
  3. Social security number.
  4. Agency name, date, and location of last Federal service.
  5. Signature.
- c. Individuals seeking amendment of their records must also follow the Office's Privacy Act regulations on verification of identity and amendment of records (5 CFR part 297).

#### RECORDS SOURCE CATEGORIES:

#### RECORDS IN THIS SYSTEM ARE OBTAINED FROM:

- a. The individual to whom the records pertain.
- b. Agency employee health unit staff.
- c. Federal and private sector medical practitioners and treatment facilities.
- d. Supervisors/managers and other agency officials.
- e. Other agency records.

[FR Doc. 2010-14838 Filed 6-18-10; 8:45 am]

BILLING CODE 6325-46-P

## POSTAL REGULATORY COMMISSION

[Docket Nos. CP2010-60 through CP2010-63; Order No. 472]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recently-filed Postal Service request to add new Global Expedited Package Services 2 products to the Competitive Product List. This notice addresses procedural steps associated with the filing.

**DATES:** Comments are due: June 22, 2010.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Commenters who cannot submit their views electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on alternatives to electronic filing.

**FOR FURTHER INFORMATION CONTACT:** Stephen L. Sharfman, General Counsel, at [stephen.sharfman@prc.gov](mailto:stephen.sharfman@prc.gov) 202-789-6820.

#### SUPPLEMENTARY INFORMATION:

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#### I. Introduction

On June 14, 2010, the Postal Service filed a notice announcing that it has

entered into four additional Global Expedited Package Services 2 (GEPS 2) contracts.<sup>1</sup> The Postal Service believes the instant contracts are functionally equivalent to previously submitted GEPS 2 contracts, and are supported by Governors' Decision No. 08-7, attached to the Notice and originally filed in Docket No. CP2008-4. *Id.* at 1-2, Attachment 3. The Notice also explains that Order No. 86, which established GEPS 1 as a product, also authorized functionally equivalent agreements to be included within the product, provided that they meet the requirements of 39 U.S.C. 3633. *Id.* at 1. In Order No. 290, the Commission approved the GEPS 2 product.<sup>2</sup>

*The instant contracts.* The Postal Service filed the instant contracts pursuant to 39 CFR 3015.5. In addition, the Postal Service contends that each contract is in accordance with Order No. 86. The term of each contract is one year from the date the Postal Service notifies the customer that all necessary regulatory approvals have been received. Notice at 2-3.

In support of its Notice, the Postal Service filed four attachments as follows:

- Attachments 1A, 1B, 1C and 1D—redacted copies of the four contracts and applicable annexes;
- Attachments 2A, 2B, 2C and 2D—a certified statement required by 39 CFR 3015.5(c)(2) for each of the four contracts;
- Attachment 3—a redacted copy of Governors' Decision No. 08-7 which establishes prices and classifications for GEPS contracts, a description of applicable GEPS contracts, formulas for prices, an analysis and certification of the formulas and certification of the Governors' vote; and
- Attachment 4—an application for non-public treatment of materials to maintain redacted portions of the contracts and supporting documents under seal.

The Notice advances reasons why the instant GEPS 2 contracts fit within the Mail Classification Schedule language for GEPS 2. The Postal Service identifies customer-specific information, general contract terms, and other differences that distinguish the instant contracts from the baseline GEPS 2 agreement, all of which are highlighted in the Notice.

<sup>1</sup> Notice of United States Postal Service Filing of Four Functionally Equivalent Global Expedited Package Services 2 Negotiated Service Agreements and Application for Non-Public Treatment of Materials Filed Under Seal, June 14, 2010 (Notice).

<sup>2</sup> Docket No. CP2009-50, Order Granting Clarification and Adding Global Expedited Package Services 2 to the Competitive Product List, August 28, 2009 (Order No. 290).

*Id.* at 3-6. These modifications as described in the Postal Service's Notice apply to each of the instant contracts.

The Postal Service contends that the instant contracts are functionally equivalent to previously filed GEPS 2 contracts and are substantially similar to that in Docket No. CP2009-50 in terms of the product being offered, the market in which it is offered, and its cost characteristics. *Id.* at 2-3. The Postal Service states that "the relevant cost and market characteristics are similar, if not the same for these four contracts and the baseline GEPS contract." *Id.* at 6.

The Postal Service also contends that its filing demonstrates that each of the new GEPS 2 contracts complies with the requirements of 39 U.S.C. 3633. It requests that the contracts be included within the GEPS 2 product. *Id.* at 7.

## II. Notice of Filing

The Commission establishes Docket Nos. CP2010-60, CP2010-61, CP2010-62 and CP2010-63 for consideration of matters related to the contracts identified in the Postal Service's Notice.

These dockets are addressed on a consolidated basis for purposes of this order. Filings with respect to a particular contract should be filed in that docket.

Interested persons may submit comments on whether the Postal Service's contracts are consistent with the policies of 39 U.S.C. 3632, 3633 or 3642. Comments are due no later than June 22, 2010. The public portions of these filings can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Paul L. Harrington to serve as Public Representative in the captioned proceedings.

## III. Ordering Paragraphs

*It is ordered:*

1. The Commission establishes Docket Nos. CP2010-60, CP2010-61, CP2010-62 and CP2010-63 for consideration of matters raised by the Postal Service's Notice.

2. Comments by interested persons in these proceedings are due no later than June 22, 2010.

3. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**

Secretary.

[FR Doc. 2010-14831 Filed 6-18-10; 8:45 am]

**BILLING CODE S**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12159 and #12160]

**Tennessee Disaster Number TN-00039**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 7.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Tennessee (FEMA-1909-DR), dated 05/04/2010.

*Incident:* Severe Storms, Flooding, Straight-line Winds, and Tornadoes.

*Incident Period:* 04/30/2010 through 05/18/2010.

*Effective Date:* 06/11/2010.

*Physical Loan Application Deadline Date:* 07/06/2010.

*EIDL Loan Application Deadline Date:* 02/04/2011.

**ADDRESSES:** *Submit completed loan applications to:* U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Tennessee, dated 05/04/2010 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):*

Putnam.

*Contiguous Counties: (Economic Injury Loans Only):*

Tennessee: Cumberland, Fentress.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

Associate Administrator for Disaster Assistance.

[FR Doc. 2010-14893 Filed 6-18-10; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12161 and #12162]

**Tennessee Disaster Number TN-00038**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 8.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Tennessee (FEMA-1909-DR), dated 05/04/2010.

*Incident:* Severe Storms, Flooding, Straight-Line Winds and Tornadoes.

*Incident Period:* 04/30/2010 through 05/18/2010.

*Effective Date:* 06/11/2010.

*Physical Loan Application Deadline Date:* 07/06/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/04/2011.

**ADDRESSES:** *Submit completed loan applications to:* U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Tennessee, dated 05/04/2010, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Putnam.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

Associate Administrator for Disaster Assistance.

[FR Doc. 2010-14896 Filed 6-18-10; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12064 and #12065]

**West Virginia Disaster Number WV-00015**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of West Virginia (FEMA-1881-DR), dated 03/02/2010.

*Incident:* Severe winter storm and snowstorm.

*Incident Period:* 12/18/2009 through 12/20/2009.

*Effective Date:* 06/10/2010.

*Physical Loan Application Deadline Date:* 05/03/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/02/2010

**ADDRESSES:** *Submit completed loan applications to:* U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of West Virginia, dated 03/02/2010, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Jefferson, Mercer, Randolph.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

Associate Administrator, for Disaster Assistance.

[FR Doc. 2010-14901 Filed 6-18-10; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12206 and #12207]

**Oklahoma Disaster #OK-00040**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Oklahoma (FEMA-1917-DR), dated 06/11/2010.

*Incident:* Severe storms, tornadoes, and straight-line winds.

*Incident Period:* 05/10/2010 through 05/13/2010.

*Effective Date:* 06/11/2010.

*Physical Loan Application Deadline Date:* 08/10/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/11/2011.

**ADDRESSES:** *Submit completed loan applications to:* U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/11/2010, Private Non-Profit