

Box 419205, Kansas City, MO 64141-6205.

• *E-Mail:*

*DirectorPDD@rma.usda.gov.*

• *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

A copy of each response will be available for public inspection and copying from 7 a.m. to 4:30 p.m., Central Time, Monday through Friday, except holidays, at the above address.

**FOR FURTHER INFORMATION CONTACT:** Erin Albright, Risk Management Specialist, Product Management, Product Administration and Standards Division, Risk Management Agency, United States Department of Agriculture, Beacon Facility, Stop 0812, Room 421, PO Box 419205, Kansas City, MO 64141-6205, telephone (816) 926-7730.

**SUPPLEMENTARY INFORMATION:**

*Title:* General Administrative Regulations; Subpart V—Submission of Policies, Provisions of Policies, and Rates of Premium.

*OMB Number:* 0563-0064.

*Expiration Date of Approval:* November 30, 2010.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* FCIC is proposing to renew the currently approved information collection, OMB Number 0563-0064. It is currently up for renewal and extension for three years. Subpart V establishes guidelines for the submission of policies or other materials to the Federal Crop Insurance Board of Directors (Board) and identifies the required contents of a submission: The timing, review, and confidentiality requirements; reimbursement of research and development costs, maintenance costs, and use fees; and guidelines for nonreinsured supplemental policies. This data is used to administer the Federal crop insurance program in accordance with the Federal Crop Insurance Act, as amended.

FCIC is requesting the Office of Management and Budget (OMB) to extend the approval of this information collection for an additional 3 years.

The purpose of this notice is to solicit comments from the public concerning this information collection. These comments will help us:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, *e.g.*, permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 472 hours per response.

*Respondents/Affected Entities:* Parties affected by the information collection requirements included in this Notice is a person (including an approved insurance provider, a college or university, a cooperative or trade association, or any other person) who prepares a submission, or proposes to the Board other crop insurance policies, provisions of policies, or rates of premium.

*Estimated annual number of respondents:* 556.

*Estimated annual number of responses per respondent:* 47.

*Estimated annual number of responses:* 260.

*Estimated total annual burden hours on respondents:* 122,836.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Signed in Washington, DC on May 27, 2010.

**William J. Murphy,**

*Manager, Federal Crop Insurance Corporation.*

[FR Doc. 2010-13252 Filed 6-1-10; 8:45 am]

**BILLING CODE 3410-08-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Shasta County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet at the USDA Service Center in Redding, California, on June 17, 2010, from 8:30 a.m. to 12 noon. The purpose of this meeting is to discuss project proposals and vote on recommended projects.

**DATES:** Thursday, June 17 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California 96002.

**FOR FURTHER INFORMATION CONTACT:** Resource Advisory Committee

Coordinator Rita Vollmer at (530) 226-2595 or [rvollmer@fs.fed.us](mailto:rvollmer@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Shasta County Resource Advisory Committee.

Dated: May 27, 2010.

**Brenda Tracy,**

*Acting Forest Supervisor, Shasta-Trinity National Forest.*

[FR Doc. 2010-13291 Filed 6-1-10; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Tuolumne-Mariposa Counties Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne-Mariposa Counties Resource Advisory Committee will meet on June 14, 2010, at the City of Sonora Fire Department, in Sonora, California. The purpose of the meeting is to hear presentations made by project proponents requesting RAC funding.

**DATES:** The meeting will be held June 14, 2010, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Beth Martinez, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora, CA 95370 (209) 532-3671, extension 320; e-mail [bethmartinez@fs.fed.us](mailto:bethmartinez@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Presentation of primarily Forest Service project submittals by project proponents; (2) Public comment on meeting proceedings. This meeting is open to the public.

Dated: May 1, 2010.

**Susan Skalski,**

*Forest Supervisor.*

[FR Doc. 2010-12926 Filed 6-1-10; 8:45 am]

**BILLING CODE 3410-ED-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Kisatchie National Forest Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.