

**ADDRESSES:** The meeting will be held at the Bozeman Public Library, Large Meeting Room, 626 East Main, Bozeman, MT. Written comments should be sent to Babete Anderson, Custer National Forest, 1310 Main Street, Billings, MT 59105. Comments may also be sent via e-mail to [branderson@fs.fed.us](mailto:branderson@fs.fed.us), or via facsimile to 406-657-6222.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Custer National Forest, 1310 Main Street, Billings, MT 59105. Visitors are encouraged to call ahead to 406-657-6205 ext 239.

**FOR FURTHER INFORMATION CONTACT:** Babete Anderson, RAC coordinator, USDA, Custer National Forest, 1310 Main Street, Billings, MT 59105; (406) 657-6205 ext 239; E-mail [branderson@fs.fed.us](mailto:branderson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Mountain Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and Forest Service personnel. (2) Selection of a chairperson by the committee members. (3) Receive materials explaining the process for considering and recommending Title II projects; and (4) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: May 17, 2010.

**Chris Worth,**

*Deputy Forest Supervisor.*

[FR Doc. 2010-12323 Filed 5-28-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### North Mt. Baker-Snoqualmie Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Mt. Baker-Snoqualmie (MBS) Resource Advisory Committee (RAC) will meet in Bellingham, Washington on June 14, 2010. The committee is meeting to: (1) Provide an orientation about Title II and

the Federal Resource Advisory Committee; (2) elect the Committee Chair; and (3) present and prioritize 2009 proposed Title II projects.

**DATES:** The meeting will be held on Monday, June 14, 2010, from 9 a.m. to 3:30 p.m.

**ADDRESSES:** The meeting will be held at the Whatcom Parks and Recreation Building located at 3733 Mt. Baker Hwy, Bellingham, Washington 98226.

**FOR FURTHER INFORMATION CONTACT:** Jon Vanderheyden, District Ranger, Mt. Baker Ranger District, phone (360) 854-2601, e-mail [jvanderheyden@fs.fed.us](mailto:jvanderheyden@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. **SUPPLEMENTARY INFORMATION:** The meeting is open to the public. More information will be posted on the Mt. Baker-Snoqualmie National Forest Web site at <http://www.fs.fed.us/r6/mbs/projects/rac.shtml>.

Comments may be sent via e-mail to [jvanderheyden@fs.fed.us](mailto:jvanderheyden@fs.fed.us) or via facsimile to (360) 856-1934. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Mt. Baker Ranger District office at 810 State Route 20, Sedro-Woolley, Washington, during regular office hours (Monday through Friday 8 a.m.-4:30 p.m.).

Dated: May 19, 2010.

**Jan L. Hollenbeck,**

*Acting Forest Supervisor.*

[FR Doc. 2010-12709 Filed 5-28-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Proposed Information Collection; Comment Request; Application for NATO International Competitive Bidding

**AGENCY:** Bureau of Industry and Security.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before August 2, 2010.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Larry Hall, BIS ICB Liaison, (202) 482-4895, [lhall@bis.doc.gov](mailto:lhall@bis.doc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Opportunities to bid for contracts under the North Atlantic Treaty Organization (NATO) Security Investment Program (NSIP) are only open to firms of member NATO countries. NSIP procedures for international competitive bidding (AC/4-D/2261) require that each NATO country certify that their respective firms are eligible to bid on such contracts. This is done through the issuance of a "Declaration of Eligibility." The U.S. Department of Commerce, Bureau of Industry and Security (BIS) is the executive agency responsible for certifying U.S. firms. The BIS-4023P is the application form used to collect information needed to ascertain the eligibility of a U.S. firm. BIS will review applications for completeness and accuracy, and determine a company's eligibility based on its financial viability, technical capability, and security clearances with the U.S. Department of Defense.

##### II. Method of Collection

Submitted electronically or in paper form.

##### III. Data

*OMB Control Number:* 0694-0128.

*Form Number(s):* BIS-4023P.

*Type of Review:* Regular submission.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 40.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 40.

*Estimated Total Annual Cost to Public:* \$0.

##### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have