

notify the contact person and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation on or before June 25, 2010. Time allotted for each presentation may be limited. If the number of registrants requesting to speak is greater than can be reasonably accommodated during the scheduled open public hearing session, FDA may conduct a lottery to determine the speakers for the scheduled open public hearing session. The contact person will notify interested persons regarding their request to speak by June 28, 2010.

Persons attending FDA's advisory committee meetings are advised that the agency is not responsible for providing access to electrical outlets.

FDA welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Nicole Vesely at least 7 days in advance of the meeting.

FDA is committed to the orderly conduct of its advisory committee meetings. Please visit our Web site at <http://www.fda.gov/AdvisoryCommittees/AboutAdvisoryCommittees/ucm111462.htm> for procedures on public conduct during advisory committee meetings.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: May 25, 2010.

**Jill Hartzler Warner,**

*Acting Associate Commissioner for Special Medical Programs.*

[FR Doc. 2010-12870 Filed 5-27-10; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel; Review of proposals received in response to NIH-NHLBI-HB-11-02.

*Date:* June 22, 2010.

*Time:* 1 p.m. to 5 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Institutes of Health, Rockledge 6700, 6700B Rockledge Drive, 3137, Bethesda, MD 20817 (Telephone Conference Call).

*Contact Person:* Quirijn Vos, PhD, Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, National Institutes of Health/NIAID, 6700B Rockledge Drive, MSC 7616, Bethesda, MD 20892-7616, 301-451-2666, [qvos@niaid.nih.gov](mailto:qvos@niaid.nih.gov).

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel; Genetics Autoimmunity.

*Date:* June 22, 2010.

*Time:* 12 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6700B Rockledge Drive, Bethesda, MD 20817 (Telephone Conference Call).

*Contact Person:* Sujata Vijh, PhD, Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, NIAID/NIH/DHHS, 6700B Rockledge Drive, MSC 7616, Bethesda, MD 20892, 301-594-0985, [vijhs@niaid.nih.gov](mailto:vijhs@niaid.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: May 24, 2010.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-12942 Filed 5-27-10; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections

552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Initial Review Group; Biobehavioral and Behavioral Sciences Subcommittee.

*Date:* June 23-24, 2010.

*Time:* 9 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Washington Plaza Hotel, 10 Thomas Circle, Washington, DC 20005.

*Contact Person:* Marita R. Hopmann, PhD, Scientific Review Administrator, Division of Scientific Review, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, 6100 Executive Blvd., Room 5b01, Bethesda, MD 20892, 301-435-6911, [hopmannm@mail.nih.gov](mailto:hopmannm@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: May 24, 2010.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-12940 Filed 5-27-10; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[CMS-2316-N]

## DEPARTMENT OF LABOR

### Employee Benefits Security Administration

#### Medicaid and CHIP Programs; Meeting of the CHIP Working Group—June 14, 2010

**AGENCY:** Centers for Medicare & Medicaid Services (CMS), Department of Health and Human Services (DHHS); Employee Benefits Security Administration (EBSA), Department of Labor (DOL).

**ACTION:** Notice.

**SUMMARY:** This notice announces the second meeting of the Medicaid, Children's Health Insurance Program ("CHIP"), and Employer-Sponsored Coverage Coordination Working Group

(referred to as the “CHIP Working Group”). The CHIP Working Group will meet to address objectives specified under section 311(b)(1)(C) of the Children’s Health Insurance Program Reauthorization Act of 2009. This meeting is open to the public.

**DATES:** *Meeting Date:* Monday, June 14, 2010 from 9 a.m. to 5 p.m., Eastern Standard Time (*e.s.t.*).

*Deadline for Registration without Oral Presentation:* June 12, 2010, 12 p.m., *e.s.t.*

*Deadline for Registration of Oral Presentations:* June 10, 2010, 12 p.m., *e.s.t.*

*Deadline for Submission of Oral Remarks and Written Comments:* June 10, 2010, 12 p.m., *e.s.t.*

*Deadline for Requesting Special Accommodations:* June 10, 2010, 12 p.m., *e.s.t.*

**ADDRESSES:** *Meeting Location:* The meeting will be held at the Grand Hyatt Washington, 1000 H Street NW., Washington, DC 20001.

*Submission of Testimony:* Testimonies should be mailed to Stacey Green, Designated Federal Official (DFO), Centers for Medicare & Medicaid Services, 7500 Security Boulevard, Mail stop C2-04-04, Baltimore, MD 21244-1850, or contact the DFO via e-mail at [stacey.green@cms.hhs.gov](mailto:stacey.green@cms.hhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Stacey Green, DFO, Centers for Medicare & Medicaid Services, Health and Human Services at (410) 786-6102, or Amy Turner, Employee Benefits Security Administration, DOL at (202) 693-8335. News media representatives must contact the CMS Press Office, (202) 690-6145. Please refer to the Internet at <http://www.cms.hhs.gov/FACA>, or <http://www.dol.gov/ebsa/CHIP.html> for additional information and updates on committee activities.

**SUPPLEMENTARY INFORMATION:**

**I. Background**

In accordance with section 10(a) of the Federal Advisory Committee Act (FACA), this notice announces the second meeting of the Medicaid, CHIP, and Employer-Sponsored Coverage Coordination Working Group (“CHIP Working Group”). The Secretary of Health and Human Services and the Secretary of Labor are required under section 311(b)(1)(C) of the Children’s Health Insurance Program Reauthorization Act (CHIPRA) of 2009 (Pub. L. 111-3), enacted February 4, 2009, to jointly establish a CHIP Working Group. The membership of the group is based on nominations submitted in response to a **Federal Register** solicitation notice published on

May 1, 2009 (74 FR 20323). The CHIP Working Group will meet two times to develop a model coverage coordination disclosure form for group health plan administrators to send to States upon request regarding benefits available under the plan. This notice will enable States to determine the availability and cost-effectiveness of providing premium assistance to individuals eligible for benefits under titles XIX or XXI of the Social Security Act (the Act) to enable them to enroll in group health plans. The CHIP Working Group will identify and report on the impediments to the effective coordination of coverage available to families that include employees of employers that maintain group health plans and members who are eligible for medical assistance under title XIX of the Act or child health assistance or other health benefits coverage under title XXI of the Act.

Not later than August 5, 2010, the CHIP Working Group must submit to the Secretary of Labor and the Secretary of Health and Human Services the model coverage coordination disclosure form and the report containing recommendations for appropriate measures for addressing the impediments to the effective coordination of coverage.

**II. Meeting Format and Agenda**

The meeting will commence with welcoming remarks from the CHIP Working Group by Departmental representatives. In addition, the agenda will focus on the following:

- Introductions from Chair and Co-Chair.
- Review of the draft model coverage coordination disclosure form for plan administrators of group health plans. The draft form is available for members of the public to review at <http://www.dol.gov/ebsa/CHIP.html>. To submit written comments, follow the instructions listed in the **ADDRESSES** section of this notice.
- Review of report containing recommendations for appropriate measures for addressing the impediments to the effective coordination of coverage between group health plans and title XIX and XXI State plans.
- An opportunity for public comment and testimony.

For additional information and clarification on these topics, contact the DFO as provided in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Individual or organizational stakeholders that represent the focus area of the CHIP Working Group wishing to present a 5-minute oral testimony on agenda issues must

register with the DFO by the date listed in the **DATES** section of this notice. Testimony is limited to agenda topics only. The number of oral testimonies may be limited by the time available. A written copy of the presenter’s oral remarks must be submitted to the DFO for distribution to CHIP Working Group members for review before the meeting by the date listed in the “**DATES**” section of this notice.

**III. Meeting Registration and Security Information**

The meeting is open to the public, but attendance is limited to the space available. Persons wishing to attend this meeting must register by contacting the DFO at the address listed in the **ADDRESSES** section of this notice or by telephone at the number listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice by the date specified in the **DATES** section of this notice.

Individuals requiring sign language interpretation or other special accommodations must contact the DFO via the contact information specified in the **FOR FURTHER INFORMATION CONTACT** section of this notice by the date listed in the **DATES** section of this notice.

**Authority:** (Section 1868 of the Social Security Act (42 U.S.C. 1395ee) and section 10(a) of Pub. L. 92-463 (5 U.S.C. App. 2, section 10(a)).)

Dated: May 21, 2010.

**Marilyn Tavenner,**

*Acting Administrator and Chief Operating Officer, Centers for Medicare & Medicaid Services.*

Dated: May 21, 2010.

**Michael L. Davis**

*Deputy Assistant Secretary, Employee Benefits Security Administration, Department of Labor.*

[FR Doc. 2010-12952 Filed 5-27-10; 8:45 am]

**BILLING CODE 4120-01-P-4510-29-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Migrant and Seasonal Farmworkers Study**

**AGENCY:** Office of Head Start.

**ACTION:** Notice of Public Comment.

**SUMMARY:** The following Notice of Public Comment is in response to Section 649(f) Sub-Section (3) of the 2007 Head Start School Readiness Act (the Act) requiring the Secretary to publish in the **Federal Register** a plan of how the Secretary will carry out