

into the SESTAT labor force data system, which produces national estimates of the size and characteristics of the country's science and engineering personnel. The Foundation uses this information to prepare congressionally mandated reports such as *Women, Minorities and Persons with Disability in Science and Engineering and Science and Engineering Indicators*. NSF publishes statistics from the survey in many reports, but primarily in the biennial series, *Characteristics of Recent Science and Engineering Graduates in the United States*. A public release file of collected data, designed to protect respondent confidentiality, will be made available to researchers on CD-ROM and on the World Wide Web.

Mathematica Policy Research will conduct the study under contract for NSF. Data are obtained by mail questionnaire, computer assisted telephone interview and web survey beginning October 2010. The survey will be collected in conformance with the Confidential Information Protection and Statistical Efficiency Act of 2002 and Privacy Act of 1974. The individual's response to the survey is voluntary. NSF will insure that all information collected will be kept strictly confidential and will be used only for research or statistical purposes.

## 2. Expected Respondents

A sample of approximately 300 institutions in the U.S. that grant S&E degrees will be contacted in the first stage of the survey to provide a list of bachelor's and master's degree recipients in the most two recent academic years in order to construct the sampling frame of graduates. In the second stage, a sample of 18,000 bachelor's and master's degree recipients in science, engineering, and health will be contacted for the survey. The total response rate in 2008 for the first stage was 95 percent and second stage was 71 percent.

## 3. Burden on the Public

The amount of time for the 300 sampled institutions to provide their graduate lists is estimated on average to be 3 hours. The amount of time for the sampled graduates to complete the NSRCG questionnaire may vary depending on an individual's circumstances; however, on average it will take approximately 25 minutes to complete the survey. Assuming 90% response rate from the sampled institutions, and 80% response rate from the sampled graduates, NSF estimates that the total burden for the 2010 NSRCG will be 6,815 hours.

Dated: May 20, 2010.

**Suzanne H. Plimpton,**  
*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2010-12530 Filed 5-24-10; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Mathematical and Physical Sciences; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Directorate for Mathematical and Physical Sciences Advisory Committee (#66).

*Date/Time:* June 17, 2010 2 p.m.-4 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Room 110 (teleconference).

*Type of Meeting:* Open.

*Contact Person:* Dr. Morris L. Aizenman, Senior Science Associate, Directorate for Mathematical and Physical Sciences, Room 1005, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. (703) 292-8807.

*Purpose of Meeting:* To provide advice and recommendations concerning NSF science and education activities within the Directorate for Mathematical and Physical Sciences.

*Agenda:* Report of the Committee of Visitors for the Division of Chemistry Report of the Committee of Visitors for the Division of Mathematical Sciences.

*Summary Minutes:* May be obtained from the contact person listed above.

Dated: May 19, 2010.

**Susanne E. Bolton,**  
*Committee Management Officer.*

[FR Doc. 2010-12494 Filed 5-24-10; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2010-0002]

### Sunshine Federal Register Notice

**AGENCY HOLDING THE MEETINGS:** Nuclear Regulatory Commission.

**DATES:** Weeks of May 24, 31, June, 7, 14, 21, 28, 2010.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and closed.

**Week of May 24, 2010**

*Thursday, May 27, 2010*

9:25 a.m. Affirmation Session (Public Meeting) (Tentative).

a. South Texas Project Nuclear Operating Co. (South Texas Project Units 3 and 4), Intervenor's Notice of Appeal, Brief in Support of Intervenor's Appeal of Atomic Safety and Licensing Board's Order of January 29, 2010 (Feb. 9, 2010) (Tentative).

This meeting will be Webcast live at the Web address—<http://www.nrc.gov>. 9:30 a.m. Briefing on the Results of the Agency Action Review Meeting (AARM) (Public Meeting), (*Contact:* Nathan Sanfilippo, 301-415-3951).

This meeting will be Webcast live at the Web address—<http://www.nrc.gov>.

### Week of May 31, 2010—Tentative

There are no meetings scheduled for the week of May 31, 2010.

### Week of June 7, 2010—Tentative

*Wednesday, June 9, 2010*

1:30 p.m. Meeting with the Advisory Committee on Reactor Safeguards (Public Meeting), (*Contact:* Cayetano Santos, 301-415-7270).

This meeting will be Webcast live at the Web address—<http://www.nrc.gov>.

### Week of June 14, 2010—Tentative

*Thursday, June 17, 2010*

9 a.m. Briefing on Blending (Public Meeting), (*Contact:* George Deegan, 301-415-7834).

This meeting will be webcast live at the Web address—<http://www.nrc.gov>.

### Week of June 21, 2010—Tentative

There are no meetings scheduled for the week of June 21, 2010.

### Week of June 28, 2010—Tentative

There are no meetings scheduled for the week of June 28, 2010.

\* \* \* \* \*

\* The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—(301) 415-1292. Contact person for more information: Rochelle Baval, (301) 415-1651.

\* \* \* \* \*

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/about-nrc/policy-making/schedule.html>.

\* \* \* \* \*

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g.

braille, large print), please notify Angela Bolduc, Chief, Employee/Labor Relations and Work Life Branch, at 301-492-2230, TDD: 301-415-2100, or by e-mail at [angela.bolduc@nrc.gov](mailto:angela.bolduc@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

\* \* \* \* \*

This notice is distributed electronically to subscribers. If you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969), or send an e-mail to [darlene.wright@nrc.gov](mailto:darlene.wright@nrc.gov).

Dated: May 19, 2010.

**Rochelle C. Baval,**

*Office of the Secretary.*

[FR Doc. 2010-12514 Filed 5-21-10; 11:15 am]

**BILLING CODE 7590-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12168 and #12169]**

**Kentucky Disaster Number KY-00032**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-1912-DR), dated 05/11/2010.

*Incident:* Severe Storms, Flooding, Mudslides, and Tornadoes.

*Incident Period:* 05/01/2010 and continuing.

**DATES:** *Effective Date:* 05/17/2010.

*Physical Loan Application Deadline Date:* 07/12/2010.

*EIDL Loan Application Deadline Date:* 02/11/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the Commonwealth of Kentucky, dated 05/11/2010 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):* Bath, Boyd, Carter, Franklin, Greenup, Madison, Marion, Adair, Mercer.

*Contiguous Counties: (Economic Injury Loans Only):*

Kentucky: Bourbon, Clark, Estill, Henry, Larue, Lawrence, Montgomery, Nelson Nicholas, Owen, Shelby, Washington.

Ohio: Lawrence.

West Virginia: Wayne.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-12463 Filed 5-24-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12170 and #12171]**

**Kentucky Disaster Number KY-00033**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Kentucky (FEMA-1912-DR), dated 05/11/2010.

*Incident:* Severe Storms, Flooding, Mudslides, and Tornadoes.

*Incident Period:* 05/01/2010 and continuing.

**DATES:** *Effective Date:* 05/17/2010.

*Physical Loan Application Deadline Date:* 07/12/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/11/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of Kentucky, dated 05/11/2010, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Adair, Barren, Bath, Boyle, Carter, Casey, Cumberland, Edmonson, Garrard, Grayson, Jessamine, Lincoln, Madison, Marion, Menifee, Nelson, Rowan, Simpson, Warren, Washington, Woodford.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-12464 Filed 5-24-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12188 and #12189]**

**Mississippi Disaster #MS-00039**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-1916-DR), dated 05/14/2010.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 05/01/2010 through 05/02/2010.

*Effective Date:* 05/14/2010.

*Physical Loan Application Deadline Date:* 07/13/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/14/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/14/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Alcorn, Benton, Prentiss, Tippah, Tishomingo.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	3.625
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
<i>For Economic Injury:</i>	