

6. Salmon genetics and sampling  
 7. Miscellaneous Issues  
 The Advisory Panel will address most of the same agenda issues as the Council, except for #1 reports. The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: May 13, 2010.

**Tracey L. Thompson,**

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2010-11894 Filed 5-18-10; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XW50**

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat/MPA/Ecosystem Committee in June, 2010 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, June 10, 2010 at 9:30 a.m.

**ADDRESSES:** This meeting will be held at the Marriott Hotel, 1 Orms Street, Providence, RI 02904; telephone: (401) 272-2400; fax: (401) 421-8006.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will review goals and objectives for Omnibus EFH Amendment 2 and will also review PDT recommendations for additions/removals/modifications of habitat closed area (gear restricted areas) based on SASI model simulation runs. Based on these recommendations, the committee will develop alternatives related to additions/removals/modifications of habitat closed areas (gear restricted areas). These alternatives will be reviewed by the full Council at the June 22-24 meeting for inclusion in the Omnibus EFH Amendment 2 DEIS. As time permits and pending completion of analyses by the PDT, discuss ongoing PDT work and recommendations related to deep-sea coral protection areas, Habitat Areas of Particular Concern (HAPCs), research areas, and practicability metrics. Other topics may be discussed at the Chair's discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 13, 2010.

**Tracey L. Thompson,**

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XW49**

##### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Surfclam, Ocean Quahog and Tilefish Committee, its Research Set-Aside Committee (RSA), its Squid, Mackerel, and Butterfish (SMB) Committee, its Ecosystems and Ocean Planning Committee, and its Executive Committee will hold public meetings.

**DATES:** The meetings will be held Tuesday, June 8, 2010 through Thursday, June 10, 2010. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Radisson Martinique on Broadway, 49 West 32nd Street, New York, New York 10001; telephone: (212) 736-3800.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901-3910; telephone: (302) 674-2331.

#### FOR FURTHER INFORMATION CONTACT:

Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 674-2331, ext. 255.

#### SUPPLEMENTARY INFORMATION:

##### Tuesday, June 8, 2010

8:30 a.m. until 11 a.m. - The Surfclam, Ocean Quahog, and Tilefish Committee will meet with its Advisors.

11 a.m. until 12:30 p.m. - The RSA Committee will meet.

2 p.m. until 5 p.m. - The Squid, Mackerel, and Butterfish Committee will meet with its Advisors.

##### Wednesday, June 9, 2010

8 a.m. until 9:30 a.m. - the Ecosystems and Ocean Planning Committee will meet.

9:30 a.m. - The Council will convene at 9:30 a.m.

9:30 a.m. until 10 a.m. - The Council will receive a presentation regarding the outcome of the recent Transboundary Resource Assessment Committee's (TRAC) review of the status of Atlantic mackerel.

10 a.m. until 12 noon - The Council Business Session will meet.