

requesting and evaluating, if needed, subsequent comments submitted by interested parties. As indicated above, the Agency previously published Notices of final disposition announcing its decision to exempt these 21 individuals from the vision requirement in 49 CFR 391.41(b)(10). The final decision to grant an exemption to each of these individuals was made on the merits of each case and made only after careful consideration of the comments received to its Notices of applications. The Notices of applications stated in detail the qualifications, experience, and medical condition of each applicant for an exemption from the vision requirements. That information is available by consulting the above cited **Federal Register** publications.

Interested parties or organizations possessing information that would otherwise show that any, or all, of these drivers are not currently achieving the statutory level of safety should immediately notify FMCSA. The Agency will evaluate any adverse evidence submitted and, if safety is being compromised or if continuation of the exemption would not be consistent with the goals and objectives of 49 U.S.C. 31136(e) and 31315, FMCSA will take immediate steps to revoke the exemption of a driver.

Issued on: May 5, 2010.

Larry W. Minor,

Associate Administrator for Policy and Program Development.

[FR Doc. 2010-11705 Filed 5-14-10; 8:45 am]

BILLING CODE 4910-EX-P

UNITED STATES INSTITUTE OF PEACE

Announcement of the Fall 2010 Annual Grant Competition Effective October 1, 2010

AGENCY: United States Institute of Peace.

ACTION: Notice.

SUMMARY: The Agency announces its Annual Grant Competition, which offers support for research, education and training, and the dissemination of information on international peace and conflict resolution. The Annual Grant Competition is open to any project that falls within the Institute's broad mandate of international conflict resolution.

Deadline: October 1, 2010.

Online application available: <http://www.usip.org/grants-fellowships/annual-grant-competition>.

DATES: Submission of Application: October 1, 2010.

Notification Date: March 31, 2011.

ADDRESSES: United States Institute of Peace, Grant Program, 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011, (202) 429-3842 (phone), (202) 833-1018 (fax), (202) 457-1719 (TTY), email: grants@usip.org.

FOR FURTHER INFORMATION CONTACT: The Grant Program, Annual Grant Competition, Phone (202) 429-3842, email: grants@usip.org.

Dated: May 11, 2010.

Michael Graham,

Vice President for Management.

[FR Doc. 2010-11576 Filed 5-14-10; 8:45 am]

BILLING CODE 6820-AR-M

UNITED STATES INSTITUTE OF PEACE

Announcement of the Priority Grant Competition for Immediate Release

AGENCY: United States Institute of Peace.

ACTION: Notice.

SUMMARY: The Agency announces its ongoing Priority Grant Competition. The Priority Grant Competition focuses on countries and topics as they relate to USIP's mandate. The Priority Grant

Competition is restricted to projects that fit the themes identified for each priority area.

Starting October 1, the Priority Grant Competition will focus on five countries and one topic.

- Afghanistan.
- Iran.
- Iraq.
- Pakistan.
- Sudan.
- Communication for Peacebuilding.

The specific themes for each priority area may be found at our Web site at: <http://www.usip.org/grants-fellowships/priority-grant-competition>.

Deadline: The Priority Grant Competition applications are accepted throughout the year and awards are announced throughout the year. Please visit our Web site at: <http://www.usip.org/grants-fellowships/priority-grant-competition> for specific information on the competition as well as instructions about how to apply.

ADDRESSES: If you are unable to access our Web site, you may submit an inquiry to: United States Institute of Peace, Grant Program, Priority Grant Competition, 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011. (202) 429-3842 (phone) (202) 833-1018 (fax) (202) 457-1719 (TTY) *E-mail:* grants@usip.org.

FOR FURTHER INFORMATION CONTACT: The Grant Program, Phone (202) 429-3842. *E-mail:* grants@usip.org.

Dated: May 11, 2010.

Michael Graham,

Vice President for Management.

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