

collected from quarterly and final progress reports and enforcement logs will enable the Department to evaluate the performance of agencies that receive funding and determine the impact of the program on preventing and eliminating discriminatory housing practices.

**DATES:** *Comments Due Date:* June 10, 2010.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2529-0033) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806.

**FOR FURTHER INFORMATION CONTACT:**

Leroy McKinney Jr., Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Leroy McKinney Jr. at [Leroy.McKinneyJr@hud.gov](mailto:Leroy.McKinneyJr@hud.gov) or telephone (202) 402-5564. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. McKinney.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*This notice also lists the following information:*

*Title of Proposal:* Fair Housing Initiatives Program.

*OMB Approval Number:* 2529-0033.

*Form Numbers:* HUD-904-A, HUD-904-B, and 904-C, SF-425, SF-424, SF-LLL, HUD-2880, HUD-2990, HUD-2991, HUD-2993, HUD-424-CB, HUD-424-CBW, HUD-2994-A, HUD-27300, HUD-96010, and HUD-27061.

*Description of the Need for the Information and Its Proposed Use:*

This information is required by the grant application to assist the Department in selecting the highest ranked applicants to receive funds under the Fair Housing Initiatives Program and carry out fair housing enforcement and/or education and outreach activities under the following initiatives: Private Enforcement, Education and Outreach, and Fair Housing Organizations. The information collected from quarterly and final progress reports and enforcement logs will enable the Department to evaluate the performance of agencies that receive funding and determine the impact of the program on preventing and eliminating discriminatory housing practices.

*Frequency of Submission:* On occasion, Quarterly, Semi-annually, Annually, Other as required by application and award documents.

	Number of respondents	Annual responses	x	Hours per response	=	Burden hours
Reporting burden .....	400	3.155	×	36.78	—	46,420

*Total Estimated Burden Hours:* 46,420.

*Status:* Revision of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: May 4, 2010.

**Leroy McKinney, Jr.,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

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**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Final Environmental Impact Statement; Environmental Education Center, Yosemite National Park, Mariposa County, CA; Notice of Approval of Record of Decision**

**SUMMARY:** Pursuant to § 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190, as amended) and the regulations promulgated by the Council on Environmental Quality (40

CFR 1505.2), the Department of the Interior, National Park Service (NPS) has prepared and approved a Record of Decision for the *Final Environmental Impact Statement* for development of a new environmental education center in Yosemite National Park. The requisite no-action "wait period" was initiated February 26, 2010, with the Environmental Protection Agency's **Federal Register** notification of the filing of the Final EIS.

*Decision:* As soon as practical the NPS will begin to implement development of a new environmental education center at Henness Ridge, to be operated jointly by NPS and Yosemite Institute. The new center replaces the current facility at Crane Flat—it will be on federal property and owned by the NPS. As part of the project a water system will be developed by the NPS at nearby Chinquapin. This alternative was identified and analyzed as the agency-preferred *Alternative 3* in the Final EIS (and includes no substantive changes from the course of action described in the Draft EIS). The full ranges of foreseeable environmental consequences were assessed, and

appropriate mitigation measures are included in the approved plan. Both a No Action alternative and an additional "action" alternative were also identified and analyzed. During an extended scoping period, strong community support was expressed for concepts that were developed as the agency-preferred alternative presented in the Draft EIS. This base of support was reaffirmed during public review of the Draft EIS. As documented in the Draft and Final EIS, the selected alternative was deemed to be the "environmentally preferred" course of action.

*Copies:* Interested parties desiring to review the Record of Decision may obtain a copy by contacting the Superintendent, Yosemite National Park, P.O. Box 577, Yosemite, CA 95389 or via telephone request at (209) 372-0286.

Signed: April 5, 2010.

**Cicely A. Muldoon,**

*Acting Regional Director, Pacific West Region.*

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**BILLING CODE 4312-FY-P**