

SUMMARY: Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Renewable Organics, LLC of Pinehurst, North Carolina, an exclusive license to U.S. Patent Application Serial No. 12/026,346, "Process for Removing and Recovering Phosphorus from Animal Waste," filed on February 5, 2008.

DATES: Comments must be received on or before June 4, 2010.

ADDRESSES: Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

FOR FURTHER INFORMATION CONTACT: June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

SUPPLEMENTARY INFORMATION: The Federal Government's patent rights in this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Renewable Organics, LLC of Pinehurst, North Carolina has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Richard J. Brenner,
Assistant Administrator.

[FR Doc. 2010-10557 Filed 5-4-10; 8:45 am]

BILLING CODE 3410-03-P

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. APHIS-2010-0050]

Animal Traceability; Public Meetings

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Notice of public meetings.

SUMMARY: This is a notice to inform the public of three upcoming meetings in Kansas City, MO, Riverdale, MD, and Denver, CO, to provide an opportunity for stakeholders to offer their input on the new framework being developed for

animal disease traceability. Additional meetings are currently being planned and will be announced in a future notice. The meetings are being organized by the Animal and Plant Health Inspection Service.

DATES: The meetings will be held on May 11, May 13, and May 17, 2010, from 8 a.m. to 4 p.m. each day.

ADDRESSES: The public meeting on May 11, 2010, will be held at the Holiday Inn Kansas City SE—Waterpark, 9103 East 39th Street, Kansas City, MO 64133. The public meeting on May 13, 2010, will be held at the USDA Center at Riverdale, 4700 River Road, Riverdale, MD 20737. The public meeting on May 17, 2010, will be held at the Crowne Plaza, Denver International Airport, 15500 East 40th Avenue, Denver, CO 80239.

FOR FURTHER INFORMATION CONTACT: Mr. Neil Hammerschmidt, Program Manager, Animal Disease Traceability, VS, APHIS, 4700 River Road Unit 46, Riverdale, MD 20737-1231; (301) 734-5571.

SUPPLEMENTARY INFORMATION: The U.S. Department of Agriculture (USDA) is currently developing a new, flexible framework for animal disease traceability in the United States. In keeping with its commitment to partnering with States, Tribal Nations, and industry to address many of the details of the infrastructure of this program, including possible regulations, the USDA took the initial step of hosting a State/Tribal forum on animal disease traceability in Kansas City, MO, on March 18 and 19, 2010. Information on the proceedings of the State/Tribal forum is available to the public for review and comment at (<http://www.aphis.usda.gov/traceability/forum/index.shtml>). We are now planning to host three public meetings to discuss animal disease traceability. The meetings have been set for Kansas City, MO, Riverdale, MD, and Denver, CO (see **ADDRESSES**).

Tentative topics to be discussed at the upcoming meetings include:

1. The framework for a proposed animal disease traceability rule.
2. Specific details that would help form the animal disease traceability rule.

Written statements on meeting topics, as well as on the proceedings of the March 2010 State/Tribal forum, may be filed with the USDA through May 31, 2010, via the Federal eRulemaking Portal at (<http://www.regulations.gov/fdmspublic/component/main?main=DocketDetail&d=APHIS-2010-0050>) or by sending them to the person listed under **FOR FURTHER INFORMATION CONTACT**. Please refer to Docket No.

APHIS-2010-0050 when submitting your statements.

Travel directions to the USDA Center at Riverdale are available on the Internet at (http://www.aphis.usda.gov/plant-health/general_info/directions_riverdale.shtml). Picture identification is required to gain access to the building. Parking is available next to the building for a \$4 fee. The nearest Metro station is the College Park station on the Green Line, which is within walking distance.

For the Denver meeting, there will be a free hotel shuttle to and from Denver International Airport.

Done in Washington, DC, this 30th day of April 2010.

Gregory L. Parham

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2010-10561 Filed 5-4-10; 7:19 am]

BILLING CODE 3410-34-S

DEPARTMENT OF COMMERCE

International Trade Administration

Proposed Information Collection: U.S. Government Trade Event Information Request

AGENCY: International Trade Administration.

ACTION: Notice.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

DATES: Written comments must be submitted on or before July 6, 2010.

ADDRESSES: Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument and instructions should be directed to Xiaobing Feng, (202) 482-6427, Xiaobing.Feng@trade.gov, fax: (202) 482-3508.

SUPPLEMENTARY INFORMATION:

I. Abstract

The U.S. Government (USG) Trade Event Information Request (Form ITA-4136P) is sent to any firm that requests senior-level USG witnessing of a