

Specially Protected Areas (ASPAs). The applicant plans to Cape Crozier (ASPAs 124), Cape Royds (ASPAs 121), Cape Bird, and Beaufort Island (ASPAs 105) to study penguins and the effect of age, experience and physiology on individual foraging efficiency and breeding performance, and develop a comprehensive population model for the Ross-Beaufort metapopulations incorporating all factors investigated. The applicant plans to band up to 1800 fledgling Adelie chicks, apply TDR's to 45 adult Adelies, which will be removed later, and blood samples taken. Up to 400 Adelie chicks will be weighed, 300 adults will have PIT tags implanted, and up to 1500 nests will be marked. In addition, a tower will be erected to support a remote camera at Cape Royds, two weigh-bridges will be set up at Cape Crozier, and two in-ground PIT-tag antennas will be set up at Cape Royds.

*Location:* Cape Crozier (ASPAs 124), Cape Royds (ASPAs 121), Cape Bird, and Beaufort Island (ASPAs 105).

*Dates:* September 1, 2010 to August 31, 2015.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. 2010-9780 Filed 4-27-10; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2010-0165]

### Exelon Nuclear Texas Holdings, LLC; Notice of Receipt and Availability of Application for an Early Site Permit

On March 25, 2010, Exelon Nuclear Texas Holdings, LLC filed with the U.S. Nuclear Regulatory Commission (NRC, the Commission) pursuant to section 103 of the Atomic Energy Act and Title 10 of the *Code of Federal Regulations* (10 CFR) part 52, "Licenses, Certifications, and Approvals for Nuclear Power Plants," an application for an early site permit (ESP) for the Victoria County Station Site (VCS) located in Victoria County, Texas.

An applicant may seek an ESP in accordance with Subpart A of 10 CFR part 52 separate from the filing of an application for a construction permit (CP) or combined license (COL) for a nuclear power facility. The ESP process allows resolution of issues relating to siting. At any time during the period of an ESP (up to 20 years), the permit holder may reference the permit in an application for a CP or COL.

Subsequent **Federal Register** notices will address the acceptability of the

tendered ESP application for docketing and provisions for participation of the public in the ESP review process.

A copy of the application is available for public inspection at the Commission's Public Document Room (PDR), located at One White Flint North, Public File Area O1 F21, 11555 Rockville Pike (First Floor), Rockville, Maryland, and via the Agencywide Documents Access and Management System (ADAMS) Public Electronic Reading Room on the Internet at the NRC Web site, <http://www.nrc.gov/reading-rm/adams.html>. The ADAMS accession number is ML101110201. Future publicly available documents related to the application will also be posted in ADAMS. Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC PDR staff by telephone at 1-800-397-4209 or 301-415-4737, or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov). The application is also available at <http://www.nrc.gov/reactors/new-reactors/esp.html>.

Dated at Rockville, Maryland, this 21st day of April 2010.

For the Nuclear Regulatory Commission.

**Janelle B. Jessie,**

*Project Manager, ESBWR/ABWR Projects Branch 1, Division of New Reactor Licensing, Office of New Reactor.*

[FR Doc. 2010-9821 Filed 4-27-10; 8:45 am]

**BILLING CODE 7590-01-P**

## POSTAL SERVICE

### Board of Governors; Sunshine Act Meeting

**DATES AND TIMES:** Wednesday, May 5, 2010, at 10 a.m.; Thursday, May 6, at 8:30 a.m. and 10:30 a.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW., in the Benjamin Franklin Room.

**STATUS:** May 5 at 10 a.m.—Closed; Thursday, May 6 at 8:30 a.m.—Open; and 10:30 a.m.—Closed.

#### MATTERS TO BE CONSIDERED:

#### Wednesday, May 5 at 10 a.m. (Closed)

1. Strategic Issues.
2. Financial Matters.
3. Pricing.
4. Personnel Matters and Compensation Issues.
5. Governors' Executive Session—Discussion of prior agenda items and Board Governance.

#### Thursday, May 6 at 8:30 a.m. (Open)

1. Approval of Minutes of Previous Meetings.

2. Remarks of the Chairman of the Board.

3. Remarks of the Postmaster General and CEO.

4. Committee Reports and Committee Charter Amendments.

5. Quarterly Report on Financial Performance.

6. Inspector General Report on USPS Share of CSRS Pension Responsibility.

7. Quarterly Report on Service Performance.

8. Tentative Agenda for the June 21–23, 2010, meeting in Louisville, Kentucky.

#### Thursday, May 6 at 10:30 a.m. (Closed—if needed)

1. Continuation of Wednesday's closed session agenda.

#### CONTACT PERSON FOR MORE INFORMATION:

Julie S. Moore, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**Julie S. Moore,**

*Secretary.*

[FR Doc. 2010-10020 Filed 4-26-10; 4:15 pm]

**BILLING CODE 7710-12-P**

## SMALL BUSINESS ADMINISTRATION

### Advisory Committee on Veterans Business Affairs

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal Advisory Committee Meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be open to the public.

**DATES:** Tuesday, May 25, 2010 and Wednesday, May 26, 2010, from 9 a.m. to 5 p.m. in the Eisenhower Conference Room, Side B, located on the 2nd floor.

**ADDRESSES:** U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The Advisory Committee on Veterans Business Affairs serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration.

The purpose of the meeting is scheduled as a full committee meeting. The agenda will include presentations