

operating a program assisting very low- and low-income persons obtain housing assistance: 10 points.

(3) If the organization has administered grant programs, there are no outstanding or unresolved audit or investigative findings which might impair carrying out the proposal: 10 points.

(d) The proposed program will be undertaken entirely in rural areas outside Metropolitan Statistical Areas, also known as MSAs, identified by Rural Development as having populations below 10,000 or in remote parts of other rural areas (*i.e.*, rural areas contained in MSAs with less than 5,000 population) as defined in 7 CFR 1944.656: 10 points.

(e) The program will use less than 20 percent of HPG funds for administration purposes:

- (1) More than 20%: Not eligible.
- (2) 20%: 0 points.
- (3) 19%: 1 point.
- (4) 18%: 2 points.
- (5) 17%: 3 points.
- (6) 16%: 4 points.
- (7) 15% or less: 5 points.

(f) The proposed program contains a component for alleviating overcrowding as defined in 7 CFR 1944.656: 5 points.

In the event more than one preapplication receives the same amount of points, those preapplications will then be ranked based on the actual percentage figure used for determining the points for Section VII (a). Further, in the event that preapplications are still tied, then those preapplications still tied will be ranked based on the percentage for HPG fund use (low to high). Further, for applications where assistance to rental properties or cooperatives is proposed, those still tied will be further ranked based on the number of years the units are available for occupancy under the program (a minimum of 5 years is required). For this part, ranking will be based from most to least number of years.

Finally, if there is still a tie, then a lottery system will be used. After the award selections are made all applicants will be notified of the status of their applications by mail.

#### VIII. Non-Discrimination Statement

USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.)

Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW., Washington, DC 20250-9410, or call (800) 795-3272 (voice), (202) 720-6382 (TDD). "USDA is an equal opportunity provider, employer, and lender."

Dated: April 16, 2010.

**Tammye Treviño,**

*Administrator, Rural Housing Service.*

[FR Doc. 2010-9648 Filed 4-26-10; 8:45 am]

**BILLING CODE 3410-XV-P**

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

##### Nevada County and Placer County, CA, Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Nevada County and Placer County Resource Advisory Committee (RAC) will meet on May 4, 2010, in Truckee, California. The purpose of the meeting is to discuss issues relating to implementing the Secure Rural Schools and Community Self-Determination Act of 2000 (Payments to States) as reauthorized by Public Law 110-343 and the expenditure of Title II funds benefiting National Forest System lands on the Humboldt-Toiyabe, Eldorado, Lake Tahoe Basin Management Unit and Tahoe National Forests in Nevada and Placer Counties.

**DATES:** The meeting will be held Tuesday, May 4, 2010 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Truckee Ranger Station, 10811 Stockrest Springs Rd., Truckee, CA.

**FOR FURTHER INFORMATION CONTACT:** Ann Westling, Committee Coordinator, USDA, Tahoe National Forest, 631 Coyote St., Nevada City, CA 95959, (530) 478-6205, E-Mail: [awestling@fs.fed.us](mailto:awestling@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Welcome and introductions; (2) Overview of authorizing legislation; (3) Discussion of operating and project approval guidelines; (4) Election of RAC chair; and (5) Comments from the public. The meeting is open to the public and the public will have an opportunity to comment at the meeting.

Dated: April 21, 2010.

**Tom Quinn,**

*Forest Supervisor.*

[FR Doc. 2010-9707 Filed 4-26-10; 8:45 am]

**BILLING CODE 3410-11-M**

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

##### Sierra County, CA, Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Sierra County Resource Advisory Committee (RAC) will meet on May 10, 2010, in Sierraville, California. The purpose of the meeting is to discuss issues relating to implementing the Secure Rural Schools and Community Self-Determination Act of 2000 (Payments to States) as reauthorized by Public Law 110-343 and the expenditure of Title II funds benefiting National Forest System lands on the Humboldt-Toiyabe, Plumas and Tahoe National Forests in Sierra County.

**DATES:** The meeting will be held Monday, May 10, 2010 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Sierraville Ranger Station, 317 S. Lincoln, Sierraville, CA.

**FOR FURTHER INFORMATION CONTACT:** Aim Westling, Committee Coordinator, USDA, Tahoe National Forest, 631 Coyote St., Nevada City, CA 95959, (530) 478-6205, e-mail: [awestling@fs.fed.us](mailto:awestling@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Welcome and introductions; (2) Review of RAC operating guidelines; (3) Discussion and voting on project proposals; and (4) Comments from the public. The meeting is open to the public and the public will have an opportunity to comment at the meeting.

Dated: April 21, 2010.

**Tom Quinn,**

*Forest Supervisor.*

[FR Doc. 2010-9708 Filed 4-26-10; 8:45 am]

**BILLING CODE 3410-11-M**

#### ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

##### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Tuesday and Wednesday, May 11–12, 2010, at the times and location noted below. A public hearing will also be held on the morning of May 12, 2010.

**DATES:** The schedule of events is as follows:

#### Tuesday, May 11, 2010

- 10–11 a.m. Briefing on Passenger Vessels Proposed Rule (closed to public).
- 11–2:30 p.m. Planning and Evaluation Committee.
- 2:30–3 Budget committee.
- 3–3:30 Ad Hoc Committee on Frontier Issues (closed to public).
- 3:30–5 Ad Hoc Committee on Medical Diagnostic Equipment (closed to public).

#### Wednesday, May 12, 2010

- 9–Noon Public Hearing on Information and Communication Technology Standards and Guidelines.
  - 1:30–3 p.m. Board Meeting.
- ADDRESSES:** All meetings will be held at the Embassy Suites DC Convention Center Hotel, located at 900 10th Street, NW., Washington, DC 20001.
- FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272–0010 (voice) and (202) 272–0082 (TTY).
- SUPPLEMENTARY INFORMATION:** The Board will hold a public hearing on its refresh of accessibility criteria for information and communications technologies covered by the Rehabilitation Act (section 508) and the Telecommunications Act (section 255). The hearing will take place on Wednesday, May 12, 2010 from 9 a.m. to noon. Details of this hearing were published in the **Federal Register** on April 13, 2010 (75 FR 18781). At the Board meeting scheduled on the afternoon of Wednesday, May 12, 2010, the Access Board will consider the following agenda items:
- Approval of the draft March 31, 2010 meeting minutes.
  - Budget Committee Report.
  - Planning and Evaluation Committee Report.
  - Ad Hoc Committee Reports.
  - Executive Director's Report.
  - ADA and ABA Guidelines; Federal Agency Updates.

All meetings are accessible to persons with disabilities. An assistive listening system, computer assisted real-time transcription (CART), and sign language

interpreters will be available at the Board meetings and public hearing. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see <http://www.access-board.gov/about/policies/fragrance.htm> for more information).

**David M. Capozzi,**  
Executive Director.

[FR Doc. 2010–9723 Filed 4–26–10; 8:45 am]

**BILLING CODE 8150–01–P**

## DEPARTMENT OF COMMERCE

### Bureau of Economic Analysis

#### Proposed Information Collection; Comment Request; Survey: Institutional Remittances to Foreign Countries

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104–13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before June 28, 2010. June 25, 2010

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230, or via e-mail at [dHynek@doc.gov](mailto:dHynek@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Robert Becker, Current Account Services Branch, Balance of Payments Division, (BE–58), Bureau of Economic Analysis, U.S. Department of Commerce, Washington, DC 20230; phone: (202) 606–9576; fax: (202) 606–5314; or via e-mail at [robert.becker@bea.gov](mailto:robert.becker@bea.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Institutional Remittances to Foreign Countries Survey (Form BE–40) is used by the Bureau of Economic Analysis (BEA) for compiling the U.S. international transactions accounts (ITAs), which BEA publishes quarterly in news releases, on its Web site, and in

its monthly journal, the *Survey of Current Business*. These accounts provide a statistical summary of all U.S. international transactions and are a principal federal economic indicator. In addition, they provide data for other U.S. economic measures and accounts, contributing particularly to the National Income and Product Accounts. The ITAs are used extensively by both government and private organizations for national and international economic policy formulation and for analytical purposes. The information collected in this survey is used to develop the “private remittances” portion of the ITAs. Without this information, an integral component of the ITAs would be omitted. No other government agency collects comprehensive quarterly data on institutional remittances of funds to foreign countries. There are no changes proposed to the form or instructions.

Potential respondents are U.S. religious, charitable, educational, scientific and similar organizations that voluntarily agree to provide data regarding transfers to foreign residents and organizations and their expenditures in foreign countries.

##### II. Method of Collection

Survey forms are mailed to potential respondents in January of each year; respondents expected to file on a quarterly basis are sent multiple copies. Quarterly reports are due 30 days after the close of each calendar or fiscal quarter and annual reports are due 90 days after the close of the calendar or fiscal year.

The information is collected quarterly from organizations remitting \$1 million or more each year and annually for organizations remitting at least \$100,000 but less than \$1 million each year. Organizations with remittances of less than \$100,000 in the year covered by the report are exempt from reporting.

##### III. Data

*OMB Control Number:* 0608–0002.

*Form Number:* BE–40.

*Type of Review:* Regular submission.

*Affected Public:* Not-for-profit institutions.

*Estimated Number of Respondents:* 1,220.

*Estimated Time per Response:* 1 hour, 30 minutes.

*Estimated Total Annual Burden Hours:* 2,294.

*Estimated Total Annual Cost to Public:* \$0.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Bretton Woods Agreement Act, Section 8, and E.O. 10033, as amended.