

focus their remarks directly on the topic of the specific meeting they are attending: Understanding P-3 Structures (Washington, DC); Workforce and Professional Development (Denver, CO); Family Engagement (Orlando, FL); and Standards and Assessment (Chicago, IL).

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Dated: April 16, 2010.

**Arne Duncan,**

*Secretary of Education.*

[FR Doc. 2010-9276 Filed 4-20-10; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada Test Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, May 12, 2010 5 p.m.

**ADDRESSES:** Atomic Testing Museum, 755 East Flamingo Road, Las Vegas, Nevada 89119.

**FOR FURTHER INFORMATION CONTACT:**

Denise Rupp, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 657-9088; Fax (702) 295-5300 or E-mail: [ntscab@nv.doe.gov](mailto:ntscab@nv.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

1. Presentation—Current Non-EM Activities at the Nevada Test Site
2. Presentation—Mixed Waste Storage Unit
3. Sub-Committee Updates
  - Industrial Sites Committee
  - Membership Committee
  - Outreach Committee
  - Soils Committee
  - Transportation/Waste Committee
  - Underground Test Area Committee

*Public Participation:* The EM SSAB, Nevada Test Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Denise Rupp at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Denise Rupp at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing to Denise Rupp at the address listed above or at the following Web site: <http://www.nv.doe.gov/ntscab/MeetingMinutes.aspx>.

Issued at Washington, DC, on April 16, 2010.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 2010-9153 Filed 4-20-10; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### National Coal Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Coal Council

(NCC). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Friday, May 21, 2010 9 a.m. to Noon.

**ADDRESSES:** The Fairmont Hotel, 2401 M Street, NW., Washington, DC 20037.

**FOR FURTHER INFORMATION CONTACT:**

Michael J. Ducker, U.S. Department of Energy; 4G-036/Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: 202-586-7810.

**SUPPLEMENTARY INFORMATION:**

*Purpose of Meeting:* To conduct an open meeting of the NCC and to approve of a new NCC study topic.

*Tentative Agenda:*

- Welcome and Call to Order by NCC Chair Michael Mueller
- Remarks by Secretary Steven Chu, Department of Energy
- Presentation by Walter Crickmer on Biomass/Coal Blending to Generate Electricity
- Council Business:
  - Finance Report by Committee Chairman Joe Hopf
  - Secretary's Report by NCC Secretary Larry Grimes
  - Election of Officers for the 2010/2011 Term of the Council
- Presentation by Roger Bezdek on Green Transmission: An Opportunity for Clean Coal Technologies
- Other Business
- Adjourn

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any potential items on the agenda, you should contact Michael J. Ducker, 202-586-7810 or [Michael.Ducker@HQ.DOE.GOV](mailto:Michael.Ducker@HQ.DOE.GOV) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The NCC will prepare meeting minutes within 45 days of the meeting. The minutes will be posted on the NCC Web site at <http://www.nationalcoalcouncil.org>