

reduce the likelihood of child labor and forced labor in the production of goods. ILAB welcomes any and all information, which could include, *e.g.*, codes of conduct, standards used to implement such codes of conduct, auditing/monitoring systems, supply-chain management practices designed to monitor informal workplaces, homework, and other challenging work environments, training modules, reporting practices, collaborative practices and strategies, grassroots projects, or other relevant information. ILAB is also seeking information on government practices to collaborate with private sector entities to reduce child labor and forced labor in the production of goods. Submissions may include documents in various formats, such as policy statements, reports, and case studies. However, the specific format of any submission is not important provided that the document presents and/or evaluates practices implemented by business entities, or governments in partnership with business entities, to reduce the likelihood of child labor and forced labor in the production of goods.

Information should be submitted to the addresses and within the time period set forth above. DOL seeks information that can be used to inform the development of tools and resources to be disseminated publicly on the DOL Web site and/or in other publications. Internal documents or confidential documents that cannot be shared with the public will not be used. Submissions containing confidential or personal information may be redacted by DOL before being made available to the public, in accordance with applicable laws and regulations. DOL does not intend to respond directly to a submission or to return a submission to a submitter, but DOL may communicate with the submitter regarding any matters relating to the submission.

DOL will compile and analyze submissions pursuant to this Notice, and of many other practices as described above, in coordination with a contractor, the Center for Reflection, Education, and Action (CREA). For more information about CREA's contract with DOL, or to discuss relevant practices directly with CREA, please contact Project Director Ruth Rosenbaum at [ruth\\_rosenbaum@crea-inc.org](mailto:ruth_rosenbaum@crea-inc.org).

Signed at Washington, DC this 12th day of April, 2010.

**Sandra Polaski,**

*Deputy Undersecretary, Bureau of International Labor Affairs.*

[FR Doc. 2010-8642 Filed 4-14-10; 8:45 am]

**BILLING CODE 4510-28-P**

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## OFFICE OF MANAGEMENT AND BUDGET

### Determination of Benchmark Compensation Amount for Certain Executives

**AGENCY:** Office of Federal Procurement Policy, OMB.

**ACTION:** Notice.

**SUMMARY:** The Office of Management and Budget is publishing the attached memorandum to the Heads of Executive Departments and Agencies concerning the determination of the benchmark compensation amount for certain executives that will be allowable under Government contracts during contractors' Fiscal Year 2010—\$693,951. This determination is required under Section 39 of the Office of Federal Procurement Policy Act, 41 U.S.C. 435, as amended. The benchmark compensation amount applies equally to both defense and civilian procurement agencies.

**FOR FURTHER INFORMATION CONTACT:**

Raymond Wong, Office of Federal Procurement Policy, Office of Management and Budget, telephone at 202-395-6805 and *e-mail*: [rwong@omb.eop.gov](mailto:rwong@omb.eop.gov).

**Daniel I. Gordon,**

*Administrator, Office of Federal Procurement Policy.*

### Memorandum for the Heads of Executive Departments and Agencies

*From:* Daniel I. Gordon, Administrator, Office of Federal Procurement Policy.

*Subject:* Determination of Benchmark Compensation Amount for Certain Executives, Pursuant to Section 39 of the Office of Federal Procurement Policy Act, 41 U.S.C. 435, as amended.

This memorandum sets forth the benchmark compensation amount for certain executives as required by Section 39 of the Office of Federal Procurement Policy (OFPP) Act, as amended. Under Section 39, the benchmark compensation amount for certain executives is the median amount of the compensation provided for all senior executives of all benchmark corporations for the most recent year for which data is available. The benchmark

compensation benchmark amount for certain executives established by Section 39 limits the allowability of compensation costs under Government contracts as implemented at FAR 31.205-6(p), limiting the amount of reimbursable executive compensation. The benchmark compensation amount for certain executives does not limit the compensation that an executive may otherwise receive. This amount is based upon a review of commercially available surveys of executive compensation that analyze the relevant data made available by the Securities and Exchange Commission. More specifically, as required by Section 39 of the OFPP Act, the determination is made on the median (50th percentile) amount of compensation over a recent 12-month period for the five most highly compensated employees in management positions at each home office and each segment of all publicly-owned companies with annual sales over \$50 million. Compensation for the fiscal year means the total amount of wages, salary, bonuses and deferred compensation for the year, whether paid, earned, or otherwise accruing, as recorded in the employer's cost accounting records for the year. After consultation with the Director of the Defense Contract Audit Agency, we have determined pursuant to the requirements of Section 39 that the benchmark compensation amount for certain executives for the contractors' Fiscal Year (FY) 2010 is \$693,951. This amount is for contractors' FY 2010 and subsequent contractor fiscal years, unless and until revised by OFPP. The benchmark compensation amount for certain executives applies to contract costs incurred after January 1, 2010, under covered contracts of both the defense and civilian procurement agencies as specified in Section 39 of the OFPP Act, 41 U.S.C. 435, as amended.

Questions concerning this memorandum may be addressed to Raymond Wong, OFPP, at 202-395-6805.

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (10-044)]

### NASA Advisory Council; Science Committee; Planetary Protection Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration (NASA) announces a meeting of the Planetary Protection Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The meeting will be held for the purpose of soliciting from the scientific community and other persons scientific and technical information relevant to program planning.

**DATES:** Thursday, May 13, 2010, 9 a.m. to 4:30 p.m., and Friday, May 14, 2010, 9 a.m. to 4 p.m. EDT.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Room 3H46, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4452, fax (202) 358-4118, or [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- Review European Space Agency-NASA Coordination on Planetary Protection.
- Update on National Research Council Studies on Planetary Protection.
- Implications for Planetary Protection of Changes in the Human Spaceflight Program.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their passport, visa, or green card in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting Marian Norris via e-mail at [mnorris@nasa.gov](mailto:mnorris@nasa.gov) or by telephone at (202) 358-4452.

Dated: April 12, 2010.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2010-8659 Filed 4-14-10; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (10-043)]

### Aerospace Safety Advisory Panel; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announce a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Friday, April 30, 2010, 12:30 p.m. to 2:30 p.m.

**ADDRESSES:** NASA Headquarters, 300 E. Street, SW., Room 9H40, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Dakon, Aerospace Safety Advisory Panel Executive Director, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0732.

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel will hold its 2nd Quarterly Meeting for 2010. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include: Space Shuttle Updates; Commercial Space; Mishap Investigation Process and Metrics; Industrial Safety Metrics.

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. Photographs will only be permitted during the first 10 minutes of the meeting. During the first 30 minutes of the meeting, members of the public may make a 5-minute verbal presentation to the Panel on the subject of safety in NASA. To do so, please contact Ms. Susan Burch at [susan.burch@nasa.gov](mailto:susan.burch@nasa.gov) at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the

meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their passport, visa, or green card in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting Susan Burch via e-mail at [susan.burch@nasa.gov](mailto:susan.burch@nasa.gov) or by telephone at (202) 358-0550. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Dated: April 9, 2010.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2010-8569 Filed 4-14-10; 8:45 am]

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## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Advisory Committee on Presidential Libraries Meeting

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), the National Archives and Records Administration (NARA) announces a meeting of the Advisory Committee on Presidential Libraries. The meeting will be held to discuss the Presidential Library program and topics related to the public-private partnership between the Presidential Libraries and their Presidential Foundations.

**DATES:** The meeting will be held on May 11, 2010 from 10 a.m. to 1 p.m.

**ADDRESSES:** Southern Methodist University, Hughes Trigg Student Center, 3140 Dyer Street, Ballroom West, Dallas, Texas 75206.