

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Transfer of Land to the Department of Interior

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of land transfer.

**SUMMARY:** Public Law 108–190 provides for the transfer of approximately 157 acres of National Forest System lands to the administrative jurisdiction of the National Park Service, to be thereafter permanently incorporated in and administered by the Secretary of the Interior as part of the Montezuma Castle National Monument.

**DATES:** This notice becomes effective April 13, 2010.

**FOR FURTHER INFORMATION CONTACT:** Louisa Herrera, National Title Program Manager, (202) 205–1255, Lands and Realty Management.

**SUPPLEMENTARY INFORMATION:** Section 3 of Public Law 108–190 (117 Stat. 2867), authorized the federal acquisition by the Secretary of Agriculture of approximately 157 acres of land depicted on a map dated May 2002, and entitled “Montezuma Castle Contiguous Lands”. Upon acquisition, section 5(e) of Public Law 108–190 provides that the land “shall be transferred to the administrative jurisdiction of the National Park Service, and shall be thereafter permanently incorporated in, and administered by the Secretary of the Interior as part of, the Montezuma Castle National Monument.” (117 Stat. 2870). The Montezuma Castle Contiguous Lands have been acquired for the United States by the Forest Service by deed dated December 6, 2007, and recorded December 10, 2007, in the land records of Yavapai County at Book 4560, Page 216. The lands are described as follows:

#### Coconino National Forest

*Gila and Salt River Meridian, Yavapai County, Arizona*

T.14 N., R. 5 E.

Sec. 9, SW ¼, less and excepting Lot 1, containing 3.75 acres, previously conveyed to the United States of America, National Park Service, by warranty deed dated May 16, 1973, and recorded July 18, 1973, Book 852, Page 179 of official records of Yavapai County, Arizona.

The area described contains 156.25 acres, Yavapai County, Arizona.

As provided by Public Law 108–190, and acting pursuant to the authority delegated to the Chief, Forest Service, at Title 7, Code of Federal Regulations, section 2.60(a)(2), these described lands are hereby transferred to the administrative jurisdiction of the National Park Service to be permanently incorporated in, and administered by the Secretary of the Interior.

Dated: April 2, 2010.

**Thomas L. Tidwell,**

*Chief, Forest Service.*

[FR Doc. 2010–8377 Filed 4–12–10; 8:45 am]

**BILLING CODE 3410–11–P**

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## DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Processed Products Family of Forms.

*OMB Control Number:* 0648–0018.

*Form Number(s):* NOAA 88–13 and 88–13c.

*Type of Request:* Regular submission.

*Number of Respondents:* 1,320.

*Average Hours Per Response:* Annual processors report, 30 minutes; monthly products report, 15 minutes.

*Burden Hours:* 681.

*Needs and Uses:* As part of a Fishery Management Plan developed under the authority of the Magnuson-Stevens Fishery Conservation and Management Act, the National Oceanic and Atmospheric Administration (NOAA)

annually collects information from seafood and industrial fishing processing plants on the volume and value of their processed fishery products and their monthly employment figures. NOAA also collects monthly information on the production of fish meal and oil. The information gathered is used by NOAA in the economic and social analyses used when proposing and evaluating fishery management actions.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Annually and monthly.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395–3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395–7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: April 8, 2010.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2010–8400 Filed 4–12–10; 8:45 am]

**BILLING CODE 3510–22–P**

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## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Middle East Public Health Mission; Application Deadline Extended

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice.

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#### Timeframe for Recruitment and Applications

Mission recruitment will be conducted in an open and public manner, including publication in the **Federal Register**, posting on the Commerce Department trade mission calendar (<http://www.ita.doc.gov/>)

*doctm/tmcal.html*) and other Internet Web sites, press releases to general and trade media, direct mail, notices by industry trade associations and other multiplier groups, and publicity at industry meetings, symposia, conferences, and trade shows. CS Saudi Arabia and CS Qatar will work in conjunction with Global Trade Programs, which will serve as a key facilitator in establishing strong commercial ties to the U.S. companies in the targeted sectors nationwide.

Recruitment for the mission will begin immediately and conclude no later than Friday, April 16, 2010. The U.S. Department of Commerce will review all applications immediately after the deadline. We will inform applicants of selection decisions as soon as possible after Friday 16, 2010. Applications received after the deadline will be considered only if space and scheduling constraints permit.

#### Contacts

Ms. Jeanne Townsend, Baltimore U.S. Export Assistance Center, Tel: 410-962-4518, Fax: 410-962-4529, E-mail: [Jeanne.Townsend@trade.gov](mailto:Jeanne.Townsend@trade.gov).  
Ms. Lisa C. Huot, U.S. Department of Commerce, Washington, DC 20230, Tel: 202-482-2796, Fax: 202-482-0115, E-Mail: [Lisa.Huot@trade.gov](mailto:Lisa.Huot@trade.gov).

#### Sean Timmins,

*Global Trade Programs, Commercial Service Trade Missions Program.*

[FR Doc. 2010-8436 Filed 4-12-10; 8:45 am]

BILLING CODE 3510-FP-P

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

[Docket Number: [100311135-0139-01]

#### FY 2010 NIST Center for Neutron Research (NCNR) Comprehensive Grants Program

**AGENCY:** National Institute of Standards and Technology (NIST), Commerce.

**ACTION:** Notice.

**SUMMARY:** The National Institute of Standards and Technology (NIST) announces that the NIST Center for Neutron Research (NCNR) Comprehensive Grants Program is soliciting applications for financial assistance for Fiscal Year (FY) 2010. The NIST Center for Neutron Research (NCNR) Comprehensive Grants Program is seeking proposals for significant research involving Neutron Research and Spectroscopy specifically aimed at assisting visiting researchers at the NIST Center for Neutron Research, developing

new instrumentation for Neutron Research, conducting collaborative research with NIST scientists, and to conduct other outreach and educational activities that advance the use of neutrons by U.S. university and industrial scientists.

**DATES:** All applications must be received no later than 5 p.m. Eastern Daylight Savings Time on Friday, May 7, 2010. Please see "Application Submission Information" for more information.

**ADDRESSES:** Paper copies of full proposals must be submitted to the address below. Paper submissions require an original and two copies: Tanya Burke, NIST Center for Neutron Research; National Institute of Standards and Technology; 100 Bureau Drive, Stop 6100; Gaithersburg, Maryland 20899-6100. Electronic submissions of full proposals must be submitted to: <http://www.grants.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Tanya Burke, NIST Center for Neutron Research, National Institute of Standards and Technology, 100 Bureau Drive, Stop 6100, Gaithersburg, Maryland 20899-6100. Tel (301) 975-4711, E-Mail: [tanya.burke@nist.gov](mailto:tanya.burke@nist.gov).

**SUPPLEMENTARY INFORMATION:** Electronic access: Applications are strongly encouraged to read the Federal Funding Opportunity (FFO) available at <http://www.grants.gov> for complete information about this program, all program requirements, and instructions for applying by paper or electronically.

**Authority:** 15 U.S.C. § 272(b) and (c), 15 U.S.C. § 278g-1(a), (b), 15 U.S.C. § 7501(b)  
*Catalog of Federal Domestic Assistance (CFDA) Number:* 11.609

#### Program Description

##### *Program Objectives*

The mission of the NIST Center for Neutron Research is to assure the availability of neutron measurement capabilities to meet the needs of U.S. researchers from industry, academia and other government agencies. The primary program objectives of the NIST Center for Neutron Research (NCNR) Comprehensive Grants Program are:

1. To advance, through cooperative efforts with one or more recipients, research consistent with the mission of NIST, and NCNR specifically. See <http://www.nist.gov/ncnr/> and 15 U.S.C. 271 *et seq.*

2. To encourage significant research involving Neutron Research and Spectroscopy specifically aimed at assisting visiting researchers at the NIST Center for Neutron Research.

3. To develop new instrumentation for Neutron Research.

4. To conduct collaborative research with NIST scientists and to conduct other outreach and educational activities that advance the use of neutrons by U.S. academic and industrial scientists.

The NCNR intends this financial assistance program to address all of these objectives through one or more Cooperative Agreements. An eligible applicant is not prohibited from including any collaborating subrecipients in its application.

Additional information about the NCNR can be found at: <http://www.nist.gov/ncnr>.

Additional information about the NIST Center for Neutron Research (NCNR) Comprehensive Grants Program NCNR may be found in the Federal Funding Opportunity (FFO) announcement for this program.

**Funding Availability:** NIST anticipates making 1-3 awards for a period of performance of up to 5 years at \$1,500,000—\$2,000,000 per year per award.

**Total Amount to be Awarded:** Up to \$25 million in Cooperative Agreements.

The funding instrument used in this program will be a Cooperative Agreement.

Proposals will be considered for Cooperative Agreements with durations of up to five years, funded in one year increments, subject to the availability of funds, satisfactory progress, and the continuing relevance to the objectives of the NIST Center for Neutron Research. The anticipated level of funding is up to \$2,000,000 per year and one or more awards may be approved. Between one and three awards are likely. Projects are expected to start by October 1, 2010.

NIST will determine whether to fund one award for the full amount; to divide available funds into multiple awards of any size, and negotiate scopes of work and budgets as appropriate; or not to select any proposal for funding, upon completing the selection process described below.

**Cost Share Requirements:** None.

**Eligibility:** This program is open to institutions of higher education; hospitals; nonprofit organizations; commercial organizations; state, local, and Indian tribal governments; foreign governments; organizations under the jurisdiction of foreign governments; and international organizations.

#### Evaluation Criteria

The applications will be evaluated and scored on the basis of the following evaluation criteria: