

In order to comply with the requirements of the Federal ESA, the proposed Plan addresses a number of required elements, including: species and habitat goals and objectives; evaluation of the effects of covered activities on covered species, including indirect and cumulative effects; a conservation strategy; a monitoring and adaptive management program; descriptions of changed circumstances and remedial measures; identification of funding sources; and an assessment of alternatives to take of listed species.

The Plan divides the permit area into four "zones." Zone 1 supports one or more of the covered species or provides critical resources for the species. Zone 2 areas are occasionally occupied by a covered species and provide some of the resources used by the species, or buffers between occupied habitat and urbanized areas. Zone 3 consists of generally undeveloped land that provides only limited and indirect benefit to the covered species. Zone 4 includes urbanized areas that do not support the covered species. The Plan covers the ongoing operation and maintenance of the University, existing facilities, and a limited amount of future development. Ongoing operations and maintenance are divided into the following categories of activities: water management; creek maintenance; academic activities; utility installation and maintenance; general infrastructure; recreation and athletics; grounds and vegetation; agricultural and equestrian leaseholds; and commercial and institutional leaseholds. Up to 180 acres of development in Zones 1, 2, and 3 are also covered by the Plan, but the Plan does not supersede any permitting or entitlement required by other regulations.

The Plan's proposed conservation strategy is designed to minimize and mitigate the impacts of covered activities, improve habitat conditions for listed covered species, and protect populations of the non-listed covered species. The Plan includes minimization measures that would avoid and minimize the take of covered species from ongoing operation and maintenance of the University and future development. The Plan also includes mitigation for the loss of habitat, and proposes to conserve approximately 360 acres of riparian habitat within conservation easements within one year of issuance of the permits. Additional riparian habitat would be preserved as needed. A 315-acre "California Tiger Salamander Reserve" also would be established at the outset of the Plan. No development would be permitted within the Reserve for the term of the permits, and habitat

within the Reserve would be permanently protected to offset any loss of tiger salamander habitat that occurs during the permit term. Habitat protected under the Plan would be managed and monitored, and annual reports documenting the status of the species and compliance with the Plan would be submitted to the Services. In addition to the minimization measures and mitigation for the loss of habitat, the Plan includes a number of potential habitat enhancements that Stanford may perform during the term of the permits. Other conservation activities include a California tiger salamander management plan that covers 95 acres, including Lagunita Reservoir and habitat around Lagunita Reservoir.

#### **National Environmental Policy Act Compliance**

Proposed permit issuance triggers the need for compliance with the National Environmental Policy Act (NEPA). As co-lead agencies, the Services have prepared a DEIS which evaluates the impacts of the proposed issuance of the permit and implementation of the Plan, as well as a reasonable range of alternatives.

The DEIS analyzes three alternatives including the issuance of incidental take permits and applicant implementation of the proposed Plan described above. The issuance of 50-year take permits and applicant implementation of the proposed Plan is considered the Preferred Alternative. Two other alternatives being considered by the Services include the following:

Under the No Action Alternative, the Services would not issue incidental take permits for implementation of the Stanford University Habitat Conservation Plan. As a result, the Applicant would likely seek individual incidental take authorization as needed for new projects and ongoing operations that would result in the take of federally listed species.

Under the California Tiger Salamander Only Alternative, Stanford would prepare a Habitat Conservation Plan only for the California tiger salamander, and obtain section 10 authorization only for the take of California tiger salamander. Future development and ongoing activities that would result in the take of other listed species would be permitted individually, as needed.

#### **Public Comments**

The Services invite the public to comment on the draft Plan, draft IA, and DEIS during a 90-day public comment period beginning on the date of this notice. All comments and materials

received, including names and addresses, will become part of the administration record and may be released to the public. Our practice is to make comments, including names, home addresses, home telephone numbers, and email addresses of respondents available for public review. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment including your personal identifying information may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

This notice is provided pursuant to section 10(c) of the Act and regulations for implementing NEPA, as amended (40 CFR 1506.6). We provide this notice in order to allow the public, agencies, or other organizations to review and comment on these documents.

#### **Special Accommodations**

The public meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gary Stern, National Marine Fisheries Service, at 707-575-6060, at least 5 working days prior to the meeting date.

#### **Next Steps**

The Services will evaluate the applications, associated documents, and public comments submitted to them to prepare a final EIS. A permit decision will be made no sooner than 30 days after the publication of the final EIS and completion of the Record of Decision.

Dated: April 7, 2010.

**Ken McDermond,**

*Deputy Region Director, Pacific Southwest Region, U.S. Fish and Wildlife Service.*

Dated: April 7, 2010.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2010-8300 Filed 4-9-10; 8:45 am]

**BILLING CODES 3510-22-S, 4310-55-S**

## **DEPARTMENT OF COMMERCE**

### **Bureau of Industry and Security**

#### **Emerging Technology and Research Advisory Committee; Notice of Open Meeting**

The Emerging Technology and Research Advisory Committee (ETRAC)

will meet on April 26, 2010, 10 a.m., Room 3884, and on April 27, 2010, 8:30 a.m., Room 6087B, both meetings will be held at the Herbert C. Hoover Building, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on emerging technology and research activities, including those related to deemed exports.

#### Agenda

*Monday, April 26*

Open Session

1. Opening Remarks.
2. Bureau of Industry and Security Q&A on Emerging Technology Tasking.
3. Development of Guiding Principles Document.
4. Emerging Technologies Forecasting and Discussion.
5. Emerging Technologies Analysis Process by NAS and Discussion.
6. Emerging Technologies Analysis Portal and Discussion.

*Tuesday, April 27*

Open Session

1. First Thoughts on Emerging Technologies Analysis.
2. ETRAC Panel on Emerging Technologies.
3. History of the Laser.
4. Technology Risk Analysis.

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than April 19, 2010.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Springer via email.

For more information, call Yvette Springer at (202) 482-2813.

Dated: April 6, 2010.

**Yvette Springer,**  
*Committee Liaison Officer.*

[FR Doc. 2010-8297 Filed 4-9-10; 8:45 am]

BILLING CODE 3510-JT-P

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act; Notice of Meeting

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 75, No. 67, Thursday, April 8, 2010, page 17903.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** 9 a.m.–11 a.m., Thursday, April 15, 2010, Room 410.

**CHANGES IN MEETING:** The Agenda is revised to change the time of the meeting to 9 a.m.–12 Noon and to add an additional item:

1. Pending Decisional Matter: Public Database—Notice of Proposed Rulemaking (NPR)
2. Testing and Conformance—Notice of Proposed Rulemaking (NPR) and Testing Component Parts—Notice of Proposed Rulemaking (NPR)

This meeting will be recorded and posted on CPSC's Web site for viewing on the afternoon of April 15th. The meeting can be viewed at <http://www.cpsc.gov/webcast/previous.html>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: April 8, 2010.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2010-8428 Filed 4-8-10; 4:15 pm]

BILLING CODE 6355-01-P

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act; Notice of Meeting

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 75, No. 58/Friday, March 26, 2010, page 14577.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** 1 p.m.–3 p.m., Thursday, April 8, 2010.

**CHANGES IN MEETING:** Agenda Item on Testing and Conformance—Notice of Proposed Rulemaking (NPR) is postponed to April 15, 2010, 9 a.m.–12 Noon.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: April 7, 2010.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2010-8429 Filed 4-8-10; 4:15 pm]

BILLING CODE 6355-01-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2010-HA-0042]

### Proposed Collection, Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD.

**ACTION:** Notice.

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense for Health Affairs announces the following extension of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by June 11, 2010.

**ADDRESSES:** You may submit comments, identified by docket number and title, by either of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers of contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this