

environmental impact statement for the proposed exemption is not warranted.

In accordance with 10 CFR 2.390 of NRC's "Rules of Practice," final NRC records and documents regarding this proposed action are publicly available in the records component of NRC's Agencywide Documents Access and Management System (ADAMS). The request for exemption dated January 12, 2010 (ML100141456), was docketed under 10 CFR part 50, Docket Nos. 50-335 and 50-389, and under 10 CFR part 72, Docket No. 72-1030. These documents may be inspected at NRC's Public Electronic Reading Room at <http://www.nrc.gov/reading-rm/adams.html>. These documents may also be viewed electronically on the public computers located at the NRC's Public Document Room (PDR), O1F21, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852. The PDR reproduction contractor will copy documents for a fee. Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC PDR Reference staff by telephone at 1-800-397-4209, or (301) 415-4737, or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov).

Dated at Rockville, Maryland, this 31st day of March, 2010.

For the Nuclear Regulatory Commission.

**B. Jennifer Davis,**

Senior Project Manager, Division of Spent Fuel Storage and Transportation, Office of Nuclear Material Safety and Safeguards.

[FR Doc. 2010-8111 Filed 4-8-10; 8:45 am]

BILLING CODE 7590-01-P

**POSTAL REGULATORY COMMISSION**

[Docket Nos. MC2010-21 and CP2010-36; Order No. 437]

**New Postal Product**

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recently-filed Postal Service Request to add Global Reseller Expedited Package Contracts Negotiated Service Agreements to the Competitive Product List, along with a related contract. The notice addresses procedural steps.

**DATES:** Comments are due: April 15, 2010.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Commenters who cannot file electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section for advice on alternatives to electronic filing.

**FOR FURTHER INFORMATION CONTACT:**

Stephen L. Sharfman, General Counsel, at 202-789-6824 or [stephen.sharfman@prc.gov](mailto:stephen.sharfman@prc.gov).

**SUPPLEMENTARY INFORMATION:**

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**I. Introduction**

On March 29, 2010, the Postal Service filed a formal request pursuant to 39 U.S.C. 3642 and 39 CFR 3020.30 *et seq.* to add Global Reseller Expedited Package (GREP) Contracts to the Competitive Product List.<sup>1</sup> The Postal Service asserts that Governors' Decision No. 10-1 establishes prices and classifications "not of general applicability" within the meaning of 39 U.S.C. 3632(b)(3) for the GREP Contracts product.<sup>2</sup> The Postal Service asserts this classification change is consistent with the requirements of 39 U.S.C. 3642, and further proposes conforming Mail Classification Schedule language. *Id.* at 1-2. This Request has been assigned Docket No. MC2010-21.

The Postal Service contemporaneously filed a contract related to the proposed new product pursuant to 39 U.S.C. 3632(b)(3) and 39 CFR 3015.5. The contract has been assigned Docket No. CP2010-36. The Postal Service filed a copy of the contract, Governors' Decision with attachments, and supporting financial documentation under seal. *Id.* at 2.

Additionally, in support of its Request, the Postal Service filed five attachments as follows:

- Attachment 1—a Statement of Supporting Justification as required by 39 CFR 3020.32;
- Attachment 2—a redacted copy of Governors' Decision No. 10-1 which establishes prices and classifications for GREP contracts, a description of applicable GREP contracts including proposed Mail Classification Schedule language, formulas for prices, an analysis and certification of the formulas as required by 39 CFR 3015 and certification of the Governors' vote;
- Attachment 3—a redacted copy of the contract, and applicable annexes;
- Attachment 4—a certified statement required by 39 CFR 3015.5(c)(2); and

<sup>1</sup> Request of the United States Postal Service to Add Global Reseller Expedited Package Contracts to the Competitive Products List, and Notice of Filing (Under Seal) of Contract and Enabling Governors' Decision, March 29, 2010 (Request).

<sup>2</sup> Governors' Decision No. 10-1, filed March 24, 2010, establishes prices and classifications not of general applicability for Global Reseller Expedited Package Contracts.

• Attachment 5—an application for non-public treatment of materials to maintain the contract and supporting documents under seal.

In the Statement of Supporting Justification, Frank Cebello, Executive Director, Global Business Management, asserts that the service to be provided under the contract will cover its attributable costs, make a positive contribution to institutional costs, and increase contribution toward the requisite 5.5 percent of the Postal Service's total institutional costs. *Id.*, Attachment 1. Thus, Mr. Cebello contends there will be no issue of subsidization of competitive products by market dominant products as a result of this contract. *Id.* Joseph Moeller, Manager, Regulatory Reporting and Cost Analysis, Finance Department, certifies that the contract complies with 39 U.S.C. 3633(a). *Id.*, Attachment 4. He asserts that the prices for the GREP contract "should cover its attributable costs and preclude the subsidization of competitive products by market dominant products." *Id.*

The Postal Service states that it uses GREP contracts to provide discounted prices for Express Mail International and/or Priority Mail International at a Sales Agent also known as a Reseller. The Reseller, is not a mailer, but instead, markets Express Mail International and Priority Mail International at discounted prices to customers, particularly small- and medium-sized businesses. *Id.* at 3.

*The instant contract.* The Postal Service filed the instant contract pursuant to 39 CFR 3015.5. In addition, the Postal Service contends that the contract is in accordance with Governors' Decision No. 10-1. *Id.* at 1. The term of the contract is one year from the date the Postal Service notifies the customer that all necessary regulatory approvals have been received. *Id.* at 3.

Substantively, the Request seeks to add the instant GREP contract and any subsequent functionally equivalent GREP Contracts as one product to the Competitive Product List. *Id.* at 2.

The Postal Service's Request advances reasons why the GREP Contracts product is competitive, not covered by the postal monopoly and is in compliance with 39 3642 (b)(2), all of which are highlighted in the Request. *Id.* at 3-4. The Postal Service urges the Commission to approve the request to add the GREP contracts product to the Competitive Product List. *Id.* at 7.

**Notice of Filing**

The Commission establishes Docket Nos. MC2010-21 and CP2010-36 for

consideration of matters raised in the Postal Service's Notice.

Interested persons may submit comments on whether the Postal Service's filings in the captioned dockets are consistent with the policies of 39 U.S.C. 3632, 3633, or 3642, 39 CFR part 3015, and 39 CFR 3020 subpart B.

Comments are due no later than April 15, 2010. The public portions of these filings can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Kenneth Richardson to serve as Public Representative in these dockets.

**III. Ordering Paragraphs**

*It is ordered:*

1. The Commission establishes Docket Nos. MC2010-21 and CP2010-36 for consideration of matters raised by the Postal Service's Request.

2. Comments by interested persons in these proceedings are due no later than April 15, 2010.

3. Pursuant to 39 U.S.C. 505, Kenneth Richardson is appointed to serve as the officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**  
*Secretary.*

[FR Doc. 2010-8055 Filed 4-8-10; 8:45 am]

**BILLING CODE 7710-FW-S**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments and Recommendations**

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before June 8, 2010.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Joan Elliston, Program Analyst, Office of Government Contracting, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Joan Elliston, Office of Government Contracting, 202-205-7190  
[joan.elliston@sba.gov](mailto:joan.elliston@sba.gov)  
Curtis B. Rich, Management Analyst, 202-205-7030  
[curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Business Development of the U.S. Small Business Administration seeks information solely for the purpose of enhancing the 8(a) Business Development program ((8(a) BD program) on the impact of the program on 8(a) graduated firms and 8(a) firms that voluntarily exited the program after substantially achieving business targets in the context of goals/criteria set forth by statute and regulatory authority. A contractor will be chosen and tasked with providing analyses, evaluation and insight and will be required to collect data. This assessment will rely on survey data as well as existing industry, government and private resources.

*Title:* "Impact of the 8(a) Business Development Program."

*Description of Respondents:* On Occasion.

*Form Number:* N/A.

*Annual Responses:* 4,000.

*Annual Burden:* 50 minutes.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 2010-8146 Filed 4-8-10; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12104 and #12105]**

**Delaware Disaster # DE-00007**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Delaware (FEMA-1896-DR), dated 03/31/2010.

*Incident:* Severe Winter Storms and Snowstorms.

*Incident Period:* 02/05/2010 through 02/11/2010.

*Effective Date:* 03/31/2010.

*Physical Loan Application Deadline Date:* 05/31/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/31/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance,

U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 03/31/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Kent, New Castle, Sussex.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations With Credit Available Elsewhere ..	3.625
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
For Economic Injury:	
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 12104B and for economic injury is 12105B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-8145 Filed 4-8-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Public Federal Regulatory Enforcement Fairness Hearing Region IX Regulatory Fairness Board**

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. Appendix 2, notice is hereby given that the U.S. Small Business Administration (SBA) Region IX Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a National Regulatory Fairness Hearing on Monday, April 26, 2010, at 1:30 p.m. The forum is open to the public and will take place at the Health Services Complex-Rosecrans, Harbor Conference Room, 3851 Rosecrans Street, San Diego, CA 92110-3115. The purpose of the meeting is for Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory