

meeting be postponed due to inclement weather, the alternate meeting date is May 6, 2010.

ADDRESSES: The meeting will be held in the conference room of the Arizona Game and Fish Department Regional Office, 2878 East White Mountain Boulevard, Pinetop, Arizona 85935. Send written comments to Julia Faith Rivera, Coordinator, Eastern Arizona Counties Resource Advisory Committee, c/o Forest Service, USDA, P.O. Box 640, Springerville, Arizona 85938 or electronically to jfrivera@fs.fed.us.

FOR FURTHER INFORMATION CONTACT: Julia Faith Rivera, Apache-Sitgreaves National Forests, (928) 333-4301.

SUPPLEMENTARY INFORMATION: The meeting is open to the public and opportunity for public input will be provided. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring PL 110-343 related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: April 5, 2010.

Chris Knopp,

Forest Supervisor, Apache-Sitgreaves National Forests.

[FR Doc. 2010-8120 Filed 4-8-10; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Tehama County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman's Perspective, (5) Project Presentations, (6) Next Agenda.

DATES: The meeting will be held on April 22, 2010 from 9 a.m. and end at approximately 12 p.m.

ADDRESSES: The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Randy Jero, Committee Coordinator, 825 N. Humboldt Ave., Willows, CA 95988.

FOR FURTHER INFORMATION CONTACT: Randy Jero, Committee Coordinator, USDA, Mendocino National Forest,

Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-1269; e-mail rjero@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by April 19, 2010 will have the opportunity to address the committee at those sessions.

Dated: April 5, 2010.

Eduardo Olmedo,

Designated Federal Official.

[FR Doc. 2010-8121 Filed 4-8-10; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

South Central Idaho Resource Advisory Council

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The South Central Idaho RAC will meet in Jerome, Idaho. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to discuss with the County Commissioners arid Sawtooth National Forest District Rangers operating principles and project proposals.

DATES: The meeting will be held May 17, 2010 from 1:30 p.m.-3:30 p.m.

ADDRESSES: The meeting will be held at The Idaho Fish and Game Regional Office, 319 S 417 E, Hwy 93 Business Park, Jerome, Idaho 83338. Written comments should be sent to Sawtooth National Forest, Attn: Julie Thomas, 2647 Kimberly Road East, Twin Falls, Idaho 83301. Comments may also be sent via e-mail to jathomas@fs.fed.us, or via facsimile to 208-737-3236

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at The Sawtooth National Forest Supervisors Office at 2647 Kimberly Road East, Twin Falls, Idaho 83301. Visitors are encouraged to call ahead to 208-737-3200 to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: Julie Thomas, Designated Federal Official,

Sawtooth National Forest, 208-737-3200.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. The following business will be conducted: This Resource Advisory Council meeting will specifically deal with Operating principles and project proposals that the RAC will use to implement the business of the RAC. The agenda for the meeting can be found at <http://www.fs.fed.us/r4/sawtooth/>. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by May 10, 2010 will have the opportunity to address the Committee at those sessions.

Dated: April 1, 2010.

Julie Thomas,

Designated Federal Officer.

[FR Doc. 2010-7914 Filed 4-8-10; 8:45 am]

BILLING CODE M

DEPARTMENT OF AGRICULTURE

Commodity Credit Corporation

Wetlands Reserve Enhancement Program

AGENCY: Commodity Credit Corporation and Natural Resources Conservation Service, Department of Agriculture.

ACTION: Notice of availability of program funds.

SUMMARY: The Natural Resources Conservation Service (NRCS), on behalf of the Commodity Credit Corporation (CCC), announces that a minimum of \$25 million in financial assistance will be made available in fiscal year (FY) 2010 for the Wetlands Reserve Enhancement Program (WREP) throughout the United States to eligible landowners.

Under WREP, NRCS enters into agreements with eligible partners to help enhance conservation outcomes on wetlands and adjacent lands. WREP targets and leverages resources to carry out high priority wetland protection, restoration, and enhancement activities and improve wildlife habitat through agreements with States (including a political subdivision or agency of a State), nongovernmental organizations, and Indian tribes. This notice is to