Notice of Meeting

AGENCY: Advisory Council on Historic Preservation.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet Friday, April 9, 2010. The meeting will be held in Room MO9 of the Old Post Office Building, 1100 Pennsylvania Ave., NW., Washington, DC at 9 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 et seq.) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

I. Chairman’s Welcome
II. Chairman’s Award Presentation
III. Native American Activities
   A. Native American Program Report
      1. HUD Delegation of Tribal Consultation Responsibilities
   B. Native American Advisory Group
IV. National Parks Second Century Commission Report:
   Recommendations for ACHP Action
V. Sustainability and Historic Preservation Task Force
VI. Preservation Initiatives Committee
   A. America’s Great Outdoors Initiative and Historic Preservation
   B. Preserve America Program Update

VII. Federal Agency Programs
   A. Recovery Act Update
   B. Historic Preservation and Energy Development Working Group
   C. Archaeology Subcommittee
   D. Cape Wind Section 106 Case Update

VIII. Communications, Education, and Outreach Committee
   A. Engaging Youth in Historic Preservation
   B. New Directions for ACHP Awards Programs
IX. Chairman’s Report
X. Executive Director’s Report
XII. Adjourn

Note: The meetings of the ACHP are open to the public.

If you need special accommodations due to a disability, please contact the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 803, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting. For further information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #803, Washington, DC 20004.


John M. Fowler,
Executive Director.
addresses the need to streamline the NEPA review process in the interest of national preparedness and homeland security.

The analysis presented in the PEA relies on FEMA’s experience regarding environmental impacts that can be expected with actions that would be funded under GPD grant programs. It is also based on a review of scientific literature, consultation with regulatory and resource agencies, and expert opinion. FEMA will consider the analysis in the PEA to determine whether a Finding of No Significant Impact (FONSI) or a Notice of Intent to Prepare an Environmental Impact Statement is appropriate for the proposed actions described and assessed in the PEA.

FEMA will use the PEA to evaluate the environmental impacts of GPD grant programs and projects funded by these programs. The PEA will also assist in determining when more site-specific information is needed and what level of environmental analysis and documentation is required in order for more complex projects to comply with NEPA.

**Draft Memorandum of Understanding Between FEMA and the U.S. Fish and Wildlife Service**

The purpose of the Memorandum of Understanding (MOU) is to establish procedures to be utilized by FEMA and the U.S. Fish and Wildlife Service (FWS) to monitor, assess, minimize and avoid avian mortalities from FEMA-sponsored telecommunication towers. Migratory birds are of great ecological and economic value to this country and to other countries. The United States has recognized the critical importance of this shared resource by ratifying international, bilateral conventions for the conservation of migratory birds. Under Executive Order (E.O.) 13186—“Responsibilities of Federal Agencies to Protect Migratory Birds,” Federal agencies are encouraged to negotiate MOUs with the FWS to promote the conservation of migratory birds for taking actions, such as development and implementation of programs, that have or are likely to have a measurable negative effect on migratory bird populations.

Avian mortality due to collisions with telecommunication towers is a well-documented phenomenon that has prompted significant debate and litigation in the United States. GPD programs can be used to fund the modification or new construction of towers. As a result, FEMA is exercising its authorities and responsibilities under E.O. 13186, as well as related laws such as NEPA, the Migratory Bird Treaty Act, the Endangered Species Act, E.O. 11988—“Floodplain Management,” and E.O. 11990—“Protection of Wetlands,” to establish this framework.
FEMA’s comment in the ACHP draft program comment.


Dated: April 1, 2010.


[FR Doc. 2010–8006 Filed 4–7–10; 8:45 am]

BILLING CODE 9111–78–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–5376–N–24]

Public Housing Contracting With Resident-Owned Businesses/Application Requirements

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Public Housing Agencies (PHAs) enter into contracts, not to cumulatively exceed $1,000,000, with eligible resident-owned businesses under an alternative procurement process. As such, PHAs are required to obtain documentation to verify the eligibility of the resident-owned business and to collect other information related to the contract award itself under the Department’s procurement requirements.

DATES: Comments Due Date: May 10, 2010.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2577–0161) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202–395–5806.

FOR FURTHER INFORMATION CONTACT:

Leroy McKinney Jr., Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Leroy McKinney Jr. at Leroy.McKinneyjr@hud.gov or telephone (202) 402–5564. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. McKinney.

SUPPLEMENTARY INFORMATION: This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice Also Lists the Following Information

Title of Proposal: Public Housing Contracting With Resident-Owned Businesses/Application Requirements.

OMB Approval Number: 2577–0161.

Form Numbers: This information collection does not apply to form(s).

Description of the Need for the Information and Its Proposed Use:

Public Housing Agencies (PHAs) enter into contracts, not to cumulatively exceed $1,000,000, with eligible resident-owned businesses under an alternative procurement process. As such, PHAs are required to obtain documentation to verify the eligibility of the resident-owned business and to collect other information related to the contract award itself under the Department’s procurement requirements.

Frequency of Submission: On occasion, Other Per applicant.

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Total Estimated Burden Hours: 1,968.

Status: Extension of a currently approved collection.


Leroy McKinney, Jr.,
Departmental Reports Management Officer, Office of the Chief Information Officer.

[FR Doc. 2010–8007 Filed 4–7–10; 8:45 am]

BILLING CODE 4210–67–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–5382–N–05]

Notice of Proposed Information Collection for Public Comment on the Quality Control for Rental Assistance Subsidy Determinations

AGENCY: Office of Policy Development and Research, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comment Due Date: June 7, 2010.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8234, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Dr. Yves Djoko, Economic Development and Public Finance Division, Department of Housing and Urban Development, 451 7th Street, SW., Room 8216, Washington, DC 20410; telephone 202–402–5851 (not a toll-free number). Copies of the proposed forms and other