

**FOR FURTHER INFORMATION CONTACT:** Ann Westling, Committee Coordinator, USDA, Tahoe National Forest, 631 Coyote St., Nevada City, CA 95959, (530) 478-6205, e-mail: [awestling@fs.fed.us](mailto:awestling@fs.fed.us)

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Welcome and introductions; (2) Overview of authorizing legislation; (3) Discussion of operating and project approval guidelines; (4) Election of RAC chair; and (5) Comments from the public. The meeting is open to the public and the public will have an opportunity to comment at the meeting.

Dated: March, 31, 2010.

**Tom Quinn,**

*Forest Supervisor.*

[FR Doc. 2010-7725 Filed 4-7-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on May 13, 2010 from 3 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport or Conference Room C.

**FOR FURTHER INFORMATION CONTACT:** Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; e-mail [dmcintosh@fs.fed.us](mailto:dmcintosh@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Roll Call/Establish Quorum; (2) Review Minutes from the September 10, 2009 Meeting; (3) Project Review and Discussion; (4) Recommend Projects/Vote; (5) Discuss Project Cost Accounting USFS/County of Lake; (6) Set Next Meeting Date; (7) Public Comment Period; Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time. (8) Adjourn.

Dated: March 22, 2010.

**Lee D. Johnson,**

*Designated Federal Officer.*

[FR Doc. 2010-7640 Filed 4-7-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet in Yreka, California to discuss routine business associated with requesting proposals consistent with the Secure Rural Schools and Community Self-Determination Act.

**DATES:** On April 19, 2010, there will be a workshop for the public to understand the process for submitting a project proposal to the RAC. The workshop will start at 2 p.m. and the regular monthly RAC meeting will follow the workshop.

**ADDRESSES:** The RAC workshop and meeting will be held at the Yreka Holiday Inn Express Conference Center, 707 Montague Road, Yreka, CA 96097.

**FOR FURTHER INFORMATION CONTACT:** Kerry Greene, Forest RAC Coordinator, Klamath National Forest, (530) 841-4484 or electronically at [kggreene@fs.fed.us](mailto:kggreene@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Public comment periods will be provided and individuals will have the opportunity to address the Committee.

Dated: March 19, 2010.

**Patricia A. Grantham,**

*Forest Supervisor, Klamath National Forest.*

[FR Doc. 2010-7651 Filed 4-7-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Tree-Marking Paint Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Tree-marking Paint Committee will meet in Colorado Springs, Colorado on May 4-6, 2010. The purpose of the meeting is to discuss activities related to improvements in, concerns about, and the handling and use of tree-marking paint by personnel of the Forest Service and the

Department of the Interior, Bureau of Land Management.

**DATES:** The meeting will be held May 4-6, 2010, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Colorado Springs Marriott, 5580 Tech Center Drive, Colorado Springs, CO. Persons who wish to file written comments before or after the meeting must send written comments to Dave Haston, Chairman, National Tree-marking Paint Committee, Forest Service, USDA, San Dimas Technology and Development Center, 444 East Bonita Avenue, San Dimas, California 91773, or electronically to [dhaston@fs.fed.us](mailto:dhaston@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Dave Haston, Sr. Project Leader, San Dimas Technology and Development Center, Forest Service, USDA, 909-599-1267, extension 294 or [dhaston@fs.fed.us](mailto:dhaston@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The National Tree-marking Paint Committee comprises representatives from the Forest Service national headquarters, each of the nine Forest Service regions, the Forest Products Laboratory, the Forest Service San Dimas Technology and Development Center, and the Bureau of Land Management. The National Institute for Occupational Safety and Health is an ad hoc member and provides technical advice to the committee.

A field trip will be held on May 4 and is designed to supplement information related to tree-marking paint. This trip is open to any member of the public participating in the public meeting on May 5-6. However, transportation is provided only for committee members.

The main session of the meeting, which is open to public attendance, will be held on May 5-6.

#### Closed Sessions

While certain segments of this meeting are open to the public, there will be two closed sessions during the meeting. The first closed session is planned for approximately 10 a.m. to 12 p.m. on May 5, 2010. This session is reserved for individual paint manufacturers to present products and information about tree-marking paint for consideration in future testing and use by the agency. Paint manufacturers also may provide comments on tree-marking paint specifications or other requirements. This portion of the meeting is open only to paint manufacturers, the Committee, and Committee staff to ensure that trade secrets will not be disclosed to other paint manufacturers or to the public. Paint manufacturers wishing to make

presentations to the Tree-marking Paint Committee during the closed session should contact the Committee Chairperson at 909-599-1267, extension 294. The second closed session is planned for approximately 9 a.m. to 11 a.m. on May 6, 2010. This session is reserved for Steering Committee members only.

Any person with special access needs should contact the Chairperson to make those accommodations. Space for individuals who are not members of the National Tree-marking Paint Committee is limited and will be available to the public on a first-come, first-served basis.

Dated: March 30, 2010.

**Faye L. Krueger,**

*Acting Associate Deputy Chief, NFS.*

[FR Doc. 2010-8002 Filed 4-7-10; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that a briefing meeting and planning meeting of the Connecticut State Advisory Committee will convene at 9:30 a.m. on Tuesday, April 13, 2010 in a Hearing Group Room 2C, located in the Legislative Building, 210 Capitol Ave., in Hartford, Connecticut. The purpose of the meeting is to hear from education experts and advocates about school choice, high school attainment rates, and civil rights.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by May 13, 2010. The address is Eastern Regional Office, 624 9th St., NW., Washington, DC 20425. Persons wishing to e-mail their comments, or who desire additional information should contact the Eastern Regional Office at 202-376-7533 or by e-mail to: [ero@usccr.gov](mailto:ero@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised

to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, April 5, 2010.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2010-7997 Filed 4-7-10; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, April 16, 2010; 9:30 a.m. EDT.

**PLACE:** 624 9th St., NW., Room 540, Washington, DC 20425.

### Meeting Agenda

This meeting is open to the public, except where noted otherwise.

#### I. Approval of Agenda

#### II. Program Planning

- Approval of Briefing Report on Discrimination Against Native Americans in Border Towns
- Approval of Findings and Recommendations for Briefing Report on the Educational Effectiveness of Historically Black Colleges and Universities
- Approval of Letter to Youngstown, Ohio City Council Members re: Racially Bifurcated Test Results in the Police and Fire Departments
- Consideration Briefing Concept Paper on Attack Against Asian-American Students at South Philadelphia High School
- Discussion of Staff Level Meeting with EEOC re: its Compliance with Request for Documents Related to Civil Rights Enforcement
- Discussion of SEC Response to Document Request on its New Corporate Disclosure Rule re: Diversity
- Discussion of Timetable for Briefing Reports
- Update on National Civil Rights Conference
- Update on Status of 2010 Enforcement Report & Scheduled Hearing—Some of the discussion of this agenda item may be held in closed session.
- Update on Status of Title IX Project—Some of the discussion of this agenda item may be held in

closed session.

#### III. State Advisory Committee Issues

- Colorado SAC
- New Jersey SAC
- South Carolina SAC
- Washington State SAC

#### IV. Staff Director's Report

#### V. Adjourn

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: April 6, 2010.

**David Blackwood,**

*General Counsel.*

[FR Doc. 2010-8149 Filed 4-6-10; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 25-2010]

#### Foreign-Trade Zone 144—Brunswick, GA; Application for Expansion and Reorganization Under Alternative Site Framework

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Brunswick and Glynn County Development Authority, grantee of FTZ 144, requesting authority to expand the zone and reorganize under the alternative site framework (ASF) adopted by the Board (74 FR 1170, 01/12/09; correction 74 FR 3987, 01/22/09). The ASF is an option for grantees for the establishment or reorganization of general-purpose zones and can permit significantly greater flexibility in the designation of new "usage-driven" FTZ sites for operators/users located within a grantee's "service area" in the context of the Board's standard 2,000-acre activation limit for a general-purpose zone project. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on April 1, 2010.

FTZ 144 was approved by the Board on August 6, 1987 (Board Order 361, 52 FR 30699, 08/17/87) and reorganized on March 13, 2007 (Board Order 1505, 72 FR 13080, 03/20/07).

*The current zone project includes the following sites: Site 1 (95 acres within 687-acre park)—Tradewinds Industrial*