

# Notices

Federal Register

Vol. 75, No. 67

Thursday, April 8, 2010

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

---

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

April 5, 2010.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@OMB*, *EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

displays a currently valid OMB control number.

### Forest Service

*Title:* National Woodland Owner Survey.

*OMB Control Number:* 0596-0078.

*Summary of Collection:* The Forest and Rangeland Renewable Resources Planning Act of 1974 (Pub. L. 93-278 Sec. 3) and the Forest and Rangeland Renewable Resources Act of 1978 (Pub. L. 307 Sec. 3) are the legal authorities for conducting the National Woodland Owner Survey. The National Woodland Owner Survey collects information to help answer questions related to the characteristics of the landholdings and landowners, ownership objectives, the supply of timber and non-timber products, forest management practices, and delivery of the concerns/constraints perceived by the landowners.

*Need and Use of the Information:* The Forest Service (FS) will use a long, short or state version of the survey to collect information. Data collected will help FS to determine the opportunities and constraints that private woodland owners typically face; and facilitate planning and implementing forest policies and programs. If the information is not collected the knowledge and understanding of private woodland ownerships and their concerns and activities will be severely limited.

*Description of Respondents:* Individuals or households; Business or other for-profit; Not-for-profit Institutions; Farms; State, Local or Tribal Government.

*Number of Respondents:* 5,070.

*Frequency of Responses:* Reporting: Other (every 5 years).

*Total Burden Hours:* 2,110.

### Forest Service

*Title:* Operating Plans.

*OMB Control Number:* 0596-0086.

*Summary of Collection:* The National Forest Management Act, 16 U.S.C. 472a (14)(c) (Act) requires timber sale operating plans on timber sales that exceed 2 years in length. The regulations at 36 CFR 223.32 have a similar requirement. The operating plans are collected within 60 days of award of timber sale contracts and annually thereafter until harvest is complete. Timber sale purchasers may submit the required information in the form of a chart or letter using surface

mail, electronic mail, or via facsimile. The information is based on the timber sale purchaser's business plan.

*Need and Use of the Information:* Forest Service (FS) will collect information to determine eligibility for additional contract time. There is no prescribed format for the collection of the information. FS officials may have contractors submit operating plans on form FS-2400-67 or in a format chosen by the contractor. In addition, the information is used to plan the agency timber sale contract administration workload and to meet other contract obligations. The information collected includes planned periods and methods of anticipated major activities, including, road construction, timber harvesting, and completion of other contract requirements.

*Description of Respondents:* Business or other for-profit; Individuals or households.

*Number of Respondents:* 2,500.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 15,200.

### Charlene Parker,

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2010-7982 Filed 4-7-10; 8:45 am]

**BILLING CODE 3410-11-P**

---

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Sierra County, CA, Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Sierra County Resource Advisory Committee (RAC) will meet on April 14, 2010, in Sierraville, California. The purpose of the meeting is to discuss issues relating to implementing the Secure Rural Schools and Community Self-Determination Act of 2000 (Payments to States) as reauthorized by Public Law 110-343 and the expenditure of Title II funds benefiting National Forest System lands on the Humboldt-Toiyabe, Plumas and Tahoe National Forests in Sierra County.

**DATES:** The meeting will be held Wednesday, April 14, 2010 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Sierraville Ranger Station, 317 S. Lincoln, Sierraville, CA.