

reports can be obtained by accessing the Advisory Committee Web site at <http://bhpr.hrsa.gov/interdisciplinary/ACICBL.htm>.

**SUPPLEMENTARY INFORMATION:** Under the authorities that established the ACICBL and the Federal Advisory Committee Act, HRSA is requesting nominations for ten committee members. The ACICBL provides advice and recommendations to the Secretary of Health and Human Services (Secretary) and to the Congress concerning policy, program development and other matters of significance related to interdisciplinary, community-based training grant programs authorized under sections 751–755, Title VII, Part D of the PHS Act. The ACICBL prepares an annual report describing the activities conducted during the fiscal year, identifying findings and developing recommendations to enhance these Title VII programs. The annual report is submitted to the Secretary and ranking members of the Senate Committee on Health, Education, Labor and Pensions, and the House of Representatives Committee on Energy and Commerce.

The Department of Health and Human Services is requesting a total of ten nominations for members of the ACICBL from schools that have administered or are currently administering awards from the following programs: Allied Health; Area Health Education Centers; Chiropractic Demonstration Program; Geriatric Academic Career Award; Geriatric Education Centers; Quentin N. Burdick Rural Interdisciplinary Training; Geriatric Training for Physicians, Dentists, and Behavioral and Mental Health Professionals; Graduate Psychology Education; and Preventive and Primary Care Training for Podiatric Physicians. Among these nominations, students, residents, and/or fellows from these programs are encouraged to apply.

HRSA has a special interest, and the legislation requires a fair balance between the health professions and members from urban and rural areas, a broad geographic distribution, and the adequate representation of women and minorities. HRSA encourages nominations of qualified candidates from these groups as well as individuals with disabilities.

To allow the Secretary to choose from a highly qualified list of potential candidates, more than one nomination is requested per open position. Interested persons may nominate one or more qualified persons for membership. Self-nominations are also accepted. Nominations must be typewritten. The

following information should be included in the package of materials submitted for each individual being nominated for consideration: (1) A letter of nomination that clearly states the name and affiliation of the nominee, the basis for the nomination (*i.e.*, specific attributes that qualify the nominee for service in this capacity), a statement that the nominee is willing to serve as a member of the Committee and appears to have no conflict of interest that would preclude the Committee membership—potential candidates will be asked to provide detailed information concerning such matters as financial holdings, consultancies, research grants, and/or contracts to permit an evaluation of possible sources of conflicts of interest; (2) the nominator's name, address, and daytime telephone number, and the home/or work address, telephone number, and e-mail address of the individual being nominated; and (3) a current copy of the nominee's curriculum vitae and a statement of interest from the nominee to support experience working with Title VII interdisciplinary, community-based training grant programs; expertise in the field; and personal desire in participating on a National Advisory Committee.

Members will receive a stipend for each official meeting day of the Committee, as well as per diem and travel expenses as authorized by section 5 U.S.C. 5703 for persons employed intermittently in Government service.

Appointments shall be made without discrimination on the basis of age, ethnicity, gender, sexual orientation, and cultural, religious, or socioeconomic status. Qualified candidates will be invited to serve a three-year term.

Dated: March 31, 2010.

**Sahira Rafiullah,**

*Director, Division of Policy and Information Coordination.*

[FR Doc. 2010-7933 Filed 4-7-10; 8:45 am]

**BILLING CODE 4165-15-P**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Food and Drug Administration**

**[Docket No. FDA-1998-C-0045] (formerly Docket No. 1998C-0790)**

#### **EMD Chemicals, Inc.; Withdrawal of Color Additive Petition**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the withdrawal, without prejudice to a future filing, of the remaining portion of a color additive petition (CAP 8C0262) proposing an amendment of the color additive regulations to provide for the safe use of composite pigments prepared from synthetic iron oxide, mica, and titanium dioxide to color food.

**FOR FURTHER INFORMATION CONTACT:**

Judith Kidwell, Center for Food Safety and Applied Nutrition (HFS-265), Food and Drug Administration, 5100 Paint Branch Pkwy., College Park, MD 20740-3835, 301-436-1071.

**SUPPLEMENTARY INFORMATION:** In a notice published in the *Federal Register* of September 25, 1998 (63 FR 51359), FDA announced that a color additive petition (CAP 8C0262) had been filed by EM Industries, Inc., 7 Skyline Dr., Hawthorne, NY 10532 (now EMD Chemicals, Inc.). The petition proposed to amend the color additive regulations in 21 CFR part 73 to provide for the safe use of synthetic iron oxide and mica to color food and to provide for the safe use of titanium dioxide to color food at levels higher than the current limit. At the time of filing of the petition, FDA considered the pigments that are the subjects of this petition to be color additive mixtures of synthetic iron oxide, mica, and titanium dioxide. After further review of the petition, the agency determined that these pigments are composite pigments, not color additive mixtures. Therefore, the agency published an amended filing notice in the *Federal Register* of June 21, 1999 (64 FR 33097), indicating that the petition proposed to amend the color additive regulations to provide for the safe use of composite pigments prepared from combinations of synthetic iron oxide, titanium dioxide, and mica to color food. FDA issued a partial response to the petition on June 2, 2006, permitting composite pigments prepared from mica and titanium dioxide to color cereals, confections and frostings, gelatin desserts, hard and soft candies, nutritional supplement tablets and gelatin capsules, and chewing gum (71 FR 31927). The remaining composite pigments containing synthetic iron oxide included in the petition remained under review. EMD Chemicals, Inc., has now withdrawn that remaining portion of the petition without prejudice to a future filing (21 CFR 71.6(c)(2)).

Dated: March 18, 2010.

**Mitchell A. Cheeseman,**

*Acting Director, Office of Food Additive Safety, Center for Food Safety and Applied Nutrition.*

[FR Doc. 2010-7956 Filed 4-7-10; 8:45 am]

**BILLING CODE 4160-01-S**

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet Friday, April 9, 2010. The meeting will be held in Room MO9 of the Old Post Office Building, 1100 Pennsylvania Ave., NW., Washington, DC at 9 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

Call to Order—9 a.m.

- I. Chairman's Welcome
- II. Chairman's Award Presentation
- III. Native American Activities
  - A. Native American Program Report
    1. HUD Delegation of Tribal Consultation Responsibilities
  - B. Native American Advisory Group
- IV. National Parks Second Century Commission Report:
  - Recommendations for ACHP Action
- V. Sustainability and Historic Preservation Task Force
- VI. Preservation Initiatives Committee
  - A. America's Great Outdoors Initiative and Historic Preservation
  - B. Preserve America Program Update

### VII. Federal Agency Programs Committee

- A. Recovery Act Update
- B. Historic Preservation and Energy Development Working Group
- C. Archaeology Subcommittee
- D. Cape Wind Section 106 Case Update

### VIII. Communications, Education, and Outreach Committee

- A. Engaging Youth in Historic Preservation
- B. New Directions for ACHP Awards Programs

### IX. Chairman's Report

### X. Executive Director's Report

### XII. Adjourn

**Note:** The meetings of the ACHP are open to the public.

If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 803, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting. For further information: Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #803, Washington, DC 20004.

Dated: March 29, 2010.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 2010-7643 Filed 4-7-10; 8:45 am]

**BILLING CODE 4310-K6-M**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2008-0014]

### Draft Programmatic Environmental Assessment for the Evaluation of the Grant Programs Directorate's Programs

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of availability and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has prepared a draft Programmatic Environmental Assessment (PEA) to address the potential impacts to the human environment resulting from typical actions funded by FEMA's Grant Programs Directorate (GPD) through the wide variety of homeland security and emergency preparedness grant programs that it administers. These programs

provide grant funding to States, Territories, and local and recognized Tribal governments to enhance their homeland security efforts. The grant monies provide for planning, conducting training and exercises, the purchase of equipment, and management and administration. The purpose of the PEA is to evaluate GPD programs and projects allowable under those programs, and to facilitate FEMA's compliance with the National Environmental Policy Act (NEPA) by providing a framework to address the potential environmental impacts of these projects.

FEMA is also making available for public comment a draft Memorandum of Understanding (MOU) between FEMA and the U.S. Fish and Wildlife Service (FWS) establishing procedures to monitor, assess, minimize and avoid avian mortalities from communication tower construction activities funded by FEMA. The MOU would be executed pursuant to Executive Order 13186—"Responsibilities of Federal Agencies to Protect Migratory Birds."

FEMA also provides notice to the public of the availability of a FEMA comment on a draft program comment from the Advisory Council on Historic Preservation (ACHP) regarding the effects of communication facilities construction or modification subject to review by the Federal Communications Commission (FCC). The ACHP draft program comment recommends that projects funded by the National Telecommunications and Information Administration and projects funded by the Rural Utilities Service be exempt from the review required under Section 106 of the National Historic Preservation Act (NHPA) by applicable FCC Programmatic Agreements if the projects have undergone, will undergo, or are exempt from Section 106 review by the FCC. FEMA seeks to add GPD projects to that proposed exemption.

**DATES:** Comments on the draft Programmatic Environmental Assessment and on the draft Memorandum of Understanding between FEMA and the U.S. Fish and Wildlife Service must be submitted on or before May 10, 2010.

**ADDRESSES:** You may submit comments, identified by Docket ID FEMA-2008-0014, by one of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Search for Docket ID FEMA-2008-0014 and follow the instructions for submitting comments.

*E-mail:* [FEMA-POLICY@dhs.gov](mailto:FEMA-POLICY@dhs.gov). Include Docket ID FEMA-2008-0014 in the subject line of the message.

*Fax:* 703-483-2999.