

Dated: March 18, 2010.

**Mitchell A. Cheeseman,**

*Acting Director, Office of Food Additive Safety, Center for Food Safety and Applied Nutrition.*

[FR Doc. 2010-7956 Filed 4-7-10; 8:45 am]

**BILLING CODE 4160-01-S**

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet Friday, April 9, 2010. The meeting will be held in Room MO9 of the Old Post Office Building, 1100 Pennsylvania Ave., NW., Washington, DC at 9 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

Call to Order—9 a.m.

- I. Chairman's Welcome
- II. Chairman's Award Presentation
- III. Native American Activities
  - A. Native American Program Report
    1. HUD Delegation of Tribal Consultation Responsibilities
  - B. Native American Advisory Group
- IV. National Parks Second Century Commission Report:
  - Recommendations for ACHP Action
- V. Sustainability and Historic Preservation Task Force
- VI. Preservation Initiatives Committee
  - A. America's Great Outdoors Initiative and Historic Preservation
  - B. Preserve America Program Update

### VII. Federal Agency Programs Committee

- A. Recovery Act Update
- B. Historic Preservation and Energy Development Working Group
- C. Archaeology Subcommittee
- D. Cape Wind Section 106 Case Update

### VIII. Communications, Education, and Outreach Committee

- A. Engaging Youth in Historic Preservation
- B. New Directions for ACHP Awards Programs

### IX. Chairman's Report

### X. Executive Director's Report

### XII. Adjourn

**Note:** The meetings of the ACHP are open to the public.

If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 803, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting. For further information: Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #803, Washington, DC 20004.

Dated: March 29, 2010.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 2010-7643 Filed 4-7-10; 8:45 am]

**BILLING CODE 4310-K6-M**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2008-0014]

### Draft Programmatic Environmental Assessment for the Evaluation of the Grant Programs Directorate's Programs

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of availability and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has prepared a draft Programmatic Environmental Assessment (PEA) to address the potential impacts to the human environment resulting from typical actions funded by FEMA's Grant Programs Directorate (GPD) through the wide variety of homeland security and emergency preparedness grant programs that it administers. These programs

provide grant funding to States, Territories, and local and recognized Tribal governments to enhance their homeland security efforts. The grant monies provide for planning, conducting training and exercises, the purchase of equipment, and management and administration. The purpose of the PEA is to evaluate GPD programs and projects allowable under those programs, and to facilitate FEMA's compliance with the National Environmental Policy Act (NEPA) by providing a framework to address the potential environmental impacts of these projects.

FEMA is also making available for public comment a draft Memorandum of Understanding (MOU) between FEMA and the U.S. Fish and Wildlife Service (FWS) establishing procedures to monitor, assess, minimize and avoid avian mortalities from communication tower construction activities funded by FEMA. The MOU would be executed pursuant to Executive Order 13186—"Responsibilities of Federal Agencies to Protect Migratory Birds."

FEMA also provides notice to the public of the availability of a FEMA comment on a draft program comment from the Advisory Council on Historic Preservation (ACHP) regarding the effects of communication facilities construction or modification subject to review by the Federal Communications Commission (FCC). The ACHP draft program comment recommends that projects funded by the National Telecommunications and Information Administration and projects funded by the Rural Utilities Service be exempt from the review required under Section 106 of the National Historic Preservation Act (NHPA) by applicable FCC Programmatic Agreements if the projects have undergone, will undergo, or are exempt from Section 106 review by the FCC. FEMA seeks to add GPD projects to that proposed exemption.

**DATES:** Comments on the draft Programmatic Environmental Assessment and on the draft Memorandum of Understanding between FEMA and the U.S. Fish and Wildlife Service must be submitted on or before May 10, 2010.

**ADDRESSES:** You may submit comments, identified by Docket ID FEMA-2008-0014, by one of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Search for Docket ID FEMA-2008-0014 and follow the instructions for submitting comments.

*E-mail:* [FEMA-POLICY@dhs.gov](mailto:FEMA-POLICY@dhs.gov). Include Docket ID FEMA-2008-0014 in the subject line of the message.

*Fax:* 703-483-2999.