

**FOR FURTHER INFORMATION CONTACT:** Ann Westling, Committee Coordinator, USDA, Tahoe National Forest, 631 Coyote St., Nevada City, CA 95959, (530) 478-6205, e-mail: [awestling@fs.fed.us](mailto:awestling@fs.fed.us)

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Welcome and introductions; (2) Overview of authorizing legislation; (3) Discussion of operating and project approval guidelines; (4) Election of RAC chair; and (5) Comments from the public. The meeting is open to the public and the public will have an opportunity to comment at the meeting.

Dated: March, 31, 2010.

**Tom Quinn,**

*Forest Supervisor.*

[FR Doc. 2010-7725 Filed 4-7-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on May 13, 2010 from 3 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport or Conference Room C.

**FOR FURTHER INFORMATION CONTACT:** Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; e-mail [dmcintosh@fs.fed.us](mailto:dmcintosh@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Roll Call/Establish Quorum; (2) Review Minutes from the September 10, 2009 Meeting; (3) Project Review and Discussion; (4) Recommend Projects/Vote; (5) Discuss Project Cost Accounting USFS/County of Lake; (6) Set Next Meeting Date; (7) Public Comment Period; Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time. (8) Adjourn.

Dated: March 22, 2010.

**Lee D. Johnson,**

*Designated Federal Officer.*

[FR Doc. 2010-7640 Filed 4-7-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet in Yreka, California to discuss routine business associated with requesting proposals consistent with the Secure Rural Schools and Community Self-Determination Act.

**DATES:** On April 19, 2010, there will be a workshop for the public to understand the process for submitting a project proposal to the RAC. The workshop will start at 2 p.m. and the regular monthly RAC meeting will follow the workshop.

**ADDRESSES:** The RAC workshop and meeting will be held at the Yreka Holiday Inn Express Conference Center, 707 Montague Road, Yreka, CA 96097.

**FOR FURTHER INFORMATION CONTACT:** Kerry Greene, Forest RAC Coordinator, Klamath National Forest, (530) 841-4484 or electronically at [kggreene@fs.fed.us](mailto:kggreene@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Public comment periods will be provided and individuals will have the opportunity to address the Committee.

Dated: March 19, 2010.

**Patricia A. Grantham,**

*Forest Supervisor, Klamath National Forest.*

[FR Doc. 2010-7651 Filed 4-7-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Tree-Marking Paint Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Tree-marking Paint Committee will meet in Colorado Springs, Colorado on May 4-6, 2010. The purpose of the meeting is to discuss activities related to improvements in, concerns about, and the handling and use of tree-marking paint by personnel of the Forest Service and the

Department of the Interior, Bureau of Land Management.

**DATES:** The meeting will be held May 4-6, 2010, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Colorado Springs Marriott, 5580 Tech Center Drive, Colorado Springs, CO. Persons who wish to file written comments before or after the meeting must send written comments to Dave Haston, Chairman, National Tree-marking Paint Committee, Forest Service, USDA, San Dimas Technology and Development Center, 444 East Bonita Avenue, San Dimas, California 91773, or electronically to [dhaston@fs.fed.us](mailto:dhaston@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Dave Haston, Sr. Project Leader, San Dimas Technology and Development Center, Forest Service, USDA, 909-599-1267, extension 294 or [dhaston@fs.fed.us](mailto:dhaston@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The National Tree-marking Paint Committee comprises representatives from the Forest Service national headquarters, each of the nine Forest Service regions, the Forest Products Laboratory, the Forest Service San Dimas Technology and Development Center, and the Bureau of Land Management. The National Institute for Occupational Safety and Health is an ad hoc member and provides technical advice to the committee.

A field trip will be held on May 4 and is designed to supplement information related to tree-marking paint. This trip is open to any member of the public participating in the public meeting on May 5-6. However, transportation is provided only for committee members.

The main session of the meeting, which is open to public attendance, will be held on May 5-6.

#### Closed Sessions

While certain segments of this meeting are open to the public, there will be two closed sessions during the meeting. The first closed session is planned for approximately 10 a.m. to 12 p.m. on May 5, 2010. This session is reserved for individual paint manufacturers to present products and information about tree-marking paint for consideration in future testing and use by the agency. Paint manufacturers also may provide comments on tree-marking paint specifications or other requirements. This portion of the meeting is open only to paint manufacturers, the Committee, and Committee staff to ensure that trade secrets will not be disclosed to other paint manufacturers or to the public. Paint manufacturers wishing to make