

*Incident Period:* 01/17/2010 through 03/01/2010.

*Effective Date:* 03/26/2010.

*Physical Loan Application Deadline Date:* 04/19/2010.

*EIDL Loan Application Deadline Date:* 11/16/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Administrative disaster declaration for the State of California, dated 02/16/2010 is hereby amended to establish the incident period for this disaster as beginning 01/17/2010 and continuing through 03/01/2010.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: March 26, 2010.

**Karen G. Mills,**  
*Administrator.*

[FR Doc. 2010-7783 Filed 4-6-10; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Gemini Investors IV, L.P.; License No. 01/01-0410]

### Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest

Notice is hereby given that Gemini Investors IV, L.P., 20 William Street, Wellesley, MA 02481, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). Gemini Investors IV, L.P. proposes to provide equity financing to finance the acquisition of B&H Education, Inc., 501 S. Beverly Drive, Suite 240, Beverly Hills, CA 90212.

The financing is brought within the purview of § 107.730 of the Regulations because Gemini Investors III, L.P., an Associate of Gemini Investors IV, L.P., owns more than ten percent of B&H Education, Inc. Also, the proposed investment by Gemini Investors IV, L.P.

will be part of a larger pool of funds to cash out existing shareholders, one of which is its Associate Gemini Investors III, L.P. Lastly, Associates of Gemini Investors IV, L.P. currently serve on the board of directors of B&H Education, Inc.

Therefore, this transaction is considered a financing of an Associate and a self-deal pursuant to 13 CFR 107.730 and requires an exemption. Notice is hereby given that any interested person may submit written comments on the transaction within fifteen days of the date of this publication to Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416.

Dated: March 18, 2010.

**Sean J. Greene,**

*Associate Administrator for Investment.*

[FR Doc. 2010-7778 Filed 4-6-10; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### National Small Business Development Center Advisory Board

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the first quarter meetings of the National Small Business Development Center (SBDC) Advisory Board.

**DATES:** The meetings for the fourth quarter will be held on the following dates: Tuesday, April 20, 2010 at 1 p.m. EST, Tuesday, May 18, 2010 at 1 p.m. EST, Tuesday, June 15, 2010 at 1 p.m. EST.

**ADDRESSES:** These meetings will be held via conference call.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of these meetings is to discuss the following issues pertaining to the SBDC Advisory Board:

- Summer Site-Visit
- White Paper Issues
- SBA Update
- Member Roundtable

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public, however,

advance notice of attendance is requested. Anyone wishing to be a listening participant must contact Alanna Falcone by fax or e-mail. Her contact information is Alanna Falcone, Program Analyst, 409 Third Street, SW., Washington, DC 20416, Phone, 202-619-1612, Fax 202-481-0134, e-mail, [alanna.falcone@sba.gov](mailto:alanna.falcone@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Alanna Falcone at the information above.

**Meaghan Burdick,**

*Acting Committee Management Officer.*

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## SMALL BUSINESS ADMINISTRATION

### Public Federal Regulatory Enforcement Fairness Hearing; Region III Regulatory Fairness Board

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. Appendix 2, notice is hereby given that the U.S. Small Business Administration (SBA) Region III Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a National Regulatory Fairness Hearing on Tuesday, May 18, 2010, at 10 a.m. The forum is open to the public and will take place at the Virginia Housing and Development Authority, Virginia Housing Center, 4224 Cox Road, Glen Allen, VA 23060-3318. The purpose of the meeting is for Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

Anyone wishing to attend or make a presentation must contact James Williams, in writing or by fax, in order to be placed on the agenda. James Williams, Lead Economic Development Specialist, SBA, Richmond District Office, Federal Building, Suite 1150, 400 N. 8th Street, Richmond, VA 23219-4829, phone (804) 771-2400, Ext. 123 and fax (202) 481-2326, e-mail: [James.williams@sba.gov](mailto:James.williams@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

**Meaghan Burdick,**

*Deputy Chief of Staff.*

[FR Doc. 2010-7799 Filed 4-6-10; 8:45 am]

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