

Blind Industries & Services of Maryland, Baltimore, MD (Subcontractor).  
 Industries of the Blind, Inc., Greensboro, NC (Subcontractor).  
 Winston-Salem Industries for the Blind, Winston-Salem, NC (Subcontractor).  
 L.C. Industries for the Blind, Inc., Durham, NC (Subcontractor).  
 Lions Services, Inc., Charlotte, NC (Subcontractor).  
 San Antonio Lighthouse for the Blind, San Antonio, TX (Subcontractor).  
 The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA (Subcontractor).  
 The Arkansas Lighthouse for the Blind, Little Rock, AR (Subcontractor).  
 Contracting Activity: Department of Homeland Security, US Coast Guard, CG-9, Washington, DC.  
 Service Type/Location: Shredding & Destruction of Document & Recycling. U.S. Army Corps of Engineers: Middle East District, 201 Prince Frederick Dr., Winchester, VA.  
 Records Holding Area (RHA), 205 Brooke Rd., Winchester VA.  
 Transatlantic Division, 255 Fort Collier Rd., Winchester VA.  
 NPA: Athelas Institute, Inc., Columbia, MD.  
 Contracting Activity: Dept of the Army, XU W31R USAEN TRANSATL PGN CTR, Winchester, VA.  
 Service Type/Location: Mess Attendant and Contingency Cook Services, Malmstrom Air Force Base, MT.  
 NPA: Skils'kin, Spokane, WA.  
 Contracting Activity: Dept of the Air Force, FA 4626 341 CONS LGC, Malmstrom Air Force Base, MT.

**Barry S. Lineback,***Director, Business Operations.*

[FR Doc. 2010-6707 Filed 3-25-10; 8:45 am]

**BILLING CODE 6353-01-P****CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meetings****TIME AND DATE:** Wednesday, April 7, 2010, 9 a.m.–12 Noon.**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.**STATUS:** Commission Meeting—Open to the Public.**MATTER TO BE CONSIDERED:**

1. Public Database—Notice of Proposed Rulemaking (NPR).

A live Webcast of the Meeting can be viewed at <http://www.cpsc.gov/webcast/index.html>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West

Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: March 24, 2010.

**Todd A. Stevenson,***Secretary.*

[FR Doc. 2010-6933 Filed 3-24-10; 4:15 pm]

**BILLING CODE 6355-01-P****CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meetings****TIME AND DATE:** Wednesday, March 31, 2010; 2 p.m.–5 p.m.**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.**STATUS:** Commission Meeting—Closed to the Public.**MATTER TO BE CONSIDERED:****Compliance Weekly Report—Commission Briefing**

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 24, 2010.

**Todd A. Stevenson,***Secretary.*

[FR Doc. 2010-6939 Filed 3-24-10; 4:15 pm]

**BILLING CODE 6355-01-P****CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meetings****TIME AND DATE:** Wednesday, April 7, 2010; 2 p.m.–5 p.m.**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.**STATUS:** Commission Meeting—Closed to the Public.**MATTER TO BE CONSIDERED:****Compliance Weekly Report—Commission Briefing**

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the

Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 24, 2010.

**Todd A. Stevenson,***Secretary.*

[FR Doc. 2010-6934 Filed 3-24-10; 4:15 pm]

**BILLING CODE 6355-01-P****CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meetings****TIME AND DATE:** Thursday, April 8, 2010, 9 a.m.–12 Noon & 1 p.m.–3 p.m.**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.**STATUS:** Commission Meeting—Open to the Public.**MATTERS TO BE CONSIDERED:**

1. Toxicity of Metals in Consumer Products (9 a.m.–12 noon).

2. Testing and Conformance (15 Month Rule)—Notice of Proposed Rulemaking (NPR) (1 p.m.–3 p.m.).

A live Webcast of the meeting can be viewed at <http://www.cpsc.gov/webcast/index.html>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 24, 2010.

**Todd A. Stevenson,***Secretary.*

[FR Doc. 2010-6937 Filed 3-24-10; 4:15 pm]

**BILLING CODE 6355-01-P****DEPARTMENT OF DEFENSE****Office of the Secretary**

[Docket ID: DOD-2010-OS-0032]

**Proposed Collection; Comment Request****AGENCY:** Defense Finance and Accounting Service, DoD.**ACTION:** Notice.**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Defense Finance and Accounting Service announces the extension of a proposed public information collection and seeks public comment on the provisions

thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by May 25, 2010.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Federal Docket Management System Office, Room 3C843, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Disbursing Management Policy Division, Defense Finance and Accounting Service Indianapolis, DFAS-NPD/IN, ATTN: Mr. Clayton Stokley, 8899 E. 56th Street, Indianapolis, IN 46249, or call Mr. Clayton Stokley at (317) 510-8882.

*Title, Associated Form, and OMB Number:* Personal Check Cashing Agreement, DD Form 2761; OMB Number 0730-0005.

*Needs and Uses:* The information collection requirement is necessary to meet the Department of Defense's (DoD) requirement for cashing personal checks overseas and on ship by DoD disbursing activities, as provided in 31 U.S.C. 3342. The DoD Financial Management Regulation, Volume 5, provides guidance to DoD disbursing officers in the performance of this information collection. This allows the DoD disbursing officer or authorized agent

the authority to offset the pay without prior notification in cases where this form has been signed subject to conditions specified within the approved procedures.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 1,187 hours.

*Number of Respondents:* 4,748.

*Responses per Respondent:* 1.

*Average Burden per Response:* 15 minutes.

*Frequency:* On occasion.

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary of Information Collection**

The Personal Check Cashing Agreement Form is designed exclusively to help the DoD disbursing offices expedite the collection process of dishonored checks. The front of the form will be completed and signed by the authorized individual requesting check cashing privileges. By signing the form, the individual is freely and voluntarily consenting to the immediate collection from their current pay, without prior notice, for the face value of any check cashed, plus any charges assessed against the government by a financial institution, in the event the check is dishonored. In the event the check is dishonored, the disbursing office will complete and certify the reverse side of the form and forward the form to the applicable payroll office for collection from the individual's current pay.

Dated: March 23, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2010-6722 Filed 3-25-10; 8:45 am]

**BILLING CODE 5001-06-P**

## **DEPARTMENT OF DEFENSE**

### **Office of the Secretary**

#### **Federal Advisory Committee; Defense Science Board; Closed Meeting**

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Defense Science Board will meet in closed session on May 12 and 13, 2010, at the Pentagon, Arlington, VA. The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense.

**FOR FURTHER INFORMATION CONTACT:** Ms. Debra Rose, Executive Officer, Defense Science Board, 3140 Defense Pentagon, Room 3B888A, Washington, DC 20301-3140, via e-mail at [debra.rose@osd.mil](mailto:debra.rose@osd.mil), or via phone at (703) 571-0084.

#### **SUPPLEMENTARY INFORMATION:**

##### **Agenda**

At this meeting, the Board will discuss interim finding and recommendations resulting from ongoing Task Force activities. The Board will also discuss plans for future consideration of scientific and technical aspects of specific strategies, tactics, and policies as they may affect the U.S. national defense posture and homeland security.

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. App. 2) and 41 CFR 102-3.155, the Department of Defense has determined that these Defense Science Board Quarterly meeting will be closed to the public. Specifically, the Under Secretary of Defense (Acquisition, Technology and Logistics), with the coordination of the DoD Office of General Counsel, has determined in writing that all sessions of these meetings will be closed to the public because they will be concerned throughout with matters listed in 5 U.S.C. 552b(c)(1).

##### **Written Statements**

Interested persons may submit a written statement for consideration by the Defense Science Board. Individuals submitting a written statement must submit their statement to the Designated Federal Official (*see FOR FURTHER INFORMATION CONTACT*), at any point, however, if a written statement is not received at least 10 calendar days prior to the meeting, which is the subject of this notice, then it may not be provided to or considered by the Defense Science Board. The Designated Federal Official will review all timely submissions with the Defense Science Board Chairperson, and ensure they are provided to members of the Defense Science Board before the meeting that is the subject of this notice.

Dated: March 22, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2010-6690 Filed 3-25-10; 8:45 am]

**BILLING CODE 5001-06-P**